

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Nutter Operator Well No.: 4809

LOCATION: Elevation: 1167' Quadrangle: Oxford  
District: West Union County: Doddridge  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company EQT Production Company Coal Operator L.B Maxwell Heirs  
120 Professional Place or Owner PO Box 2253  
Bridgeport, WV 26330 Clarksburg, WV 26302

Agent Rex C. Ray Coal Operator \_\_\_\_\_  
Permit Issued Date 11-25-2014 or Owner \_\_\_\_\_

Received

OCT 19 2015

Office of Oil and Gas  
WV Dept. of Environmental Protection

AFFIDAVIT

STATE OF WEST VIRGINIA, KY  
County of Floyd ss:

Charles Moore and Rodney Osborne being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 21st day of July, 2015, and the well was plugged and filled in the following manner:

| TYPE           | FROM  | TO      | PIPE REMOVED   | LEFT           |
|----------------|-------|---------|----------------|----------------|
| 6% gel         | 1985' | Surface | 107' of 6 5/8" | 783' of 6 5/8" |
| Class A Cement | 1969' | 1780'   | 256' of 8 1/4" | 860' of 8 1/4" |
| Class A Cement | 1380' | 1236'   |                |                |
| Class A Cement | 1169' | 1045'   |                |                |
| Class A Cement | 1011' | 700'    |                |                |
| Class A Cement | 601'  | 300'    |                |                |
| Class A Cement | 284'  | Surface |                |                |

Perforations @ 1360', 1280', 1161', 930', 743', 504', and 462'

Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 3rd day of August, 2015.

And further deponents saith not. Charles Moore  
Rodney Osborne

Sworn and subscribe before me this 5th day of Aug, 2015

My commission expires: 9-26-18

Michelle Handshoe  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: Duane O'Hara Title: Inspector



T 304-348-3874  
F 304-344-0363  
E dfry@eqt.com

Beau Fry  
Regional Manager of  
Plugging Ops

**Inspector: Michael Goff** (604809)  
P.O. Box 134  
Pullman, WV 26421

SO: Haessley Land & Timber LLC  
25 Sheets Run Road  
Marietta, OH 45780

SO: L.B. Maxwell Heirs  
P.O. Box 2253  
Clarksburg, WV 26302

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