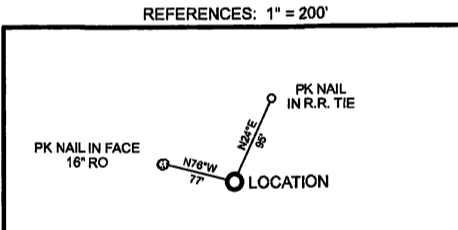


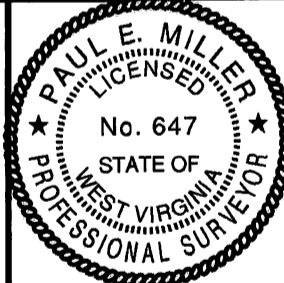
WELL SITE	
STATE PLANE WV SOUTH ZONE NAD 1927 N - 508,179.851 : E - 1,658,599.605	
NAD83	LATITUDE: (N) 38.3896664° LONGITUDE: (W) 82.1910225°
UTM NAD83 17 - 84W TO 78W, METERS N - 4,249,722.171 : E - 395,985.402	



( + ) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS	
FILE NO.	<u>KENNER 11.DGN</u>
DRAWING NO.	<u>KENNER 11</u>
SCALE	<u>1" = 1000'</u>
MINIMUM DEGREE OF ACCURACY	<u>1 : 200</u>
PROVEN SOURCE OF ELEVATION	<u>MAPPING GRADE GPS</u>

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

(SIGNED) *Paul E. Miller*  
R.P.E. \_\_\_\_\_ L.L.S. 647



STATE OF WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION OIL AND GAS DIVISION		DATE <u>JULY 10</u> , 20 <u>18</u>
		OPERATOR'S WELL NO. <u>KENNER NO. 11</u> API WELL NO. _____
WELL TYPE: OIL <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/> LIQUID INJECTION _____ WASTE DISPOSAL _____ (IF "GAS,") PRODUCTION <input checked="" type="checkbox"/> STORAGE _____ DEEP _____ SHALLOW <input checked="" type="checkbox"/>		<u>47</u> <u>011</u> <u>01004</u> STATE COUNTY PERMIT
LOCATION: ELEVATION <u>959'</u> WATER SHED <u>FUDGES CREEK</u> DISTRICT <u>GRANT</u> COUNTY <u>CABELL</u> QUADRANGLE <u>MILTON, WV 7.5'</u>		COUNTY NAME
SURFACE OWNER <u>KENNER Y. MARKINS</u> ACREAGE <u>62</u> OIL & GAS ROYALTY OWNER <u>KENNER Y. MARKINS</u> LEASE ACREAGE <u>168</u> LEASE NO. <u>KENNER MARKINS</u>		
PROPOSED WORK: DRILL <input checked="" type="checkbox"/> CONVERT _____ DRILL DEEPER _____ REDRILL _____ FRACTURE OR STIMULATE <input checked="" type="checkbox"/> PLUG OFF OLD FORMATION _____ PERFORATE NEW FORMATION _____ OTHER PHYSICAL CHANGE IN WELL (SPECIFY) _____		PERMIT
PLUG AND ABANDON _____ CLEAN OUT AND REPLUG _____ TARGET FORMATION <u>LOWER HURON</u> ESTIMATED DEPTH <u>3,400'</u> WELL OPERATOR <u>KEYROCK ENERGY, LLC</u> DESIGNATED AGENT <u>LINDA SADLER</u> ADDRESS <u>P.O. BOX 2223, JOHNSON CITY, TN 37605</u> ADDRESS <u>209 CAPITOL ST. CHARLESTON, WV 25301</u>		

