

west virginia department of environmental protection

Office of Oil and Gas 601 57<sup>th</sup> Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Austin Caperton, Cabinet Secretary www.dep.wv.gov

# Tuesday, September 15, 2020 WELL WORK PLUGGING PERMIT Vertical Plugging

DOMINION ENERGY TRANSMISSION, INC. 925 WHITE OAKS BOULEVARD BRIDGEPORT, WV 26330

Re: Permit approval for 3493 47-033-00478-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

James A. Martin Chief

Operator's Well Number: 3493 Farm Name: CROPP, A. T. U.S. WELL NUMBER: 47-033-00478-00-00 Vertical Plugging Date Issued: 9/15/2020

Promoting a healthy environment.

# **PERMIT CONDITIONS**

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. <u>Failure to adhere to the specified</u> permit conditions may result in enforcement action.

## CONDITIONS

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.

And .

3. Well work activities shall not constitute a hazard to the safety of persons.

WW-4B Rev. 2/01

| 1) Date 7/28    | 100.00 | 20 20   |
|-----------------|--------|---------|
| 2) Operator's   |        |         |
| Well No. 3493   |        |         |
| 3) API Well No. | 47-033 | - 00478 |

#### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

APPLICATION FOR A PERMIT TO PLUG AND ABANDON

| 4) | Well Type: Oil/ Gas X/ Liqu                        | uid injection/ Waste disposal/                     |
|----|--|--|
|    | (If "Gas, Production or U                          | Underground storage X) Deep/ Shallow               |
| 5) | Location: Elevation 1296 ft                        | Watershed Barnett Run                              |
|    | District Simpson                                   | County Harrison Quadrangle Rosemont                |
| 6) | Well Operator Dominion Energy Transmission, In     | c. 7)Designated Agent John M. Love                 |
|    | Address 925 White Oaks Blvd.                       | Address 925 White Oaks Blvd.                       |
|    | Bridgeport, WV 26330                               | Bridgeport, WV 26330                               |
| 8) | Oil and Gas Inspector to be notified Name Sam Ward | 9)Plugging Contractor<br>Name Unknown at this time |
|    | Address P.O. Box 2327                              | Address  |
|    | Buckhannon, WV 26201                               | Address  |

10) Work Order: The work order for the manner of plugging this well is as follows: Install necessary E&S controls.

MIRU service rig & aux. equipment, NU & pressure test BOP.

Blow down well to tank/kill well with fluid if necessary.

TIH with tubing and bit to CBP @ 1900' and circulate hole to remove any gas.

Drill CBP and TIH to CIBP @ 1962', TOH with tubing and remove bit.

TIH with tubing to CIBP @ 1962' and plug back to surface w/ cement in 500' intervals.

RDMO service rig, install surface monument, and reclaim location.

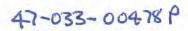
Notification must be given to the district oil and gas inspector 24 hours before permitted work can commence.

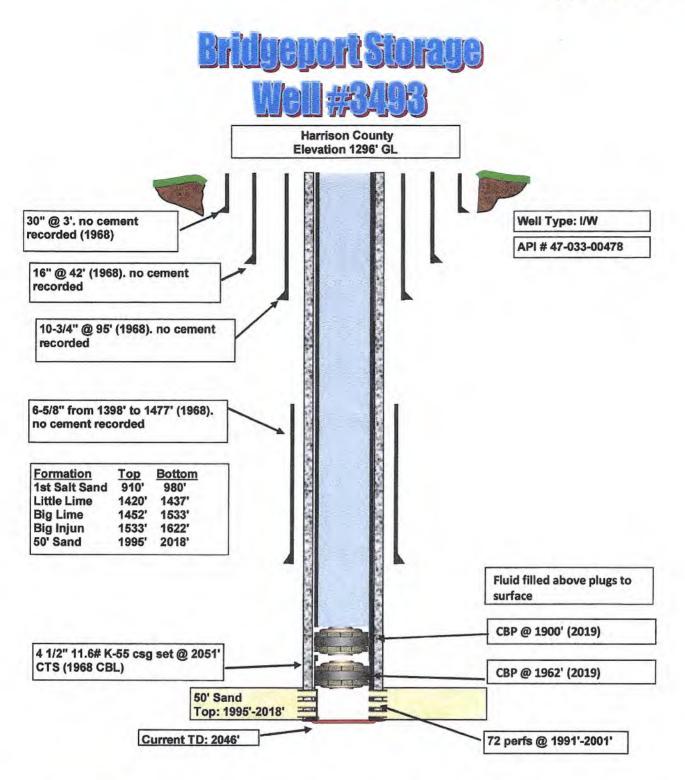
Work order approved by inspector

SI DWardet Date 8/13/2020

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SEP 0 1 2020





| Well Name & Nu          | mber: | #3493                                   |               | Lease:                  | A. T. Cropp |                           |               |                             |                                 |        |       |     |  |
|-------------------------|-------|---|---------------|-------------------------|-------------|---------------------------|---------------|-----------------------------|---------------------------------|--------|-------|-----|--|
| <b>County or Parish</b> | h:    | Harrison<br>72 holes from 1991' - 2001' |               | State/Prov:             | WV          |                           | Country:      | U                           | S                               |        |       |     |  |
| Perforations: (M        | D):   |   |               | 72 holes from 1991' - 2 |             | 72 holes from 1991' - 200 |               | 72 holes from 1991' - 2001' | 72 holes from 1991' - 2001' (TV | (TVD): | 2046' | 46' |  |
| Angle/Perfs:            |       | Angle @K                                | OP and Depth: |                         |             |                           | KOP TVD:      | 0                           |                                 |        |       |     |  |
| BHP:                    |       | BHT:                                    |               |                         | 1           |                           | KB:           |                             |                                 |        |       |     |  |
| FWHP:                   |       | FBHP:                                   |               | FWHT:                   |             | FBHT:                     |               | Other:                      |                                 |        |       |     |  |
| <b>Original Comple</b>  | tion: | Date Reworked:                          |               | vorked:                 |             | Date Re                   | completed for | Storage                     | 5/20/1968                       | 9      |       |     |  |
| Prepared By:            |       |   | Aaron Casto   |                         | Last Revis  | ion Date:                 | 2/4/2015      |                             |                                 |        |       |     |  |

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WV Department of Environmental Protection

3493 Bridgeport Wellbore Schematic 7.28.2020[4148]7/28/2020

5-1-68 3493 DIV.4.8-Port 42-510 ELI

• • • •

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STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

| • | Rotary      | xQDx    |
|---|-------------|---------|
|   | Spudder     |         |
|   | Cable Tools |         |
|   | Storage 2   | ortabot |

angie Fairmont Permit No. HAR-478-RED

EASTERN ARCA

OG-10

# WELL RECORD

Oli or Gas Well / Storage

|  |                              | as Supply Co                                    | مر میں | • •                                   | Casing and<br>Tubing                         | Used in<br>Drilling               | Left in .<br>Well .                        | Packers  |
|--|------------------------------|---|--|---------------------------------------|--|-----------------------------------|--|--|
| Address  | T. Cropp                     | .9  | Acres                                      | 27                                    | Size   |                                   |  |  |
| ۰ <b>۱</b>   |                              |   |  |                                       |  |                                   |  | Kind of Packer   |
| Well No  | 193                          | **  | . Elev                                     | 13001                                 | . 13   |                                   |  |  |
|  |                              | . County Harr                                   |  |                                       | 10   | ****                              |  | Size of  |
| The surface of tra   | ect is owned in f            | ce by   |  |                                       |  | 1                                 |  |  |
|  |                              | ddress  |  |                                       |  |                                   |  | Depth set  |
| vineral rights an  | owned by                     |   |  | ومر الككل وجودوني إيداركم وم          | 5 3/16<br>41⁄2                               |                                   | 2066                                       | ***************************************  |
| • • • • • • • • • • • • • • • • • • •  | A                            | 8   | 4 # # # # # # # # # # # # # # # # # # #    |                                       |  | T                                 |  | Perf. top  |
|  |                              | <u>68</u>                                       |  |                                       |  |                                   | *  | Perf. bottom   |
|  |                              | T   |  |                                       |  |                                   | • •  | Perf. top  |
|  |                              |   | •  |                                       |  |                                   | ••   | Perf. bottom   |
| •  |                              | · in  |  |                                       |  | cementing record                  |  |  |
| *  | /I0ths Merc.                 | in  |  | Inch                                  | CASING CEM                                   |                                   |  | No. FtD  |
|  |                              |   |  |                                       |  |                                   |  | with 100 bags ·  |
|  |                              | 1bs7.3_   |  |                                       |  |                                   |  | •  |
|  |                              |   |  |                                       |  |                                   |  | FEBTINCH   |
| VELL ACIDIZE   | D (DETAILS)                  | No  |  | ) <b></b>                             |  |                                   |  | FBETINCH   |
|  | daqibd soligupinantucht-toba | s 5-16-68                                       |  | 000                                   | FB   | BT                                | HES.                                       | FEET INCH  |
| WELL FRACTU  | RED (DETAIL                  | <b>9</b>  | WICH J                                     |                                       |  | 2111 CA120 MG                     |  |  |
| ROCK PRESSUR   | me recorde                   | <u>9</u>  | nd   |                                       |  | See See                           | 10g  | •  |
| Fresh WaterN   | ne recorde<br>Storage we     | <u>11 in 50' sa</u>                             | nd   |                                       |  | Depth                             | log  | ,<br>  |
| Fresh WaterN   | Color                        | G Feet<br>11 1n 50° 88<br>Hard or<br>Soft       | ind .                                      | Ċœp                                   | Bottom                                       | OB, Gas<br>or Water               | Depth                                      |  |
| Fresh WaterNo<br>Producing Sand<br>Formation   | Storage we                   | 11 ·in 50* sa<br>Hard or                        | nd   |                                       |  | Depth                             |  |  |
| Fresh WaterNo<br>Producing Sand<br>Formation   | <u>Color</u><br>AKEN FROM    | 11 1n 50° sa<br>Hard or<br>Soft                 | nd   |                                       |  | Depth                             |  |  |
| Fresh WaterNo<br>Producing Sand<br>Formation   | <u>Color</u><br>AKEN FROM    | 11 1n 50° sa<br>Hard or<br>Soft                 | nd   | 910<br>910                            | 980<br>11:37                                 | Depth                             |  |  |
| Fresh WaterNo<br>Producing Sand<br>Formation<br>IIS RECORD 7<br>at Salt Sand<br>ttle Lime<br>g Lime                    | <u>Color</u><br>AKEN FROM    | 11 1n 50° sa<br>Hard or<br>Soft                 | nd   | 910<br>11,20<br>11,52                 | 980<br>1437<br>1533                          | Depth                             |  |  |
| Fresh WaterN.<br>Producing Sand<br>Formation<br>IIS RECORD 7<br>At Salt Sand<br>ttle Lime<br>G Lime<br>G INJUN         | <u>Color</u><br>AKEN FROM    | 11 1n 50° sa<br>Hard or<br>Soft                 | nd   | 910<br>1,20<br>1,52<br>1,533          | 980<br>1437<br>1533<br>1622                  | Depth See<br>Of, Gas<br>or Water  | Depth                                      | Remarks  |
| Fresh WaterNo<br>Producing Sand<br>Formation<br>IIS RECORD 7<br>at Salt Sand<br>ttle Lime<br>g Lime                    | <u>Color</u><br>AKEN FROM    | 11 1n 50° sa<br>Hard or<br>Soft                 | nd   | 910<br>11,20<br>11,52                 | 980<br>1437<br>1533                          | Depth                             | Depth                                      |  |
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| Fresh WaterN.<br>Producing Sand<br>Formation<br>IIS RECORD 7<br>at Salt Sand<br>ttle Lime<br>g Lime<br>G INJUN<br>Sand | <u>Color</u><br>AKEN FROM    | 11 in 50° sa<br>Hard or<br>Soft<br>GAMMA RAY LO | G  | 910<br>1),20<br>1),52<br>1533<br>1995 | 980<br>1437<br>1533<br>1622<br>2918<br>2066* | Oti, Gas<br>or Water              | Depta<br>50<br>E                           | Remarks<br>Received<br>Serial Contraction<br>Received<br>Received<br>Serial Contraction<br>Received<br>Serial Contraction<br>Received<br>Serial Contraction<br>Received<br>Serial Contraction<br>Received<br>Serial Contraction<br>Received<br>Serial Contraction<br>Serial Contractio |
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WW-4A Revised 6-07

1) Date: 7/28/2020 2) Operator's Well Number 3493

033

00478

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

3) API Well No.: 47 -

| 4) |           | er(s) to be served:         | , 5) (a) ( | Coal Operator |  |   |
|----|-----------|-----------------------------|------------|---------------|--|---|
|    | (a) Name  | Charles Pointe Crossing LLC |            | Name          |  | l |
|    | Address   | PO Box 1000                 |            | Address       | 1  | l |
|    |           | Bridgeport, WV 26330        |            |               |  |   |
|    | (b) Name  |                             |            | (b) Coal Own  | ner(s) with Declaration  | 1 |
|    | Address   |                             |            | Name          | Frances O. Phares, et al (being the Salvadore A. Oliverio Heirs) | l |
|    |           |                             |            | Address       | 235 E. Main Street   |   |
|    |           |                             |            |               | Clarksburg, WV 26301   | 1 |
|    | (c) Name  |                             |            | Name          |  | 1 |
|    | Address   |                             |            | Address       |  | ĭ |
| 6) | Inspector | Sam Ward                    |            | (c) Coal Less | see with Declaration   |   |
|    | Address   | P.O. Box 2327               |            | Name          |  |   |
|    |           | Buckhannon, WV 26201        |            | Address       |  |   |
|    | Telephone | (304) 389-7583              |            |               |  | 5 |
|    |           |                             |            |               |  |   |

TO THE PERSONS NAMED ABOVE: You should have received this Form and the following documents:

(1) The application to Plug and Abandon a Well on Form WW-4B, which sets out the parties involved in the work and describes the well its and the plugging work order; and The plat (surveyor's map) showing the well location on Form WW-6.

(2)

The reason you received these documents is that you have rights regarding the application which are summarized in the instructions on the reverses side. However, you are not required to take any action at all.

Take notice that under Chapter 22-6 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a permit to plug and abandon a well with the Chief of the Office of Oil and Gas, West Virginia Department of Environmental Protection, with respect to the well at the location described on the attached Application and depicted on the attached Form WW-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Chief.

| NOTARY PUBLIC<br>State of West Virginia                     | Well Operator<br>By: | Dominion Energy Transmission, Inc.        |
|---|----------------------|---|
| LISA A BENNETT<br>Hope Federal Credit Union                 | Its:                 | Director of Storage                       |
| 445 W Main St   | Address              | 925 White Oaks Blvd.                      |
| Clarksburg WV 26301<br>My Commission Expires April 19, 2023 |                      | Bridgeport, WV 26330                      |
|   |                      |   |
|   |                      |   |
| Subseribed and sworn before me t                            | Telephone            | (681) 842-3311                            |
| Subscribed and sworn before me t                            | outh                 | ay of <u>August</u> 2020<br>Notary Public |

**Oil and Gas Privacy Notice** 

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at <u>depprivacyoffier@wv.gov</u>.

RECEIVED Office of Oil and Gas

SEP 0 1 2020

| fied Mail Fee   |   | 0 0074   | BER<br>1 3971 02                        |
|---|---|--|---|
| And the second | \$  | 3.55   | OSUBSKA                                 |
| rn Receipt (Hardcopy)   | \$  | 2.85   | - 24 OBITOSADU                          |
| rm Receipt (Electronic)   | \$  | 0.00   | S 0205 3 2000                           |
| itied Mail Restricted Deliv   | ery \$  | 0.00   | Here                                    |
| tage  | \$  | 1.40   | SISOd DSILS                             |
| I Postage and Fees  | \$  | 7.80   |   |
|   | Referenc  | e Informat   | tion                                    |
| Form 3800, Facsimile,   | and the second second   |  | and |
| U.S. Postal<br>CERTIFIED<br>Domestic Mail O   | Serv<br>MAIL<br>nly<br>ISPS® AF   |  | - Li                                    |
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| U.S. Postal<br>CERTIFIED<br>Domestic Mail O<br>9314 7<br>ertilied Mail Fee<br>Return Receipt (Hardcopy)<br>Return Receipt (Electronic)  | Serv<br>MAII<br>nly<br>ISPS® AF<br>599 00<br>\$<br>\$<br>\$<br>elivery \$<br>\$<br>\$ | <b>HEC</b><br><b>TICLE NU</b><br><b>3.55</b><br>2.85<br>0.00<br>0.00<br>1.40<br>7.80 | IMBER<br>74 4004 82                     |

SEP 0 1 2020

## SURFACE OWNER WAIVER

Operator's Well Number

3493

#### **INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A**

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (<u>Note:</u> If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

### NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT. WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

Chief, Office of Oil and Gas Department of Environmental Protection 601 57<sup>th</sup> St. SE Charleston, WV 25304 (304) 926-0450

<u>Time Limits and methods for filing comments.</u> The law requires these materials to be served on or before the date the operator files his Application. You have **FIVE (5)** DAYS after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

<u>Comments must be in writing.</u> Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective;
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;

Date

5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation...".

If you want a copy of the permit as it is issued or a copy of the order denying the permit, you should request a copy from the Chief.

#### **VOLUNTARY STATEMENT OF NO OBJECTION**

I hereby state that I have read the instructions to surface owners and that I have received copies of a Notice and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

I further state that I have no objection to the planned work described in these materials, and I have no objection to a permit being issued on those materials. FOR EXECUTION BY A NATURAL PERSON FOR EXECUTION BY A CORPORATION,

ETC.

Signature

| Name |      |
|------|------|
| By   |      |
| Its  | Date |

Signature

Date

RECEIVED Office of Oil and Gas

SEP 01 2020

WW-4B

| API No.   | 47-033-00478 |       |  |  |  |
|-----------|--------------|-------|--|--|--|
| Farm Name | A. 1.        | Cropp |  |  |  |
| Well No.  | 3493         |       |  |  |  |

# INSTRUCTIONS TO COAL OPERATORS OWNERS AND LESSEE

The well operator named on the obverse side of WW-4 (B) is about to abandon the well described in the enclosed materials and will commence the work of plugging and abandoning said well on the date the inspector is notified. Which date shall not be less then five days after the day on which this notice and application so mailed is received, or in due course should be received by the Department of Environmental Protection Office of Oil & Gas.

This notice and application is given to you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not the operator will proceed to plug and fill said well in the manner required by Section 24, Article 6, Chapter 22 of the Code and given in detail on obverse side of this application.

NOTE: If you wish this well to be plugged according to 22-6-24(d) then as per Regulation 35CSR4-13.9 you must complete and return to this office on form OB-16 "Request by Coal Operator, Owner, or Lessee for plugging" prior to the issuance of this plugging permit.

## WAIVER

The undersigned coal operator \_\_\_\_/ owner \_\_\_\_/ lessee \_\_\_\_/ of the coal under this well location has examined this proposed plugging work order. The undersigned has no objection to the work proposed to be done at this location, provided, the well operator has complied with all applicable requirements of the West Virginia Code and the governing regulations.

Date: \_\_\_\_\_

By: \_\_\_\_\_\_
Its \_\_\_\_\_

RECEIVED Office of Oil and Gas

SEP 01 2020

WW-9 (5/16)

| Operators Well No. 344                       |
|--|
| STATE OF WEST VIRGINIA                       |
| DEPARTMENT OF ENVIRONMENTAL PROTECTION       |
| OFFICE OF OIL AND GAS                        |
| FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN |

API Number 47 - 033

00478 3

| Watershed (HUC 10 | ) Barnett Run                           | Quadrangle Rosemont               |               |
|-------------------|---|-----------------------------------|---------------|
|                   | sing more than 5,000 bbls of water to o |                                   |               |
| If so, pleas      | e describe anticipated pit waste:       |                                   |               |
| Will a synt       | hetic liner be used in the pit? Yes     | No 🖌 If so, what ml.?             |               |
| Proposed D        | Disposal Method For Treated Pit Waste   | es:                               | 5DW<br>8/13/2 |
| _                 | Land Application (if selected p         | rovide a completed form WW-9-GPP) | 8/13/2        |
|                   | Underground Injection ( UIC P           | ermit Number                      | )             |
| -                 | Reuse (at API Number                    |                                   | )             |
| _                 | Off Site Disposal (Supply form          | WW-9 for disposal location)       |               |
|                   | Other (Explain                          |                                   |               |

Drilling medium anticipated for this well (vertical and horizontal)? Air, freshwater, oil based, etc. Fresh water, Gel, & Cement

-If oil based, what type? Synthetic, petroleum, etc.

Additives to be used in drilling medium? None anticipated

Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc. Remove offsite/landfill

-If left in pit and plan to solidify what medium will be used? (cement, lime, sawdust)

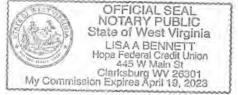
-Landfill or offsite name/permit number? Waste Management Meadowfill Land Fill/ SWF 1032

Permittee shall provide written notice to the Office of Oil and Gas of any load of drill cuttings or associated waste rejected at any West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection and the permittee shall also disclose where it was properly disposed.

I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on April 1, 2016, by the Office of Oil and Gas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.

| Company Official Signature   |  |
|--|--|
| Subscribed and sworn before me this 20 <sup>th</sup> day of August, 20 <u>20</u><br>What a Bennett Notary Public | RECEIVED   |
| My commission expires <u>April 19,2023</u>   | Office of Oil and Gas<br>SEP 01 2020<br>WV Department of<br>Environmental Protection |



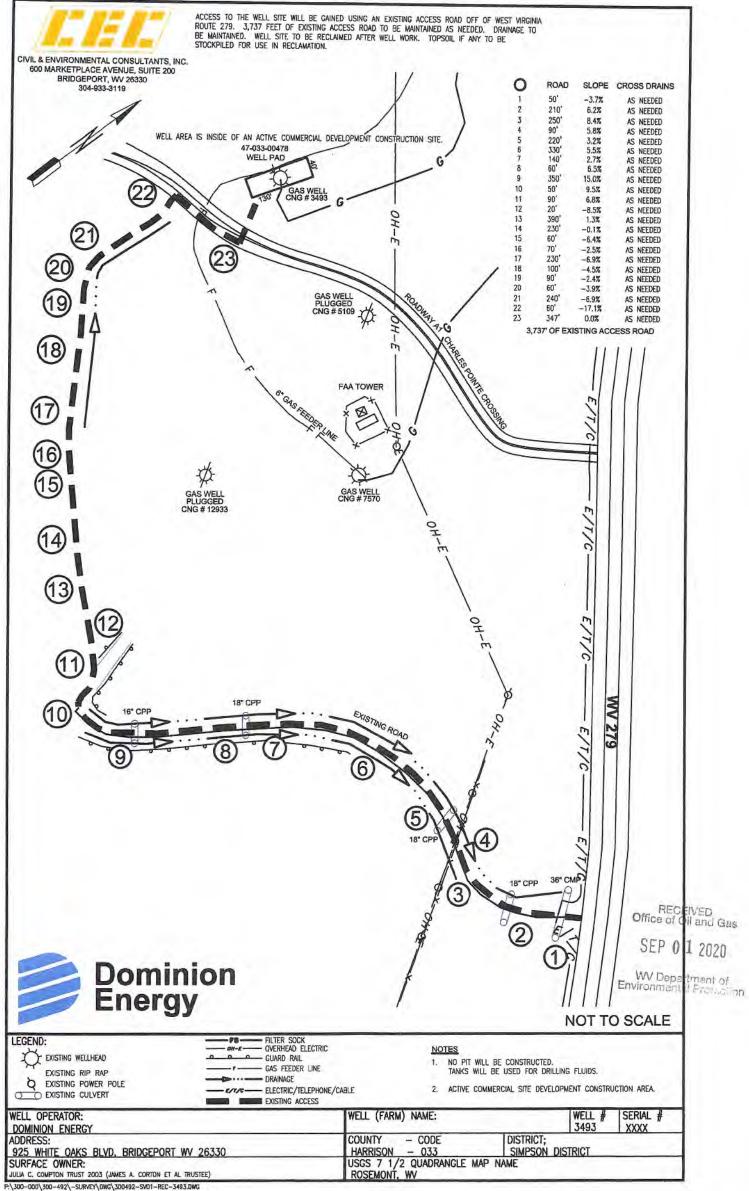
| Proposed Revegetation Trea | tment: Acres Disturbed | /- 1 Prevegetatio | n pH Unknown       |
|----------------------------|------------------------|-------------------|--------------------|
| Lime pH test               | Tons/acre or to corre  | ct to pH 6.5      |                    |
| Fertilizer type 10-2       | 20-20 or equivalent    |                   |                    |
| Fertilizer amount 5        | 00                     | lbs/acre          |                    |
| Mulch_ Hay or St           | raw                    | _Tons/acre        |                    |
|                            |                        | Seed Mixtures     |                    |
|                            |                        |                   |                    |
| Te                         | mporary                | Per               | manent             |
| Te<br>Seed Type            | mporary<br>lbs/acre    | Per<br>Seed Type  | manent<br>lbs/acre |
|                            |                        |                   |                    |
| Seed Type                  | lbs/acre               | Seed Type         | lbs/acre           |

Form WW-9

Attach: Maps(s) of road, location, pit and proposed area for land application (unless engineered plans including this info have been provided). If water from the pit will be land applied, provide water volume, include dimensions (L, W, D) of the pit, and dimensions (L, W), and area in acres, of the land application area.

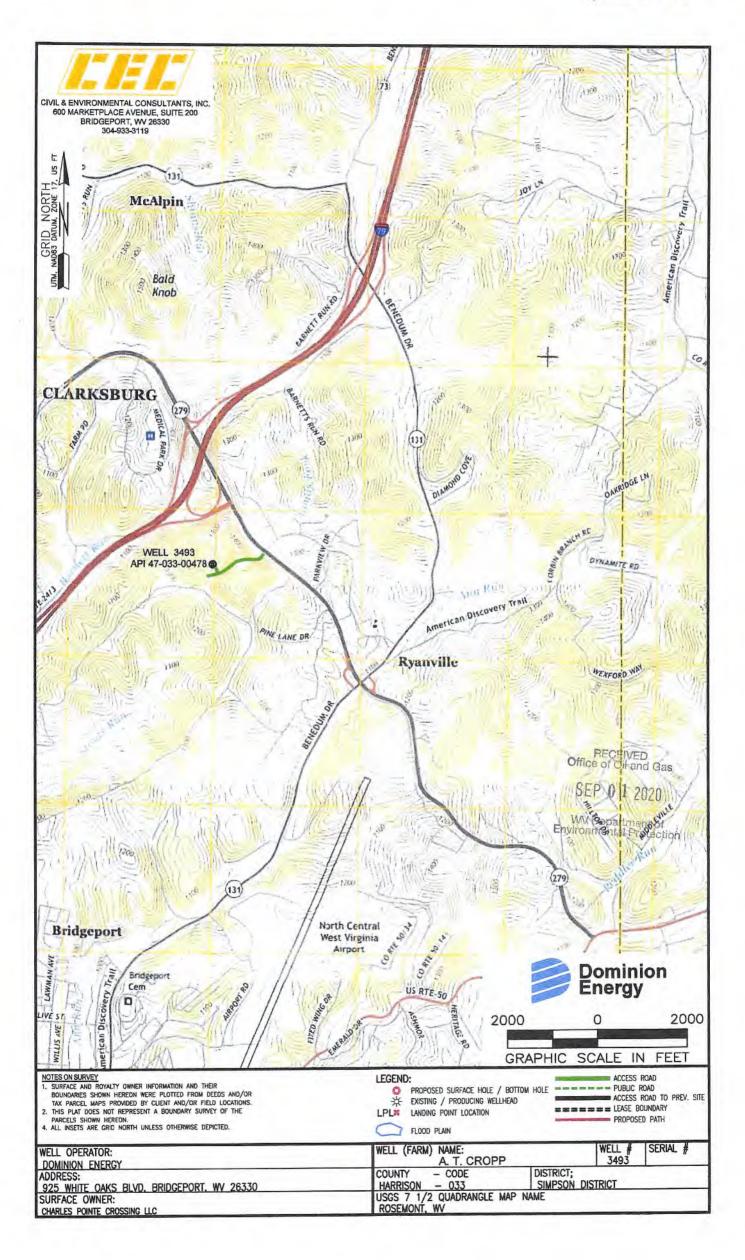
Photocopied section of involved 7.5' topographic sheet.

| Plan Approved by: SeD Wandt                    |                       |
|--|-----------------------|
| comments: Seedt mulch as soon as reasonably pa | sible.                |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
| Title: OOG Juspector Date: 8/13/2020           |                       |
| Field Reviewed? ( )Yes ( X )No                 |                       |
|  |                       |
|  | Office of Oil and Gas |
|  | SEP 0 1 2020          |
|  |                       |



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FRIDAY JULY 24 2020 01:08PM



| WW-7<br>8-30-06   | AND WEST THE  |                                   |
|---|---|-----------------------------------|
|   |   |                                   |
| Offic   | nent of Environmental Protection<br>ce of Oil and Gas   |                                   |
|   | CATION FORM: GPS  |                                   |
| API: 47-033-00478   | WELL NO.: 3493  |                                   |
| FARM NAME: A.T Cropp  |   |                                   |
| RESPONSIBLE PARTY NAME:   | Dominion Energy Transmission, Inc   |                                   |
|   | DISTRICT: Simpson   | -                                 |
| QUADRANGLE: Rosemont  | DISTRICT:   | -0                                |
|   | Painta Crassing LLC   | <del>)</del> (1)                  |
| SURFACE OWNER: Charles  |   | -                                 |
| ROYALTY OWNER: Ronald   |   |                                   |
| UTM GPS NORTHING: 43526   | 19 (129(1))   |                                   |
|   |   |                                   |
| UTM GPS EASTING: 565982   | GPS ELEVATION: 395 -  |                                   |
| UTM GPS EASTING: 565982<br>The Responsible Party named above preparing a new well location plat for above well. The Office of Oil and Ga the following requirements:<br>1. Datum: NAD 1983, Zone: height above mean sea lew 2. Accuracy to Datum - 3.05 3. Data Collection Method:  | GPS ELEVATION: 395 A<br>has chosen to submit GPS coordinates in lieu of<br>r a plugging permit or assigned API number on the<br>swill not accept GPS coordinates that do not meet<br>17 North, Coordinate Units: meters, Altitude:<br>rel (MSL) – meters.<br>5 meters   |                                   |
| UTM GPS EASTING: 565982<br>The Responsible Party named above preparing a new well location plat for<br>above well. The Office of Oil and Ga<br>the following requirements:<br>1. Datum: NAD 1983, Zone:<br>height above mean sea lew<br>2. Accuracy to Datum – 3.05<br>3. Data Collection Method:<br>Survey grade GPS <u>×</u> : Post Pro-  | GPS ELEVATION: 395 •<br>has chosen to submit GPS coordinates in lieu of<br>r a plugging permit or assigned API number on the<br>s will not accept GPS coordinates that do not meet<br>17 North, Coordinate Units: meters, Altitude:<br>rel (MSL) – meters.<br>5 meters<br>becessed Differential                           |                                   |
| UTM GPS EASTING: 565982<br>The Responsible Party named above preparing a new well location plat for above well. The Office of Oil and Ga the following requirements:<br>1. Datum: NAD 1983, Zone: height above mean sea lew 2. Accuracy to Datum – 3.05<br>3. Data Collection Method: Survey grade GPS ×: Post Pro-<br>Real-Timeston Statemets Statem | GPS ELEVATION: 395 ~  |                                   |
| UTM GPS EASTING: 565982<br>The Responsible Party named above preparing a new well location plat for above well. The Office of Oil and Ga the following requirements:<br>1. Datum: NAD 1983, Zone: height above mean sea lev<br>2. Accuracy to Datum – 3.05<br>3. Data Collection Method: Survey grade GPS <u>×</u> : Post Pro-<br>Real-Tin<br>Mapping Grade GPS <u>×</u> : Post 1   | GPS ELEVATION: 395 •<br>has chosen to submit GPS coordinates in lieu of<br>a plugging permit or assigned API number on the<br>s will not accept GPS coordinates that do not meet<br>a 17 North, Coordinate Units: meters, Altitude:<br>rel (MSL) – meters.<br>5 meters<br>bocessed Differential<br>Processed Differential | RECEIVED<br>Office of Oil and Gas |

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