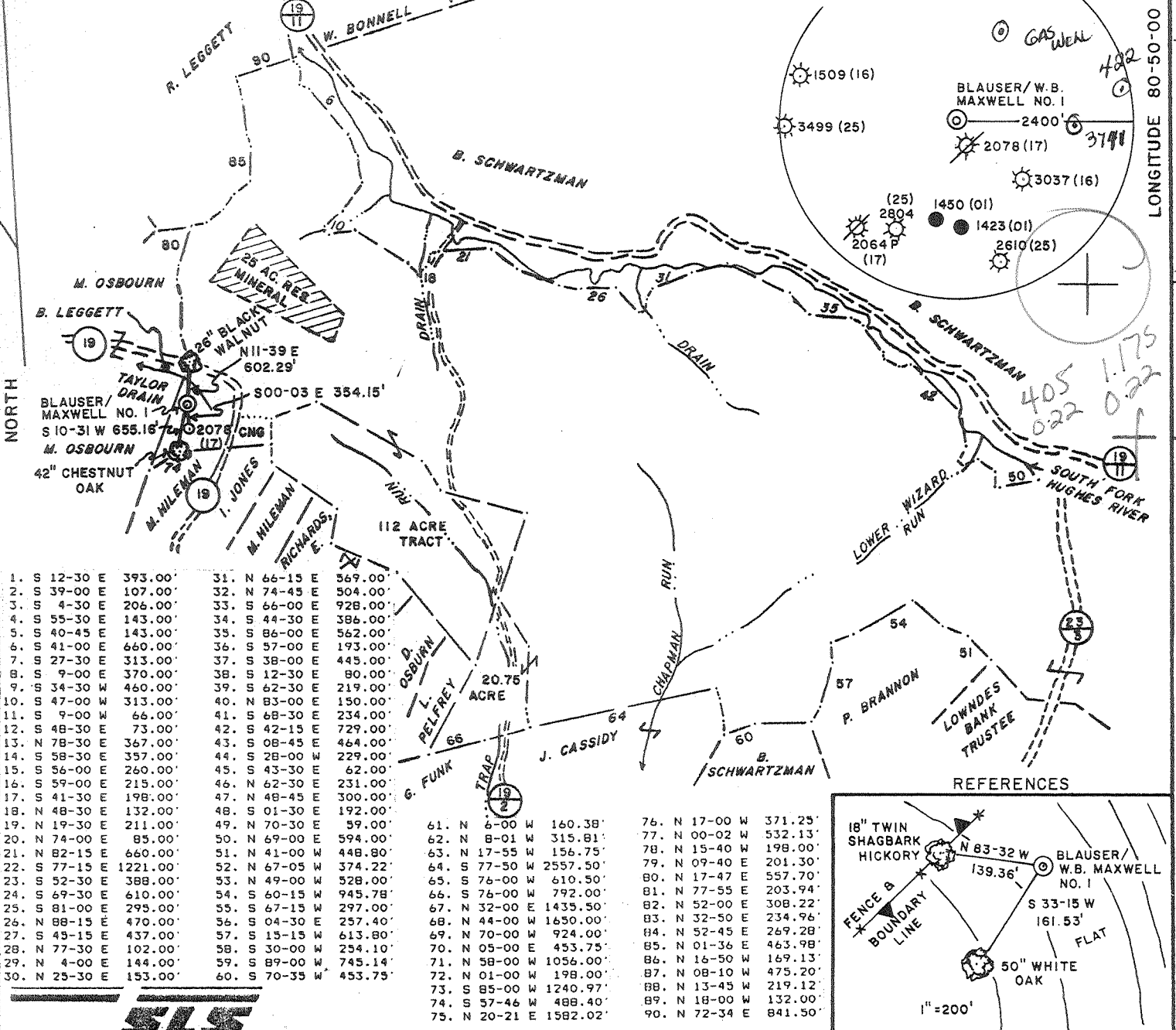


June 7/31/89

BLAUSER/W.B. MAXWELL LEASE

WELL NO. 1 1891.75 ACRES ± TOTAL



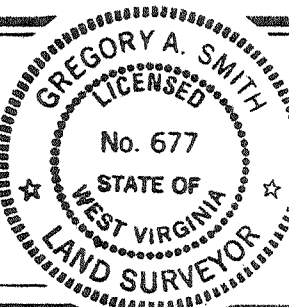
1. S 12-30 E 393.00'	31. N 66-15 E 569.00'
2. S 39-00 E 107.00'	32. N 74-45 E 504.00'
3. S 4-30 E 206.00'	33. S 66-00 E 928.00'
4. S 55-30 E 143.00'	34. S 44-30 E 386.00'
5. S 40-45 E 143.00'	35. S 86-00 E 562.00'
6. S 41-00 E 660.00'	36. S 57-00 E 193.00'
7. S 27-30 E 313.00'	37. S 38-00 E 445.00'
8. S 9-00 E 370.00'	38. S 12-30 E 80.00'
9. S 34-30 W 460.00'	39. S 62-30 E 219.00'
10. S 47-00 W 313.00'	40. N 83-00 E 150.00'
11. S 9-00 W 66.00'	41. S 68-30 E 234.00'
12. S 48-30 E 73.00'	42. S 42-15 E 729.00'
13. N 78-30 E 367.00'	43. S 08-45 E 464.00'
14. S 58-30 E 357.00'	44. S 28-00 W 229.00'
15. S 56-00 E 260.00'	45. S 43-30 E 62.00'
16. S 59-00 E 215.00'	46. N 62-30 E 231.00'
17. S 41-30 E 198.00'	47. N 48-45 E 300.00'
18. N 49-30 E 132.00'	48. S 01-30 E 192.00'
19. N 18-30 E 211.00'	49. N 70-30 E 59.00'
20. N 74-00 E 85.00'	50. N 69-00 E 594.00'
21. N 82-15 E 660.00'	51. N 41-00 W 448.80'
22. S 77-15 E 1221.00'	52. N 67-05 W 374.22'
23. S 52-30 E 388.00'	53. N 49-00 W 528.00'
24. S 69-30 E 610.00'	54. S 60-15 W 945.78'
25. S 81-00 E 295.00'	55. S 67-15 W 297.00'
26. N 88-15 E 470.00'	56. S 04-30 E 257.40'
27. S 45-15 E 437.00'	57. S 15-15 W 613.80'
28. N 77-30 E 102.00'	58. S 30-00 W 254.10'
29. N 4-00 E 144.00'	59. S 89-00 W 745.14'
30. N 25-30 E 153.00'	60. S 70-35 W 453.75'

61. N 6-00 W 160.38'	76. N 17-00 W 371.25'
62. N 8-01 W 315.81'	77. N 00-02 W 532.13'
63. N 17-55 W 156.75'	78. N 15-40 W 198.00'
64. S 77-50 W 2557.50'	79. N 09-40 E 201.30'
65. S 76-00 W 610.50'	80. N 17-47 E 557.70'
66. S 76-00 W 792.00'	81. N 77-55 E 203.94'
67. N 32-00 E 1435.50'	82. N 52-00 E 308.22'
68. N 44-00 W 1650.00'	83. N 32-50 E 234.96'
69. N 70-00 W 924.00'	84. N 52-45 E 269.28'
70. N 05-00 E 453.75'	85. N 01-36 E 463.98'
71. N 58-00 W 1056.00'	86. N 16-50 W 169.13'
72. N 01-00 W 198.00'	87. N 08-10 W 475.20'
73. S 85-00 W 1240.97'	88. N 13-45 W 219.12'
74. S 57-46 W 488.40'	89. N 18-00 W 132.00'
75. N 20-21 E 1582.02'	90. N 72-34 E 841.50'



I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENERGY.

L.L.S. Gregory A. Smith
677



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS.
DATE JULY 5, 19 89
OPERATORS WELL NO BLAUSER/W.B. MAXWELL
NO. 1
API WELL NO. 47 - 017 - 3739
STATE COUNTY PERMIT

MINIMUM DEGREE OF ACCURACY 1 / 200 FILE NO. 2082 (29-30)
PROVEN SOURCE OF ELEVATION TOP OF KNOB ELEV. 1250' SCALE 1" = 2000'

STATE OF WEST VIRGINIA
DEPARTMENT OF ENERGY
OIL AND GAS DIVISION



WELL TYPE: OIL GAS LIQUID INJECTION WASTE DISPOSAL IF "GAS" PRODUCTION STORAGE DEEP SHALLOW

LOCATION: ELEVATION 1076' WATERSHED TAYLOR DRAIN
DISTRICT SOUTH WEST 7 COUNTY DODDRIDGE QUADRANGLE OXFORD 7.5' 526 058

SURFACE OWNER BEATRICE SCHWARTZMAN ACREAGE P/O 1255.4 OF 4583.2 2

ROYALTY OWNER W.B. MAXWELL HEIRS et al. LEASE ACREAGE 1699 OF 1891.75

PROPOSED WORK: LEASE NO. WVO1918-5
DRILL CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE PLUG OFF OLD FORMATION PERFORATE NEW FORMATION PLUG AND ABANDON CLEAN OUT AND REPLUG OTHER

PHYSICAL CHANGE IN WELL (SPECIFY) _____ TARGET FORMATION ALEXANDER
ESTIMATED DEPTH 5255

WELL OPERATOR EASTERN AMERICAN ENERGY CORP. DESIGNATED AGENT JOHN M. PALETTI
ADDRESS BOX N GLENVILLE, WV. 26351 ADDRESS 501 56th ST. CHARLESTON, WV. 25304

0821.9
LONGITUDE 80-50-08
COUNTY NAME
PERMIT

575

259

017-3739

Issued 8/7/89 Expires 8/7/91

FORM WW-2B

Page 3 of 8

STATE OF WEST VIRGINIA
DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS
WELL WORK PERMIT APPLICATION

- 1) Well Operator: Eastern American Energy Corporation 14980 (7) 525
2) Operator's Well Number: Blauser/W.B. Maxwell #1 3) Elevation: 1076'
4) Well type: (a) Oil / or Gas XX /
(b) If Gas: Production XX / Underground Storage /
Deep / Shallow XX /
5) Proposed Target Formation(s): Alexander
6) Proposed Total Depth: 5255 feet
7) Approximate fresh water strata depths: 66'
8) Approximate salt water depths: None
9) Approximate coal seam depths: None
10) Does land contain coal seams tributary to active mine? Yes / No XX /
11) Proposed Well Work: Drill and complete new well.

CASING AND TUBING PROGRAM

Table with columns: TYPE, SPECIFICATIONS (Size, Grade, Weight per ft.), FOOTAGE INTERVALS (For drilling, Left in well), CEMENT (Fill-up (cu. ft.)). Rows include Conductor, Fresh Water, Coal, Intermediate, Production, Tubing, and Liners.

PACKERS : Kind Sizes Depths set
RECEIVED JUL 24 1989

5469
For Division of Oil and Gas Use Only
DIVISION OF OIL & GAS DEPARTMENT OF ENERGY
Fee(s) paid: Well Work Permit Reclamation Fund WPCP
Plat WW-9 WW-2B Bond Agent

RECEIVED
JUL 24 1989

1) Date: July 17, 1989
2) Operator's well number
BLAUSER/W.B. MAXWELL #1 - WVDOD001101
3) API Well No: 47 - 017 - 3739
State - County - Permit

DIVISION OF OIL & GAS
DEPARTMENT OF ENERGY
STATE OF WEST VIRGINIA
DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS

NOTICE AND APPLICATION FOR A WELL WORK PERMIT

- 4) Surface Owner(s) to be served:
- (a) Name Beatrice Schwartzman
Address 2520 30th Street, N.W.
Washington, DC 20008
 - (b) Name _____
Address _____
 - (c) Name _____
Address _____
- 5) (a) Coal Operator:
- Name None
Address _____
 - (b) Coal Owner(s) with Declaration
Name _____
Address _____
 - Name _____
Address _____
 - (c) Coal Lessee with Declaration
Name _____
Address _____
- 6) Inspector Mike Underwood
Address Rt. 2, Box 135
Salem, WV 26426
Telephone (304) - 782-1043

TO THE PERSON(S) NAMED ABOVE TAKE NOTICE THAT:

_____ Included is the lease or leases or other continuing contract or contracts by which I hold the right to extract oil and gas OR

XX Included is the information required by Chapter 22B, Article 1, Section 8(d) of the Code of West Virginia (see page 2)

I certify that as required under Chapter 22B of the West Virginia Code I have served copies of this notice and application, a location plat, and accompanying documents pages 1 through 8 on the above named parties, by:

- _____ Personal Service (Affidavit attached)
- XX Certified Mail (Postmarked postal receipt attached)
- _____ Publication (Notice of Publication attached)

I have read and understand Chapter 22B and 38 CSR 11-18, and I agree to the terms and conditions of any permit issued under this application.

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete.

I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Well Operator Eastern American Energy Corporation
By: John M. Paletti
Its: Designated Agent
Address P.O. Box N
Glenville, WV 26351
Telephone (304) 462-5781

Subscribed and sworn before me this 21st day of July, 1989

John Straine Rowe Notary Public
My commission expires July 21, 1996