





## DEPARTMENT OF MINES

OIL AND GAS DIVISION



(KIND)

Oil or Gas Well

t No.

og-40 . ∫ -<

## WELL RECORD

|                                       |       |             |                            | Casing and     | Used in<br>Drilling | Left in<br>Well | Packers                |
|---------------------------------------|-------|-------------|----------------------------|----------------|---------------------|-----------------|------------------------|
|                                       | •     |             | _Acres <b>52</b>           |                |                     |                 |                        |
|                                       |       |             |                            | Size           |                     |                 |                        |
|                                       |       |             | Elev. 1251                 | 16             |                     |                 | Kind of Packer         |
|                                       |       | CountyHa    |                            | 13             | ·                   |                 |                        |
|                                       |       |             | N. Gas Ca                  | -              |                     |                 | Size of                |
|                                       |       |             | ersburg, W.                | ſ              |                     | 0.000           |                        |
| Mineral rights are owned by           |       |             |                            |                |                     | 2332            | Depth set              |
| Address                               |       |             |                            | 1              |                     | 14              | Don't ton              |
| Drilling commenced Drilling completed |       |             |                            |                |                     | BOOO            | Perf. top Perf. bottom |
| Date ShotToTo                         |       |             |                            | Į.             |                     | 3000            | Perf. top              |
| With                                  |       |             |                            | ļ              |                     |                 | _                      |
|                                       |       |             | Inch                       |                |                     |                 | Perf. bottom           |
|                                       | · ·   |             | Inch                       |                | WTED                | SI7E            | No. FtDate             |
|                                       |       |             | ncn<br>Cu. Ft.             | •              |                     |                 |                        |
|                                       |       |             | hrs.                       |                |                     |                 |                        |
|                                       |       |             | hrs.<br>bbls., 1st 24 hrs. | COAT TIVACETOR | NCOUNTEREI          | AT 934          | FEETINCHES             |
|                                       |       |             | feet                       |                | ·INC                | HES             | FEETINCHES             |
|                                       |       |             | feet                       |                |                     |                 | FEET INCHES            |
|                                       |       | Hard or     |                            |                | Oil. Gas            | Depth           |                        |
| Formation                             | Color | Soft        | Тор                        | Bottom         | or Water            | Found           |                        |
|                                       | P. 0  | oal         | 934                        | 940            |                     |                 | v v                    |
|                                       | Dunl  |             | 1434                       | 1470           |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       | ime         | 2192                       | 2252           |                     |                 |                        |
|                                       | Injy  |             | 2252                       | 2551           |                     |                 |                        |
|                                       | Stre  | У           | 2956                       | 2991           |                     | )               |                        |
| ÷                                     | Gord  | ion         | 3001                       | 3018           |                     |                 |                        |
|                                       | Tota  | l Depth     | 3018                       |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 | ·                      |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
| •                                     |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     | 400             |                        |
|                                       |       |             | ·                          |                |                     |                 |                        |
|                                       |       | . 45/9/2018 |                            |                |                     |                 |                        |
|                                       |       | 1           |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       | Se Franklik | A Marina                   |                |                     |                 |                        |
|                                       |       | 19          | was j                      |                |                     |                 |                        |
|                                       |       | E.          |                            |                |                     |                 |                        |
|                                       |       | 1707ac      | NT X                       |                |                     |                 |                        |
|                                       |       |             | 1                          |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       |       |             |                            |                |                     |                 |                        |
|                                       | *     | J           |                            |                |                     |                 |                        |