

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: BLUE EAGLE LAND, LLC Operator Well No.: CARBIDE 6

LOCATION: Elevation: 1099 Quadrangle: BENTREE

District: UNION County: CLAY

Latitude: _____ Feet South of _____ Deg. _____ Min. _____ Sec.

Longitude: _____ Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL _____ GAS X

Company HARDEE PETROLEUM CO., LLC Coal Operator _____
4924 RIMROCK ROAD or Owner _____
BILLINGS, MONTANA 59106 _____

Agent ED OSBOURNE Coal Operator _____
or Owner _____

Permit Issued Date 6/23/2014 _____

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of ROANE ss:

TERRY REXROAD and GARY REXROAD being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 14TH day of DECEMBER, 2015, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
CEMENT	2160	1890	624' OF 4 1/2	1560' OF 4 1/2 LEFT
6% GEL	1890	1750		437' OF 8 5/8
CEMENT	1750	1550	PERFORATED 8" FROM 900-800	
6% GEL	1550	900	6% GEL 190-100	
CEMENT	900	700	CEMENT 100 TO SURFACE	
6% GEL	700	675		
CEMENT	675	190		

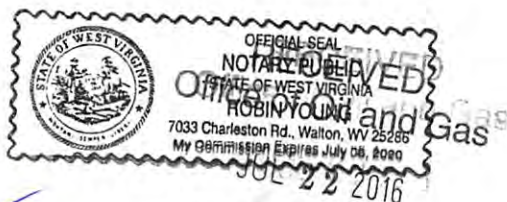
Description of monument: 7" CASING WITH API WELDED ON and that the work of plugging and filling said well was completed on the 17TH day of DECEMBER, 2015.

And further deponents saith not. Terry Rexroad
Gary W Rexroad

Sworn and subscribe before me this 14th day of July, 2016

My commission expires: 7-6-20
Robin Young
Notary Public

Affidavit reviewed by the Office of Oil and Gas: [Signature] Title: 7-15-16



WV Department of Environmental Protection

07/22/2016