

west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary www.dep.wv.gov

Thursday, May 26, 2022 WELL WORK PLUGGING PERMIT Horizontal 6A Plugging

ANTERO RESOURCES CORPORATION 1615 WYNKOOP STREET DENVER, CO 80202

Re: Permit approval for PLAUGHER UNIT 1H

47-033-05794-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

Operator's Well Number: Farm Name:

PLAUGHER UNIT 1H VARNER, JAMES A.

U.S. WELL NUMBER: 47-033-05794-00-00

Horizontal 6A Plugging Date Issued: 5/26/2022

Promoting a healthy environment.

PERMIT CONDITIONS

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

CONDITIONS

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.

WW-4B Rev. 2/01

| 1) Date April 1 | 20 22 |
|---------------------------|---------|
| 2)Operator's | |
| Well No. Plaugher Unit 1H | |
| 3) API Well No. 47-033 | - 05794 |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

| 4) | APPLICATION FOR A PE | RMIT TO PLUG AND ABANDON |
|----|--|---|
| 71 | Well Type: Oil / Gas X / Liqu | id injection/ Waste disposal/ |
| | | nderground storage) Deep/ Shallowx |
| 5) | Location: Elevation 1455 | Watershed Halls Run |
| | District Tenmile | County Harrison Quadrangle Salem & Big Issac 7.5' |
| 6) | Well Operator Antero Resources Corporation | 7) Designated Agent CT Corporation System - Dianna Stamper |
| | Address 1615 Wynkoop Street | Address 5400 D Big Tyler Road |
| | Denver, CO 80202 | Charleston, WV 25313 |
| 8) | Name Sam Ward | 9) Plugging Contractor Name N/A - Antero will plug well |
| | Address 601 57th Street SE | Address |
| | Charleston, WV 25304 | |
| | ALL SPACERS BETWEEN | CEMENT PLUCS MUST BE |
| | FRESH WATER GEL W/A | CEMENT PLUCS MUST BE MINIMUM OF 676 BENTOWITE RE WELL-BORE MUST BE FILLED PLUCS & FRESH WATER GEL. |

Antero

Antero Resources 1615 Wynkoop St. Denver, CO 80202 Office: 303.357.7310 Fax: 303.357.7315

Plaugher Unit 1H Harrison County, WV API #47-033-05794

Objective: Plug and Abandon from 2551' TD

Well Design:

- 20" 94# Conductor @ 40'- Cemented to Surface
- 13-3/8" Surface Casing @ 402' Cemented to Surface-12,715" ID
- 9-5/8" Intermediate Casing @ 2,551'- Cemented to Surface-8.921" ID

Oil and Gas Zones:

1. Big Injun- 2,280'-2,393'

Procedure:

- Check and record casing surface pressures into Wellview. Verify no pressure behind 9 5/8". Bleed off pressure and monitor any build-up prior to performing any more work.
- 2. Notify WV DEP 24 hours prior to commencing work.
- 3. Move in and rig up flat tank and frac tank (No pits will be utilized).
- MIRU Service rig with JU Head. Pressure test well control equipment. Current load fluid is 8.33#
 water
- 5. Trip in hole with 2 3/8" tubing to 2,450'.
- MIRU cement services. Mix and pump a 300' cement plug (2,150'-2,450'). Covering the Big Injun formation with plug. (Class A cement + 2% CaCl₂, zero excess, yield =1.15 ft³/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
 - a. 9 5/8" casing volume = 0.4341 ft3/ft
 - b. 300' plug = 131 ft3 cement.
 - c. Displace to balance plug with 8.33 ppg fluid
 - d. Slowly pull out of cement plug and lay down 500' of 2-3/8" tubing
 - e. Circulate tubing clear of cement with 8.33ppg fluid
 - f. Wait on cement 8 hrs
 - g. RIH and tag top of cement
- 7. TOOH laying down tubing to 300'.

7.0

- 8. Mix and pump the final cement plug to fill up 9-5/8" casing from 150' to surface.
 - Mix and pump 7 bbls 10ppg 35ppb weighted Eco spacer from 150'-300' prior to final plug to support cement column
 - a. TOOH to 150'
 - 66 ft³ Class A cement + 2% CaCl2, zero excess, yield =1.15 ft³/sk, WR = 5.2 gal/sk, minimum 500 psi compressive strength)
 - a. Volume inside of 9-5/8" = 0.4341 ft3/ft
 - b.150' plug = 66 ft3 cement
 - c. Slowly pull out of cement plug while laying down 150' of 2-3/8" tubing
 - d. Clean up tubing if possible
 - e. Install Monument Marker with API No.: 47-033-05794
 - f. Wait on cement 8hrs.
 - g. Observe top of cement at surface.
 - h. Top out as necessary

5/5/2022

SET A 100' CLASS A CEMENT PLUE FROM 450' TO 350'
MCROSS 133/8 " CASING SEAT.
(CONFEREND W/ MART RAGMEN FROM ANTERO)

Q M05/27/2022

State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API | <u>47</u> _ 033 | _ 05794 | County Harrison | | District Tenr | nile | |
|---------|-----------------------------------|------------------|--|------------------------|--|------------------|------------------|
| Quad | Salem | | Pad Name Varner | West Pad | Field/Pool Na | ime | |
| | _{name} James A. | | | | Well Number | Plaugher U | nit 1H |
| Opera | tor (as registered | with the OOG | Antero Resources | Appalachian Cor | ooration | | |
| Addre | ess 1615 Wynko | oop Street | | ver | |)Zi | p 80202 |
| As Dr | Landing Point | of Curve | Attach an as-drilled Northing 4345136.292m Northing — Northing | E | and deviation surfacting 539077.29 asting asting | 5m | |
| Elevat | tion (ft) 1456' | GL | Type of Well | New Existing | Type of | Report □Interir | n B Final |
| Permi | t Type 🛭 Dev | viated 🗆 H | orizontal Horizont | al 6A 🛮 Uertical | Depth T | ype 🗆 Dee | ep 🖪 Shallow |
| Туре | of Operation 🗆 🤇 | Convert 🗆 I | Deepen 🖪 Drill 🗆 | Plug Back □ Re | drilling 🗆 Re | work | ulate |
| Well | Гуре □ Brine Di | sposal □ CBN | Al ■ Gas ■ Oil □ Seco | ondary Recovery | Solution Mining | g □ Storage □ | Other |
| | of Completion ■ d with □ Cable | - | ltiple Fluids Produc | ed □ Brine ■ Ga | as 🗆 NGL 🛚 | l Oil 🗆 Other | • |
| Drillin | ng Media Surfac | ce hole 🖪 Ai | r □ Mud □Fresh Wat | er Intermedia | te hole 🖪 Air | □ Mud □ Fres | sh Water 🗆 Brine |
| Produ | ction hole 🗆 Air | r 🖪 Mud | □ Fresh Water □ Brine | | | | |
| | Type(s) and Addi | | | | | | |
| Mud | - Polymer | | | | | | |
| Date p | permit issued | 4/3/2013 | Date drilling comm | enced7/26/20 | 14 Date d | rilling ceased _ | |
| Date of | completion activit | ies began | N/A | Date completion a | ctivities ceased | N/A | |
| Verba | l plugging (Y/N) | N/A | Date permission granted | N/A | Granted b | yN | /A |
| Please | e note: Operator i | is required to s | ubmit a plugging applica | tion within 5 days o | f verbal permiss | ion to plug | |
| Fresh | water depth(s) ft | | 98', 295' | Open mine(s) (Y/N |) depths | No | |
| Salt w | vater depth(s) ft _ | 127 | 9', 1775' | Void(s) encountere | d (Y/N) depths | | No |
| Coal | depth(s) ft | 142', 74 | J3', 1060' | Cavern(s) encounte | ered (Y/N) depth | s | No |
| Is coa | l being mined in a | area (Y/N) | No | | | _R Q | 5/27/2022 |

WR-35 Rev. 8/23/13

| API 47- 033 | _ 05794 | Farm na | me_James | A. Varner | | We | ll number_P | laugher L | Jnit 1H |
|--|--------------------------|--------------------------------|-----------------------|----------------|--|------------------------------|--------------------------|--------------|---|
| CASING STRINGS | Hole Size | Casing Size | Depth | New or Used | Grade wt/ft | | Basket Depth(s) | | ent circulate (Y/ N) le details below* |
| Conductor | 24" | 20" | 40' | New | 94# | , H-40 | N/A | | Υ |
| Surface | 17-1/2" | 13-3/8" | 402' | New | 48# | , H-40 | N/A | | Υ |
| Coal | | | | | | | | | |
| Intermediate 1 | 12-1/4" | 9-5/8" | 2551' | New | 36# | ŧ, J-55 | N/A | | Y |
| Intermediate 2 | | | | | | | | | |
| Intermediate 3 | | | | | | | | | |
| Production | | | | | | | | | |
| Tubing | | | | | | | | | |
| Packer type and de | epth set | N/A | | | | | | | |
| Comment Details | | | | | | | | | |
| CEMENT DATA | Class/Type of Cement | | | | Yield ft ³/sks) | Volume (ft ³) | | ment (MD) | WOC (hrs) |
| Conductor | Class A | 196 sx | | | 1.18 | 120 | | 0' | 8 Hrs. |
| Surface | Class A | 484 sx | 15 | 5.6 | 1.18 | 826 | | 0' | 8 Hrs. |
| Coal | | | | | | | | | - |
| Intermediate 1 | Class A | 938 sx | : 15 | 5.6 | 1.18 | 1181 | | 0' | 8 Hrs. |
| Intermediate 2 | | | | | | | | | |
| Intermediate 3 | | İ | | | _ | | | | |
| Production | | | _ | _ | | | | | |
| Tubing | | | | | | | | · - | |
| Drillers TD (ft Deepest forma Plug back pro- | tion penetrate | | | _ | ΓD (ft) <u>N//</u> to (ft) <u>N//</u> | | | | |
| Kick off depth | (ft) <u>N/A</u> | | | | | | | | |
| Check all wire | line logs run | □ caliper □ neutron | □ density □ resistivi | | ted/directi na ray | | induction temperature | □sonic | ; |
| Well cored | Yes 🖪 No | Convention | onal Sid | lewall | w | ere cutting | gs collected | □ Yes | No |
| DESCRIBE T | HE CENTRAI | LIZER PLACEMI | ENT USED F | OR EACH C | ASING S | TRING _ | | | |
| Surface - 1 above guid | de shoe, 1 above inse | rt float, 1 every 4th joint to | surface | | | | | | |
| Intermediate - 1 abov | e float joint, 1 above t | loat collar, 1 every 4th joint | to surface | | | | | | |
| WAS WELL (| COMPLETED | AS SHOT HOLE | E □ Yes ! | No D | ETAILS | | | | |
| WAS WELL C | COMPLETED | OPEN HOLE? | □ Yes ■ | No DET | AILS _ | | | | |
| | | ⊓ Yes ■ No | | | | | | 05 | /27/2022 |

| API 4 | 17- 033 | 05794 | Farm na | _{me_} James A. | Varner | | Well number | Plaugher | Unit 1H |
|--------------|----------------------|------------------------|---------------------------|-------------------------|-----------------------|------------------------|-----------------------------|---------------------------|------------------------------------|
| | | | | PERFOR | ATION R | ECORD | | | |
| Stage No. | Perforation | | Perforated from MD ft. | Perforated to MD ft. | | umber of rforations | | Formation(s) | |
| | | | | | | | | | |
| | 7 | *PLE | ASE S | EE A1 | TTA(| CHED | EXHI | BIT 1 | |
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| | | | | | | | | | |
| Please | insert addition | onal pages as | | MULATION IN | IFORMA] | TION PER ST | ΓAGE | | |
| Compl | lete a separate | e record for o | each stimulation | stage. | | | | | |
| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatm Pressure (P | | reakdown are (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units |
| | | *DI E | ASE | CEE A | ──┼ TT∧ | CHEI |) EXH | DIT 1 |) |
| | | PLC | ASE | DEE A | IIA | СПЕ | | IDII 2 | ' |
| | | | | | | | - | | |
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| | | | | | | | | | |

WR-35

Rev. 8/23/13

| API 47- 033 ₋ 05 | 794 | Farm | _{n name} James <i>A</i> | A. Varner | | Well m | umber | Plaugher | Unit 1H |
|--------------------------------|-----------------|----------------|----------------------------------|----------------|-------------|----------------|----------|---------------------------|---------------------------------|
| | | | | | | | | | |
| PRODUCING FORM | <u>MATION(S</u> | <u>5)</u> | <u>DEPTHS</u> | | | | | | |
| Marcellus | | | N/A (TOP) | _TVD | N/A (TOP) | MD | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Please insert addition | nal pages as | applicable. | | | | | | | |
| GAS TEST □ Bu | ild up 🛚 | Drawdown | ■ Open Flow | | OIL TEST | Flow \square | Pump | | |
| SHUT-IN PRESSUE | RE Surfa | nce | psi Botto | m Hole <u></u> | psi | DURAT | ION C | F TEST | hrs |
| OPEN FLOW G | ias | Oil | NGL | | Water | GASM | FASU | RED BY | |
| | | | bpd | | | | | | |
| | | | | | | | | | |
| LITHOLOGY/ | | | TOP | | | | | | |
| | | | DEPTH IN FT | | | | | | |
| NA NA | MEIVD | | MD A | MD | TYPEOFF | LUID (FRES | HWAI | ER, BRINE, O | IL, GAS, H ₂ S, ETC) |
| * | 'PLE | ASE | SEE A | | CHEL |) EX | HII | 3II 3 | |
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| Please insert addition | nol nogge of | c annliaghla | | | | | | | |
| | | s аррисаоте. | | | | | | | |
| Drilling Contractor | | | | | | _ | 1407 | 262 <i>/</i> | ıe |
| Address 1137 E. Was | nington Avent | ue | City | Ellenboro | <u>-</u> | State | <u> </u> | Zip | |
| Logging Company _ | N/A | | | | | | | | |
| Address | | | | | | State | | Zip | |
| Cementing Company | v Rush Wel | Isite Services | 3 | | | | | | |
| Address 1500 E. Dave | Ward Drive | - | City | Conway | | State | AR | Zip 7203 | 32 |
| | | | | | | | | • | |
| Stimulating Compan | | | | | <u> </u> | C4-4- | | 7: | |
| Address Please insert addition | | | Спу | | | State | | Zıp | |
| | | | | | | | | | |
| Completed by Mall | | | - | | Telephon | e 303-357- | 7223 | 10.10.00 | |
| Signature <u>Mal</u> | lory 2 | tanton | Title P | ermitting Ma | nager | I | Date 5 | /3/2022 | 5 /2 7/2022 |
| Submittal of Hydrau | U | | | rmation | Attach conv | of FRACE | OCUS | Registry | |

| | | EXHIBIT 3 | | |
|-------------------------|------------------------------|---------------------------------|-----------------------------|----------------------------------|
| LITHOLOGY/ FORMATION | TOP DEPTH (TVD) From Surface | BOTTOM DEPTH (TVD) From Surface | TOP DEPTH (MD) From Surface | BOTTOM DEPTH (MD From Surface |
| Siltstone | 46 | 166 | 46 | 166 |
| Sandstone | 166 | 286 | 166 | 286 |
| Shale | 286 | 466 | 286 | 466 |
| Siltstone w/trace coal | 466 | 646 | 466 | 646 |
| Sandstone | 646 | 766 | 646 | 766 |
| Siltstone | 766 | 846 | 766 | 846 |
| Limestone | 846 | 926 | 846 | 926 |
| Siltstone | 926 | 986 | 926 | 986 |
| Limestone and Siltstone | 986 | 1,146 | 986 | 1,146 |
| Shale | 1,146 | 1,266 | 1,146 | 1,266 |
| Silstone and Sandstone | 1,266 | 1,426 | 1,266 | 1,426 |
| Shale and Siltstone | 1,426 | 1,496 | 1,426 | 1,496 |
| Siltstone and Sandstone | 1,496 | 2,206 | 1,496 | 2,206 |
| Siltstone w/trace coal | 2,206 | 2,246 | 2,206 | 2,246 |
| Shale | 2,246 | 2,286 | 2,246 | 2,286 |
| Siltstone and Sandstone | 2,286 | 2,321 | 2,286 | 2,321 |
| Big Lime | 2,335 | 2,913 | 2,321 | 2,913 |
| Fifty Foot Sandstone | 2,913 | 3,018 | 2,899 | 3,018 |
| Gordon | 3,018 | 3,346 | 3,004 | 3,346 |
| Fifth Sandstone | 3,346 | 3,375 | 3,332 | 3,375 |
| Bayard | 3,375 | 4,152 | 3,361 | 4,152 |
| Speechley | 4,152 | 4,460 | 4,138 | 4,460 |
| Balltown | 4,460 | 4,782 | 4,446 | 4,782 |
| Bradford | 4,782 | 5,311 | 4,768 | 5,312 |
| Benson | 5,311 | 5,603 | 5,298 | 5,611 |
| Alexander | 5,603 | 7,201 | 5,597 | 7,378 |
| Sycamore | 6,972 | 7,201 | 7,109 | 7,378 |
| Middlesex | 7,201 | 7,349 | 7,364 | 7,550 |
| Burkett | 7,349 | 7,378 | 7,536 | 7,588 |
| Tully | 7,378 | 7,531 | 7,574 | 7,878 |
| Marcellus | 7,531 | NA | 7,878 | NA |

^{*}Please note Antero determines formation tops based on mud logs that are only run on one well on a multi-well pad. The measured depth (MD) data on subsequent wells may be slightly different due to the well's unique department. The measured depth (MD) data on subsequent wells may be slightly different due to the well's unique department.

JUN 08 2020

WV Department of Environmental Protection

| WW-4A | |
|---------|------|
| Revised | 6-07 |

| 1) Date: 4/1/2022 | | | | |
|-------------------------|-----|---|-------|--|
| 2) Operator's Well Numb | | | | |
| Plaugher Unit 1H | | _ | | |
| 3) API Well No.: 47 - | 033 | | 05794 | |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ARANDON A WELL.

| (a) Name | | EV. | (a) Card Outstan | |
|--|---|--|--|--|
| (a) Ivaine | ner(s) to be served. James A Vamer | . 6) (| (a) Coal Operator Name | |
| Address | 2743 Halls Run | | Address | |
| Addiess | Salem, WV 26426 | | Address | |
| (b) Name | Joidin, TTV 20120 | | (b) Coal Owner(s) with Declaration | |
| Address | | | Name | |
| Audiess | (| | Address | |
| | - | | Address | |
| (c) Name | | | Name | |
| Address | | | Address | |
| Address | | | Autres | |
| 6) Inspector | Doug Newlon | | (c) Coal Lessee with Declaration | |
| Address | 601 57th Street SE | | Name | |
| Address | Charleston, WV 25304 | | Address | |
| Telephone | 304 575-0109 | | Address | + |
| тегерионе | 304 370-0108 | | | |
| However, | you are not required to take be that under Chapter 22-6 | any action at all. of the West Virginia Cod | this regarding the application which are summarized in the instru- ie, the undersigned well operator proposes to file or has filed this well with the Chief of the Office of Oil and Gas, West Virginia De | Notice and Application and |
| Protection, the Applic | with respect to the well at | the location described or een mailed by registered | in the attached Application and depicted on the attached Form Wi or certified mail or delivered by hand to the person(s) named a cry to the Chief. | W-6. Copies of this Notice, |
| Protection, the Applic | with respect to the well at ation, and the plat have b | the location described or cen mailed by registered c day of mailing or delive | or certified mail or delivered by hand to the person(s) named to the Chief. | W-6. Copies of this Notice, |
| accompany Protection, the Applic certain circ | with respect to the well at ation, and the plat have be numstances) on or before th | the location described or cen mailed by registered c day of mailing or delive Well Operator | or certified mail or delivered by hand to the person(s) named to the Chief. Antero Resources Corporation | W-6. Copies of this Notice, |
| Protection, the Applic certain circ | with respect to the well at ation, and the plat have be cumstances) on or before the | the location described or cen mailed by registered c day of mailing or delive Well Operator By: | or certified mail or delivered by hand to the person(s) named to the Chief. Antero Resources Corporation Diana Holi (May a O Holi | W-6. Copies of this Notice, |
| Protection, the Applic certain circ | with respect to the well at ation, and the plat have be counstances) on or before the | the location described or cen mailed by registered c day of mailing or delive Well Operator By: Its: | or certified mail or delivered by hand to the person(s) named to the Chief. Antero Resources Corporation Diana Holi Senior VP of Operations | W-6. Copies of this Notice, above (or by publication in |
| DIANE E | with respect to the well at ation, and the plat have be counstances) on or before the BLAIR PUBLIC OLORADO | the location described or cen mailed by registered c day of mailing or delive Well Operator By: | Antero Resources Corporation Diena Holl Senior VP of Operations 1615 Wynkoop Street | W-6. Copies of this Notice, above (or by publication in |
| DIANE E NOTARY I STATE OF C | with respect to the well at ation, and the plat have be counstances) on or before the BLAIR PUBLIC OLORADO | the location described or cen mailed by registered c day of mailing or delive Well Operator By: Its: Address | or certified mail or delivered by hand to the person(s) named to the Chief. Antero Resources Corporation Diana Holi Senior VP of Operations | W-6. Copies of this Notice, above (or by publication in |
| DIANE F NOTARY ID 19 COMMISSION EXP | with respect to the well at ation, and the plat have be comstances) on or before the BLAIR BLAIR PUBLIC OLORADO 994011871 PIRES 27-Apr-2024 | the location described or cen mailed by registered c day of mailing or delive Well Operator By: Its: Address | or certified mail or delivered by hand to the person(s) named to the Chief. Antero Resources Corporation Diana Holl Senior VP of Operations 1615 Wynkoop Street Denver, CO 80202 303 357-7210 | W-6. Copies of this Notice, above (or by publication in |
| DIANE F NOTARY ID 19 COMMISSION EXP | SLAIR PUBLIC OLORADO 994011871 PIRES 27-Apr-2024 | the location described or cen mailed by registered c day of mailing or delive Well Operator By: Its: Address | Antero Resources Corporation Diana Holl Senior VP of Operations 1615 Wynkoop Street Denver, CO 80202 | RECEIVED Office of Oil and Gas APR 2 6 2022 |
| DIANE F NOTARY ID 19 COMMISSION EXP | SLAIR PUBLIC OLORADO 994011871 PIRES 27-Apr-2024 | the location described or sen mailed by registered c day of mailing or deliver the well Operator By: Its: Address Telephone | Antero Resources Corporation Diana Holi Senior VP of Operations 1615 Wynkoop Street Denver, CO 80202 303 257-7310 | RECEIVED Office of Oil and Gas APR 2 6 2022 |

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at danneivan affective very

Cut on dotted line.

Instructions

- 1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
- 2. Place your label so it does not wrap around the edge of the package.
- 3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- 4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- 5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

USPS TRACKING #: 9405 5036 9930 0227 1460 30

Trans. #: Print Date: Ship Date: Expected Delivery Date:

From:

561663989 04/19/2022 04/19/2022 04/23/2022

JOHN GIANNAULA 1615 WYNKOOP ST Priority Mail® Postage: Total:

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RECEIVED Office of Oil and Gas

APR 2 6 2022

WV Department of Environmental Protection

To: JAMES VARNER 2743 HALLS RUN RD

BRISTOL WV 26426-7340

DENVER CO 80202-1106

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SURFACE OWNER WAIVER

Operator's Well Number

Plaugher Unit 1H

INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (Note: If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT. WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

Chief, Office of Oil and Gas
Department of Environmental Protection
601 57th St. SE
Charleston, WV 25304
(304) 926-0450

Time Limits and methods for filing comments. The law requires these materials to be served on or before the date the operator files his Application. You have FIVE (5) DAYS after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Comments must be in writing. Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective;
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;
- 5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation...".

If you want a copy of the permit as it is issued or a copy of the order denying the permit, you should request a copy from the Chief.

VOLUNTARY STATEMENT OF NO OBJECTION

I hereby state that I have read the instructions to surface owners and that I have received copies of a Notice and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

| I further state that I have no objection to a permit being issued on the FOR EXECUTION BY A NATURAL PRETC. | ose materials. | olanned wor | | aterials, and I have no BY A CORPORATION, |
|--|----------------|-------------|-----------|---|
| | Date | Name | | |
| Signature | | By | | |
| | | Its | | Date |
| | | | Signature | Date |

WW-4B

| API No. | 47-033-05794 |
|-----------|------------------|
| Farm Name | Varner |
| Well No. | Plaugher Unit 1H |

INSTRUCTIONS TO COAL OPERATORS OWNERS AND LESSEE

The well operator named on the obverse side of WW-4 (B) is about to abandon the well described in the enclosed materials and will commence the work of plugging and abandoning said well on the date the inspector is notified. Which date shall not be less then five days after the day on which this notice and application so mailed is received, or in due course should be received by the Department of Environmental Protection Office of Oil & Gas.

This notice and application is given to you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not the operator will proceed to plug and fill said well in the manner required by Section 24, Article 6, Chapter 22 of the Code and given in detail on obverse side of this application.

NOTE: If you wish this well to be plugged according to 22-6-24(d) then as per Regulation 35CSR4-13.9 you must complete and return to this office on form OB-16 "Request by Coal Operator, Owner, or Lessee for plugging" prior to the issuance of this plugging permit.

WALL BALLSON

| | WAIV. | LK | |
|--|------------------------------|---------------|--|
| The undersigned coal operatorhas examined this proposed plugging work done at this location, provided, the well virginia Code and the governing regulation | order. The unoperator has co | dersigned has | |
| Date: | | | |
| | By: _ | | |
| | Its | | |

WW-9 (5/16)

| API Number | 47 - | 033 | _05794 | |
|--------------|--------|-----|------------------|---|
| Operator's W | ell No |) | Plaugher Unit 1H | _ |

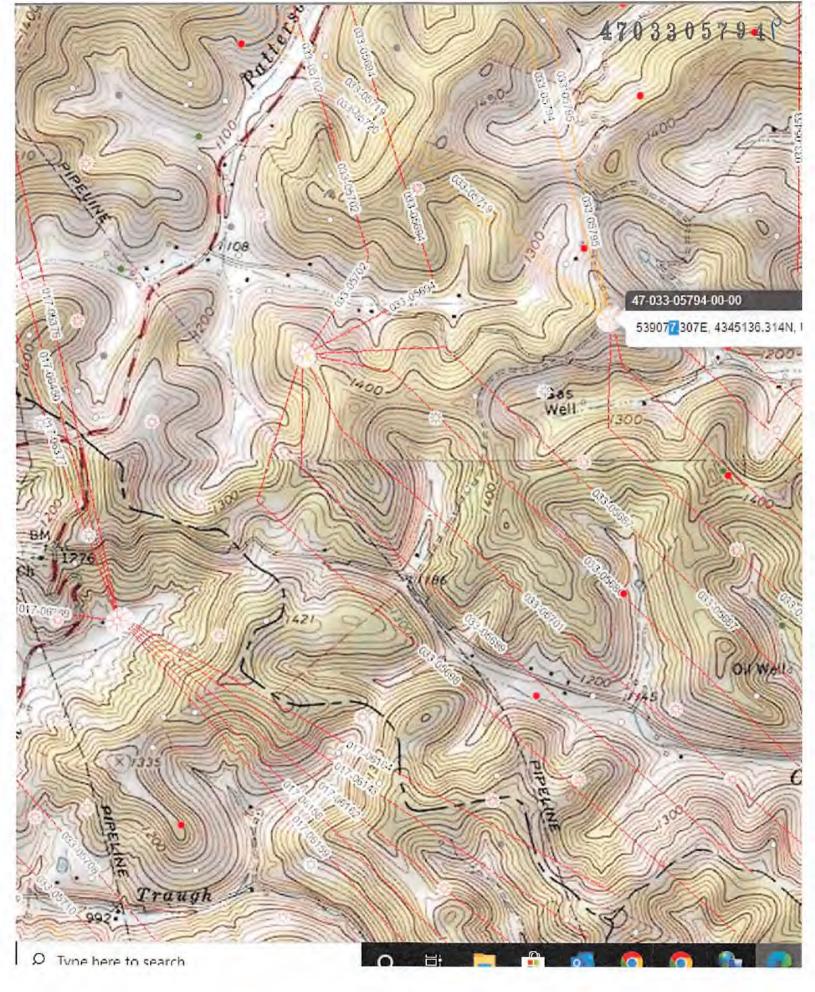
STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

| Operator Name Antero Resources Corporation OP Coo | le 494507062 | |
|---|--|---|
| Watershed (HUC 10) Halls Run Quadrangle Salem & B | ig issac 7.5' | |
| Do you anticipate using more than 5,000 bbls of water to complete the proposed well work? | Yes No V | _) |
| Will a pit be used? Yes No V | | |
| If so, please describe anticipated pit waste: | | |
| Will a synthetic liner be used in the pit? Yes No If so, what a | nl.? | |
| Proposed Disposal Method For Treated Pit Wastes: | | |
| Land Application (if selected provide a completed form WW-9- | GPP) | |
| Underground Injection (UIC Permit Number "UIC Permit # will be Reuse (at API Number Future permitted well locations when applicable. API# | provided on Form WR-34 | _) |
| Reuse (at API Number Future permitted well locations when applicable. API# Off Site Disposal (Supply form WW-9 for disposal location) | Meadowfill Landfill Permit | |
| Other (Explain | #SWF-1032-98) Northwestern Landfill Permit #SWF-1025/WV0109410 | |
| Will closed loop systembe used? If so, describe: Yes, fluids stored in tanks, cuttings remove | ed off site and taken to landfill. | |
| Drilling medium anticipated for this well (vertical and horizontal)? Air, freshwater, oil bas | | |
| -If oil based, what type? Synthetic, petroleum, etc. | | RECEIVED |
| Additives to be used in drilling medium? | | Office of Oil and Gas |
| Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc. | | APR 2 6 2022 |
| -If left in pit and plan to solidify what medium will be used? (cement, lime, sawd | ust) | WV Department of |
| -Landfill or offsite name/permit number? | E | nvironmental Protectio |
| | | |
| Permittee shall provide written notice to the Office of Oil and Gas of any load of drill cutti West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection where it was properly disposed. | | |
| I certify that I understand and agree to the terms and conditions of the GENERAL on April 1, 2016, by the Office of Oil and Cas of the West Virginia Department of Enviro provisions of the permit are enforceable by law. Violations of any term or condition of the or regulation can lead to enforcement action. I certify under penalty of law that I have personally examined and am familiar application form and all attachments thereto and that, based on my inquiry of those individuate information, I believe that the information is true, accurate, and complete. I am awas submitting talse information, including the possibility of fine or imprisonment. Company Official Signature Gretchen Kohler Company Official Title Director of Environmental & Regulatory Compliance | nmental Protection. I unders general permit and/or other ap with the information submals immediately responsible are that there are significant | stand that the opticable law sitted on this for o btaining |
| Subscribed and swom before me this 19 day of April | , 2022 | |
| My commission expires 27 Apr 2024 | Notary Public DIANE I | |
| My commission expires 27 Apr 2024 | STATE OF C | |

4703305794 0

Operator's Well No.__ Plaugher Unit 1H

| roposed Revegetation Treatmen | nt: Acres Disturbed 31.03 | Preveg etati | on pH |
|--|--|--|------------------------------------|
| Lime 2-3 Tons/acre or to correct to pH | | H 6.5 | |
| Fertilizer type | | | |
| Fertilizer amount 500 | | lbs/acre | |
| Mulch 2-3 | Ton | s/acre | |
| | Se | eed Mixtures | |
| Tempo | orary | Pe | ermanent |
| Seed Type | lbs/acre | Seed Type | lbs/acre |
| Annual Ryegrass | 40 | Crownvetch | 10-15 |
| Field Bromegrass | 40 | Tall Fescue | 30 |
| Please reference Table IV-3 on page 7 | of the Well #1 Plugging Plan | Please reference Table IV-4A on | page 7 of the Well #1 Plugging Pla |
| | | | |
| Attach: Maps(s) of road, location, pit an | will be land applied, provide land application area. | lication (unless engineered plans i water volume, include dimension | |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit of L, W), and area in acres, of the Photocopied section of involved | d proposed area for land appl will be land applied, provide land application area. | lication (unless engineered plans i water volume, include dimension | |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit of L, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
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| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |
| Attach: Maps(s) of road, location, pit an provided). If water from the pit v(I, W), and area in acres, of the Photocopied section of involved | d proposed area for land applyill be land applied, provide land application area. 7.5' topographic sheet. | lication (unless engineered plans i water volume, include dimension | s (L, W, D) of the pit, and din |



WW-7 8-30-06



West Virginia Department of Environmental Protection Office of Oil and Gas WELL LOCATION FORM: GPS

| WELL LUCATI | UN FURIVI: GPS |
|---|---|
| _{API:} 47-033-05794 | _{well no.:} Plaugher 1H |
| FARM NAME: Varner West | |
| RESPONSIBLE PARTY NAME: Ante | ro Resources Corporation |
| COUNTY: Harrison | DISTRICT: Tenmile |
| QUADRANGLE: Salem & Big Is | aac |
| SURFACE OWNER: James A. Va | arner |
| ROYALTY OWNER: | Sr. |
| UTM GPS NORTHING: 4345136.3 | 85 m |
| UTM GPS EASTING: 539077.24 r | n GPS ELEVATION: 1455.7 ft |
| height above mean sea level (MS 2. Accuracy to Datum – 3.05 meters 3. Data Collection Method: Survey grade GPS × : Post Processed | ging permit or assigned API number on the not accept GPS coordinates that do not meet arth, Coordinate Units: meters, Altitude: L) – meters. RECEIVED Office of Oil and Gas Differential Ferential X By Department of Environmental Protection |
| 4. Letter size copy of the topograp | Dhy map showing the well location. |
| I the undersigned, hereby certify this data is belief and shows all the information required prescribed by the Office of Oil and Gas. | |
| Mws Perr | mitting Manager 4/14/27 |
| Signature | Title Date |

LOWNDES UNIT 1H - API# 47-033-5720, LOV PLAUGHER UNIT 1H - API# 47-033-5794 PLA WELL PLUGGING

LOCATION COORDINATES:

ACCESS ROAD ENTRARCE
LATITUDE: 39.254210 LONGITUDE: -80.548310 (NAD 83)
LATITUDE: 39.254122 LONGITUDE: -80.548491 (NAD 87)
N 4345084.36 E 538972.39 (UTM ZONE 17 METERS)

CENTROID OF PAD LATITUDE: 39.254747 LONGITUDE: -80.547101 (NAD 83) LATITUDE: 39.254659 LONGITUDE: -80.547282 (NAD 27) N 4345144.46 E 539076.42 (UTM ZONE 17 METERS)

GENERAL DESCRIPTION:

THE EXISTING ACCESS ROAD AND WELL PAD ARE BEING UPGRADED TO AID IN THE PLUGGING OF EXISTING INDIVIDUAL GAS WELL.

FLOODPLAIN NOTES:

THE PROPOSED SITE IS LOCATED WITHIN FEMA FLOOD ZONE "X" PER FEMA FLOOD MAP

MISS UTILITY STATEMENT:
ANTERO RESOURCES CORPORATION WILL NOTIFY MISS UTILITY OF WEST VIRGINIA FOR THE LOCATING OF
UTILITIES PRIOR TO THIS PROJECT DESIGN. IN ADDITION, MISS UTILITY WILL BE CONTACTED BY THE
CONTRACTION PRIOR TO THE START OF CONSTRUCTION FOR THIS PROJECT.

ENTRANCE PERMIT:

ANTERO RESOURCES CORPORATION WILL OBTAIN AN ENCROACHMENT PERMIT (FORM MM-109) FROM THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS, PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES, IF REQUIRED.

GEOTECHNICAL NOTES: NO SOIL STUDIES OR SUBSURFACE INVESTIGATIONS WERE PERFORMED AND ANALYZED FOR THE DESIGN OF THIS SITE.

ENVIRONMENTAL NOTES:
STREAM AND WEILAND DELINEATIONS WERE PERFORMED BY ALLSTAR ECOLOGY, LLC FROM DELINEATIONS OF THE PROJECT AREA PERFORMED 2012/2013.

OFFICE:

ROJECT CONTACTS:

OPERATOR:
ANTERO RESOURCES CORPORATION
535 WHITE DAKS BLVD.
BRIDGEPORT, WY 28330
PHONE: (304) 842-4100 FAX: (304) 842-4102

ELI WAGONER - ENVIRONMENTAL ENGINEER & REGULATORY MANAGER
OFFICE: (304) 842-4068 CELL: (304) 476-9770

DIANA HOFF - SVP OPERATIONS OFFICE: (303) 357-5904

AARON KUNZLER - CONSTRUCTION MANAGER (304) B42-4191

ROBERT WIRKS - DESIGN MANAGER (304) 842-4100 CELL: (304) 627-7405

ROBERT EDDY - UTILITY COORDINATOR

CELL: (304) 719-5199

RANDALL RANDOLPH - LAND AGENT

CELL: (405) 816-5956

ENGINEER/SURVEYOR:
NAVITUS ENGINEERING, INC.
CYRUS S. KUMP, PE - PROJECT MANAGER/ENGINEER

OFFICE: (888) 662-4185 CELL: (540) 686-6747

ENVIRONMENTAL: ALLSTAR ECOLOGY, LLC RYAN L WARD - ENVIRONMENTAL SCIENTIST (866) 213-2666 CELL: (304) 692-7477

TENMILE DISTRICT, HARRISON TENMILE CREEK & SALEM FORK SALEM & BIG ISAAC USGS 7.5



SCALE! - 2000

WEST VIRGINIA COUNTY MAP



(NOT TO SCALE)

REPRODUCTION NOTE

THESE PLANS WERE CREATED TO BE PLOTTED ON 22"X34" (ANSI D)
PAPER HALF SCALE DRAWINGS ARE ON 11"X17" (ANSI B) PAPER

THESE FLANS WERE CREATED FOR COLOR PLOTTING AND ANY REPRODUCTIONS IN GRAY SCALE OR COLOR MAY RESULT IN A LOSS OF INFORMATION AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

NDES UNIT 2H - API# 47-033-5719, JGHER UNIT 2H - API# 47-033-5795 PLAN

OUNTY, WV VATERSHEDS UAD MAP(S)



WEST VIRGINIA STATE PLANE COORDINATE SYSTEM NORTH ZONE, NADBS ELEVATION BASED ON NAVDBB ESTABLISHED BY SPRVEY GRADE GPS & OPUS POST-PROCESSING

SHEET INDEX:

- COVER SHEET
 CONSTRUCTION AND EAS CONTROLS NOTES
 LEGEND
 ACCESS ROAD & WELL PAD PLAN
 CONSTRUCTION DETAILS

RECEIVED Office of Oil and Gas

APR 2 6 2022

WV Department of Environmental Protection

| WVDOH | COUNTY | ROAD | MAP |
|-------|--------|------|-----|
|-------|--------|------|-----|



IISS Utility of West Virginia 1-800-245-4848 West Virginia State Law Section XIV: Chapter 24-C) Requires that you call two liness days before you dig in the state of West Virginia. IT'S THE LAW!!

| VARNER WEST LIMITS OF DISTURBAN | CE AREA (AC) | |
|---------------------------------|--------------|--|
| Total Site | | |
| Access Road "A" (134") | 0.22 | |
| Access Road "B" (250") | 0.86 | |
| Well Pad | 5.63 | |
| Water Containment Pad | 3.03 | |
| Total Affected Area | 9.74 | |

| Well Name | WW North NAD 27 | WW North NAD 83 | DTM (METERS) Zone 17 | NAD 63 Lat & Long | |
|--|------------------------|--------------------|-------------------------|---------------------|--|
| 1000 | As-Drilled Coordinates | | | | |
| Lowndes Unit 1H (Conductor) | N 276552.87 | N 276589.84 | N 4345132.91 | LAT 39-15-18.7145 | |
| APIN 47-033-05720 (To Be Plugged & Monumented) | E 1703421.38 | E 1671980.73 | E 539072.24 | LONG -80-32-49.7388 | |
| Lawndes Unit 2H (Conductor) | N 276558.48 | N 276595.45 | N 4346134.66 | LAT 39-15-18.7709 | |
| API# 47-033-05719 (To Be Plugged & Monumented) | E 1703430.26 | E 1671989.62 | E 539074.92 | LONG -80-32-49.6267 | |
| Plaugher Unit 1H (Orlifed) | N 276563.89 | N 276500.86 | N 4345136.35 | LAT 39-15-16.8253 | |
| APIS 47-033-05794 (To Be Plugged & Monumented) | E 1703437.95 | E 1671997.31 | E 539077.24 | LONG -80-32-49.5297 | |
| Plaugher Unit 2H (Drilled) | N 278569.52 | N 275606.48 | N 4345138.10 | LAT 39-15-16.8819 | |
| APM 47-033-05795 (To Be Plugged & Monumented) | E 1703446.60 | £ 1672005.95 | E 539079.84 | LONG -80-32-49.4206 | |
| Gideon Unit 1H (Drilled) | N 276574.61 | N 276611.58 | N 4345139.70 | LAT 39-15-16.9333 | |
| APIN 47-033-05722 | E 1703455.05 | E 1672014,40 | E 539082.39 | LONG -80-32-49.3140 | |
| Gideon Unit 2H (Drilled) | N 276579.47 | N 278616.44 | N 4345141.22 | LAT 39-15-16.9822 | |
| API8 47-033-05721 | E 1703463.13 | E 1672022.49 | E 539084.83 | LONG -80-32-49 2119 | |
| Varner Unit 1H (Drilled) | N 276585.19 | N 278622,16 | N 4345143.01 | LAT 39-15-17.0397 | |
| APW 47-033-05723 | E 1703471.64 | E 1672030.99 | E 539087.39 | LONG -80-32-49 1046 | |
| Varner Unit 2H (Driffed) | N 276590.69 | N 278627.88 | N 4345144.73 | LAT 39-15-17:0950 | |
| API# 47-033-05738 | E 1703479.92 | E 1572039.28 | E 539089.89 | LONG -80-32-49.0001 | |
| Well Pad Elevation | 1,455.7 | | | | |





THIS DOCUMENT WAS PREPARED FOR: ANTERO RESOURCES CORPORATION

VARNER WES

COVER SHEET

WELL PAD TENMILE DISTRICT ON COUNTY, WEST V



DATE: 03/23/2022 SCALE: AS SHOWN SHEET 1 OF 5



Stansberry, Wade A <wade.a.stansberry@wv.gov>

Plugging Horizontal H6A Well Work Permit (API: 47-033-05794 & 47-033-05795)

1 message

Stansberry, Wade A <wade.a.stansberry@wv.gov>

Thu, May 26, 2022 at 1:25 PM

To: Mallory Stanton <mstanton@anteroresources.com>, Diane Blair <dblair@anteroresources.com>, Dani DeVito <ddevito@shalepro.com>, dpalmer@harrisoncountywv.com, mcopeland@harrisoncountywv.com, Jeffrey McLaughlin <jeffrey.w.mclaughlin@wv.gov>, "Ward, Samuel D" <samuel.d.ward@wv.gov>

I have attached a copy of the newly issued well permit number. This will serve as your copy.

47-033-05794 - PLAUGHER UNIT 1H 47-033-05795 - PLAUGHER UNIT 2H

If you have any questions, then please contact us here at the Office of Oil and Gas.

Thank you,

Wade A. Stansberry

Environmental Resource Specialist 3

West Virginia Department of Environmental Protection

Office of Oil & Gas

601 57th St. SE

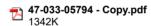
Charleston, WV 25304

(304) 926-0499 ext. 41115

(304) 926-0452 fax

Wade.A.Stansberry@wv.gov

4 attachments







IR-8 Blank.pdf 237K