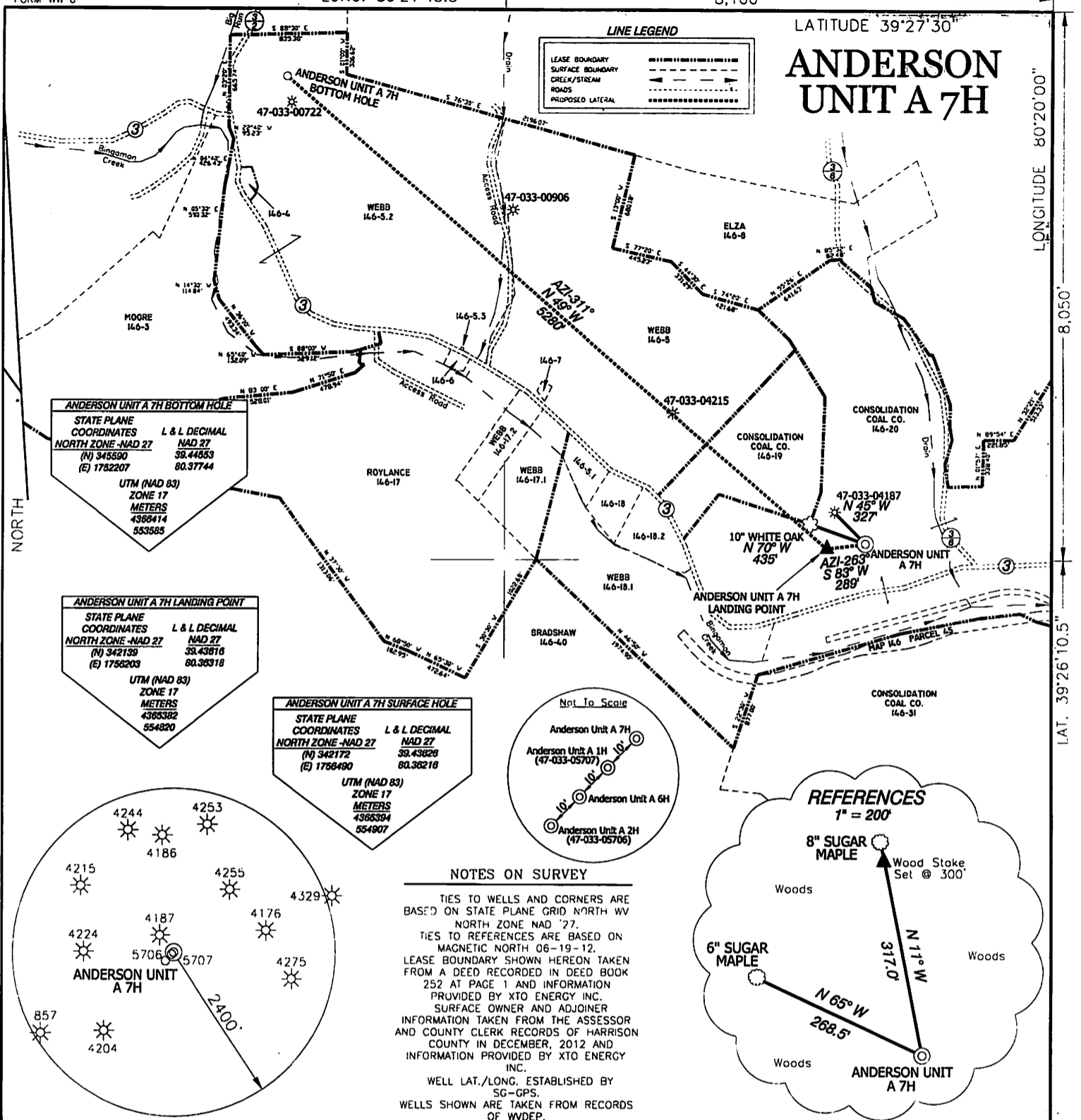


# ANDERSON UNIT A 7H

### LINE LEGEND

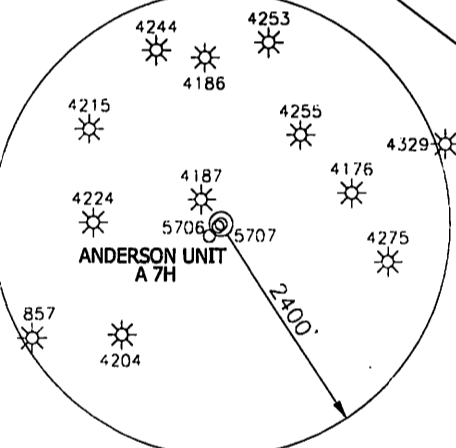
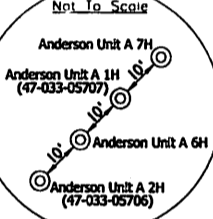
LEASE BOUNDARY	---
SURFACE BOUNDARY	----
CREEK/STREAM	~~~~~
ROADS	=====
PROPOSED LATERAL	.....



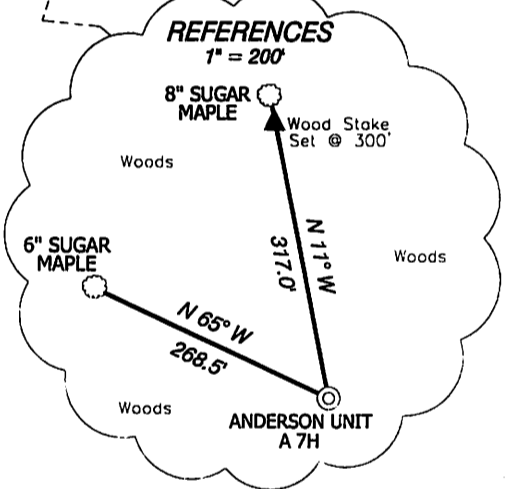
**ANDERSON UNIT A 7H BOTTOM HOLE**  
 STATE PLANE COORDINATES L & L DECIMAL  
 NORTH ZONE -NAD 27 NAD 27  
 (N) 345590 39.44583  
 (E) 1782207 80.37744  
 UTM (NAD 83) ZONE 17 METERS  
 4368414 583985

**ANDERSON UNIT A 7H LANDING POINT**  
 STATE PLANE COORDINATES L & L DECIMAL  
 NORTH ZONE -NAD 27 NAD 27  
 (N) 342139 39.43816  
 (E) 1756203 80.36318  
 UTM (NAD 83) ZONE 17 METERS  
 4365382 554820

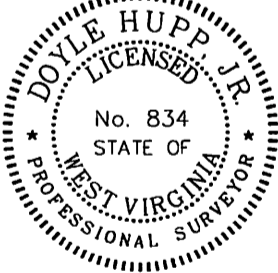
**ANDERSON UNIT A 7H SURFACE HOLE**  
 STATE PLANE COORDINATES L & L DECIMAL  
 NORTH ZONE -NAD 27 NAD 27  
 (N) 342172 39.43828  
 (E) 1766490 80.36216  
 UTM (NAD 83) ZONE 17 METERS  
 4365394 554907



**NOTES ON SURVEY**  
 TIES TO WELLS AND CORNERS ARE BASED ON STATE PLANE GRID NORTH WV NORTH ZONE NAD '27.  
 TIES TO REFERENCES ARE BASED ON MAGNETIC NORTH 06-19-12.  
 LEASE BOUNDARY SHOWN HEREON TAKEN FROM A DEED RECORDED IN DEED BOOK 252 AT PAGE 1 AND INFORMATION PROVIDED BY XTO ENERGY INC.  
 SURFACE OWNER AND ADJOINER INFORMATION TAKEN FROM THE ASSESSOR AND COUNTY CLERK RECORDS OF HARRISON COUNTY IN DECEMBER, 2012 AND INFORMATION PROVIDED BY XTO ENERGY INC.  
 WELL LAT./LONG. ESTABLISHED BY SG-GPS.  
 WELLS SHOWN ARE TAKEN FROM RECORDS OF WVDEP.



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE RULES ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS.  
 DATE JUNE 28, 20 13  
 OPERATORS WELL NO. ANDERSON UNIT A 7H  
 API WELL NO. 47-033-05790  
 STATE COUNTY PERMIT H6A

P.S. 834  
  
 HUPP Surveying & Mapping  
 P.O. Box 647 Grantsville, WV 26147  
 (304) 354-7035 EMAIL: hupp@frontiernet.net

MINIMUM DEGREE OF ACCURACY 1/2500 FILE NO. W1810 (BK47-57)  
 PROVEN SOURCE OF ELEVATION SG-GPS SCALE 1" = 1000'

STATE OF WEST VIRGINIA  
 DIVISION OF ENVIRONMENTAL PROTECTION  
 OFFICE OF OIL AND GAS

WELL TYPE : OIL  GAS  LIQUID INJECTION  WASTE DISPOSAL  IF "GAS" PRODUCTION  STORAGE  DEEP  SHALLOW

LOCATION :  
 ELEVATION 1,087' WATERSHED BINGAMON CREEK  
 DISTRICT EAGLE COUNTY HARRISON QUADRANGLE SHINNSTON 7.5'

SURFACE OWNER CONSOLIDATION COAL COMPANY ACREAGE 143.79±  
 ROYALTY OWNER JOHN ANDERSON, et al LEASE ACREAGE 330.52±

PROPOSED WORK :  
 DRILL  CONVERT  DRILL DEEPER  REDRILL  FRACTURE OR STIMULATE  PLUG OFF OLD FORMATION  PERFORATE NEW FORMATION  PLUG AND ABANDON  CLEAN OUT AND REPLUG  OTHER

PHYSICAL CHANGE IN WELL (SPECIFY) \_\_\_\_\_ TARGET FORMATION MARCELLUS  
 ESTIMATED DEPTH TVD- 7,200' MD- 14,500'

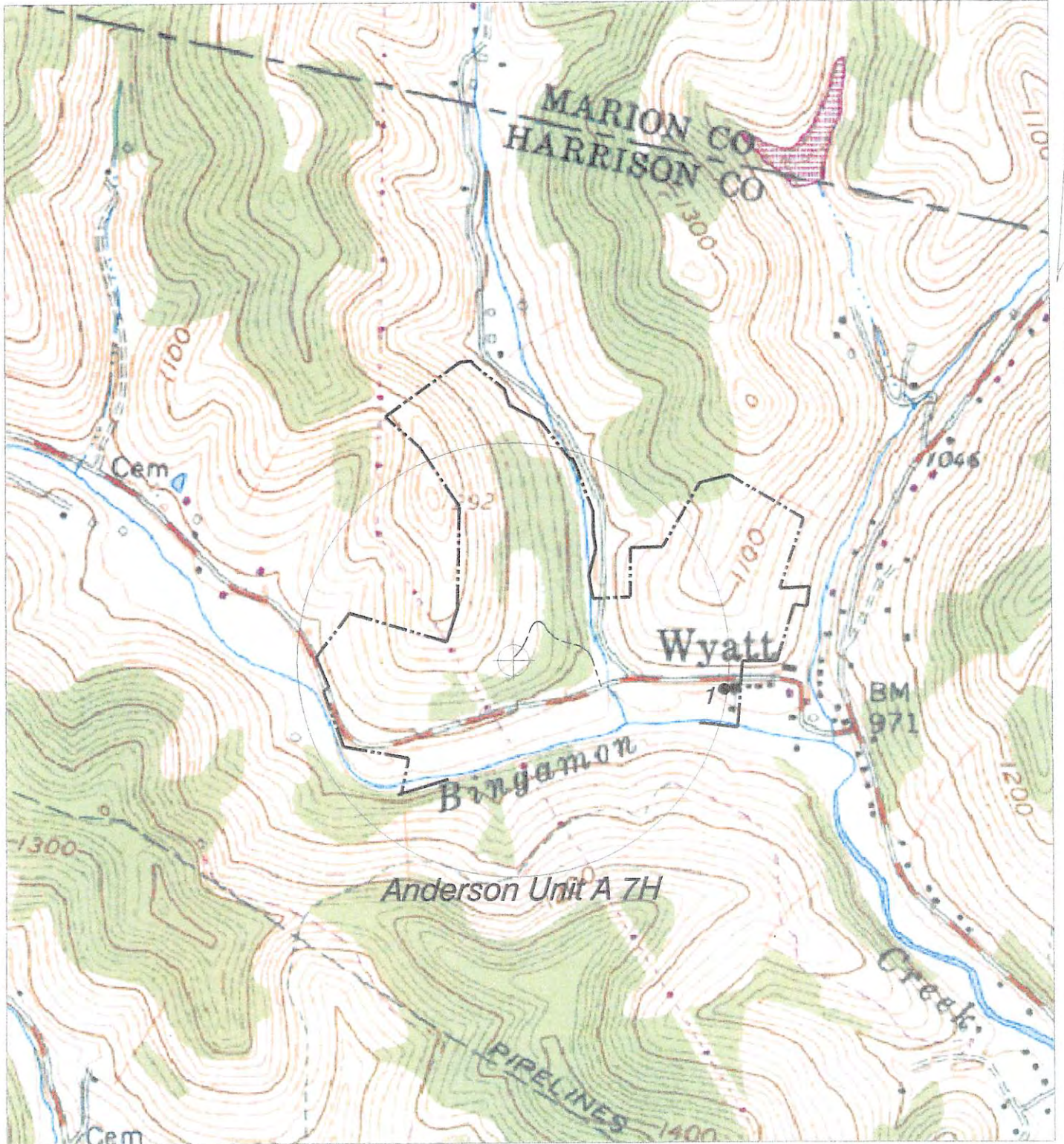
WELL OPERATOR XTO ENERGY INC. DESIGNATED AGENT GARY BEALL  
 ADDRESS 810 HOUSTON STREET FORT WORTH, TX 76102 ADDRESS P.O. BOX 1008 JANE, MO

COUNTY NAME  
 PERMIT

09/27/2013



Anderson Unit A 7H Water



**HUPP Surveying & Mapping**

P.O. BOX 647 GRANTSVILLE, WV 26147  
PH (304)354-7035 E-MAIL hupp@frontiernet.net

1" = 1000'  
Shinnston Quad

XTO Energy Inc.  
810 Houston Street  
Fort Worth, TX 76102

Received  
Office of Oil & Gas

AUG - 5 2013

09/27/2013