

**Latitude**

—  
|.10s  
2.08w

Longitude

**Topo Location**

7.5' Loc. \_\_\_\_\_ 15' Loc. \_\_\_\_\_  
\_\_\_\_\_ (calc.) \_\_\_\_\_

**Company** \_\_\_\_\_

**Farm** \_\_\_\_\_

**15' Quad** \_\_\_\_\_  
(sec.)

**7.5' Quad** Vadis

**District** Freemans Creek

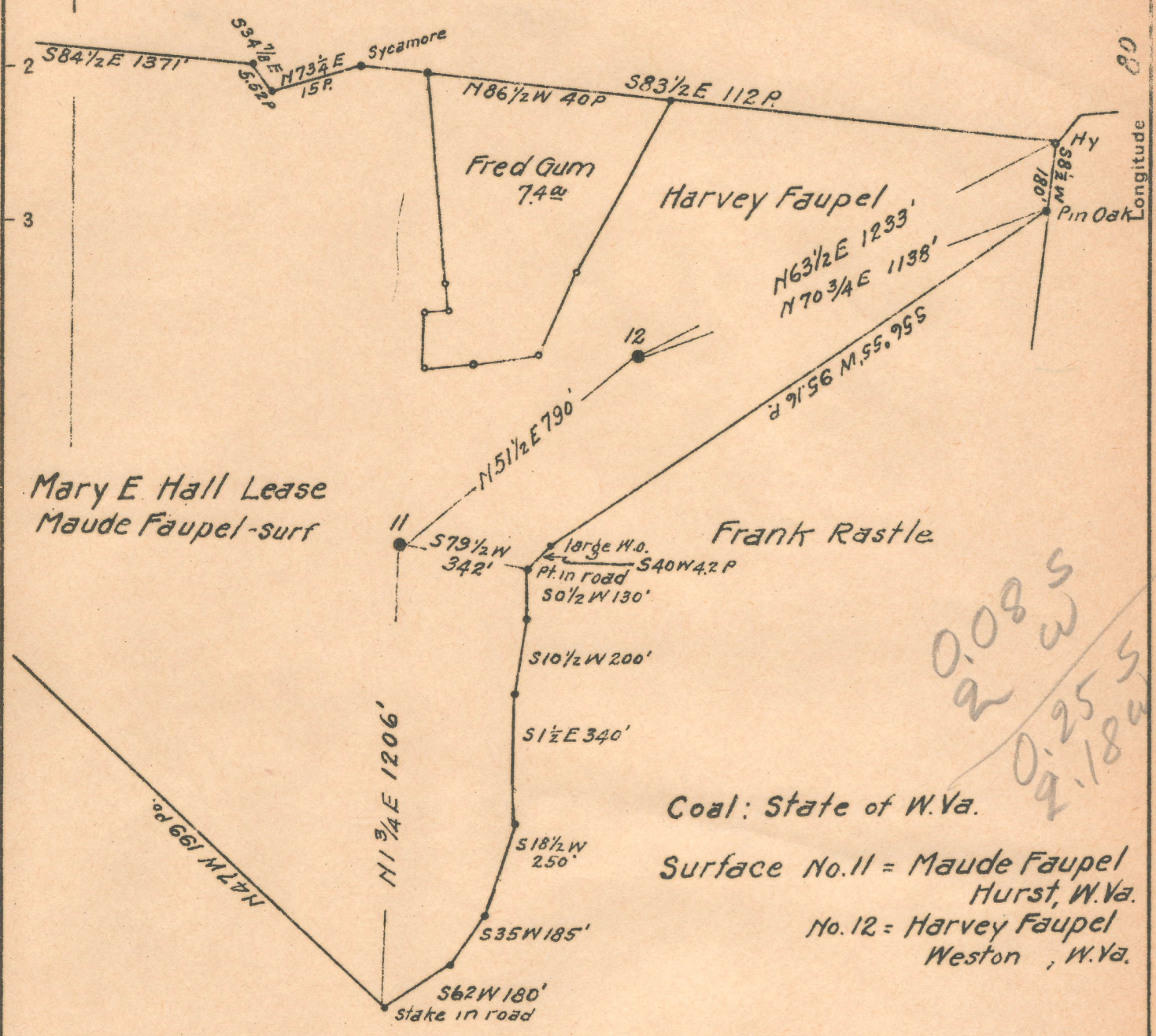
**WELL LOCATION PLAT**

**County** 041 **Permit** 30217

Latitude 39° 05'

Ernest Rastle

|  |      |   |
|--|------|---|
|  | .27  | 3 |
|  | 2.13 | W |
|  | .00  | 3 |
|  | 1.97 | W |



0.08 S  
2 W  
0.25 S  
2.18 W

Coal: State of W.Va.  
Surface No. 11 = Maude Faupel Hurst, W.Va.  
No. 12 = Harvey Faupel Weston, W.Va.

New Location   
Drill Deeper   
Abandonment

S25-26 W6

Company South Penn Natural Gas Co.  
 Address Parkersburg, W.Va.  
 Farm Mary E. Hall  
 Tract \_\_\_\_\_ Acres 400 Lease No. 12970  
 Well (Farm) No. 11 & 12 Serial No. \_\_\_\_\_  
 Elevation (Spirit Level) 11=814.03 12=975.92  
 Quadrangle Vadis  
 County Lewis District Freemans Ck.  
 Engineer Emmon Haines  
 Engineer's Registration No. \_\_\_\_\_  
 File No. \_\_\_\_\_ Drawing No. \_\_\_\_\_  
 Date June 4-1941 Scale 1" = 400'

STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION  
CHARLESTON

WELL LOCATION MAP  
FILE NO. LEW-217-218 A  
11 12

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.  
 - Denotes one inch spaces on border line of original tracing.

STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION

*Jan 21 1941*

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPPLICATE. ONE COPY MAILED TO THE DEPARTMENT. ONE COPY TO BE RETAINED BY THE WELL OPERATOR AND THE THIRD COPY AND EXTRA COPIES IF REQUIRED SHOULD BE MAILED TO EACH COAL OPERATOR AT THEIR RESPECTIVE ADDRESSES

State of West Virginia,  
Edgar B. Sims, Auditor,  
Charleston, W. Va.

SOUTH PENN NATURAL GAS COMPANY,  
Union Trust Building,  
Parkersburg, W. Va.

COAL OPERATOR OR OWNER

March 9, 1941  
WELL AND LOCATION

ADDRESS

Freemans Creek District

LEASE OR PROPERTY OWNER

Lewis County

ADDRESS

Well No. 11

Mary E. Hall Farm

STATE INSPECTOR SUPERVISING PLUGGING

None

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Harrison

ss: Birdy Mitchell and Coy Guthrie  
being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by South Penn Natural Gas Co. well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the 15 day of September, 1941, and that the well was plugged and filled in the following manner:

| BANDS OR ZONE RECORD  | FILLING MATERIAL |         |            | PLUG USED                               | REMARKS   |
|-----------------------|------------------|---------|------------|---|-----------|
|                       | FORMATION        | CONTENT | FROM TO    |   |           |
| Gantz                 | Clay             | 2174    | 2130       | 6-5/8" wood                             | 1' below  |
|                       | Cement           | 2127    | 2117       |   |           |
| Permanent Bridge      | at               | 2080    |            |   |           |
| Squaw-B. Injun        | Clay             | 2080    | 1801       | 6-5/8" wood                             | 12' below |
| B. Mine-Maxon         | Clay             | 1901    | 1713       | 6-5/8" wood                             |           |
|                       | Cement           | 1710    | 1700       |   |           |
| Permanent Bridge      | at               | 1600    |            |   |           |
| Salt Sand             | Clay             | 1600    | 1273       | 6-5/8" wood                             |           |
|                       | Cement           | 1270    | 1260       |   |           |
| Permanent Bridge      | at               | 880     |            | 6-5/8" wood                             | 12' below |
| B. & M. Dunkard       | Clay             | 880     | 758        |   |           |
|                       | Cement           | 755     | 745        |   |           |
| Permanent Bridge      | at               | 327     |            |   |           |
|                       | Clay             | 270     | to surface |   |           |
| DESCRIPTION OF CEMENT |                  |         |            |   |           |
| (NAME) Pittsburgh     | Cement           | 327     | 270        | Cement 33" x 33" x 10" - cement 30' 14" |           |
| (NAME)                |                  |         |            | center - 3' high. Instructions          |           |
| (NAME)                |                  |         |            | S.P.N.G.Co. - 2031. 1941.               |           |

STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION

(LINE)

6-447  
307

WELL RECORD

Permit No. **Ab 217-A**

Oil or Gas Well **OIL**  
(KIND)

Company **South Penn Natural Gas Company.**  
 Address **Union Trust Bldg. Parkersburg, W. Va.**  
 Farm **Mary E. Hall** Acres **400**  
 Location (waters) **Fink Creek**  
 Well No. **11** Elev. **814.03'**  
 District **Freemans Creek** County **Lewis**  
 The surface of tract is owned in fee by **Maud Faupel,**  
 Address **Hurst, W. Va.**  
 Mineral rights are owned by **Jas. H. Hall et al**  
 Address **Glenville, W. Va.**  
 Drilling commenced **July 29, 1919**  
 Drilling completed **Nov. 10, 1919**  
 Date shot **Nov. 13-1919** Depth of shot **Gantz**  
 Open Flow /10ths Water in **--** Inch  
 /10ths Merc. in **--** Inch  
 Volume **--** Cu. Ft.  
 Rock Pressure **--** lbs. **--** hrs.  
 Oil **1/2** bbls., 1st 24 hrs.  
 Fresh water **40 - 180** feet **327** feet  
 Salt water **-** feet **-** feet

| Casing and Tubing | Used in Drilling     | Left in Well | Packers                 |
|-------------------|----------------------|--------------|-------------------------|
| Size              |                      |              |                         |
| 16                |                      |              | Kind of Packer <b>-</b> |
| 13                |                      |              | <b>-</b>                |
| 10                | <b>375' (Pulled)</b> |              | Size of <b>-</b>        |
| 8 1/4             | <b>880'</b>          |              | <b>-</b>                |
| 6 5/8             | <b>1801'</b>         |              | Depth set <b>-</b>      |
| 5 3/16            |                      |              | <b>-</b>                |
| 3                 |                      |              | Perf. top <b>-</b>      |
| 2                 |                      |              | Perf. bottom <b>-</b>   |
| Liners Used       |                      |              | Perf. top <b>-</b>      |
| <b>Cond.</b>      | <b>16'</b>           |              | Perf. bottom <b>-</b>   |

CASING CEMENTED **-** SIZE **-** No. Ft. **-** Date **-**  
 COAL WAS ENCOUNTERED AT **290** FEET **84** INCHES  
**-** FEET **-** INCHES **-** FEET **-** INCHES  
**-** FEET **-** INCHES **-** FEET **-** INCHES

| Formation           | Color | Hard or Soft | Top  | Bottom | Oil, Gas or Water | Depth Found | Remarks    |
|---------------------|-------|--------------|------|--------|-------------------|-------------|------------|
| Pittsburgh Coal     |       |              | 290  | 297    | Water             | 40          | Hole full  |
| Little Dunkard Sand |       |              | 765  | 795    | Water             | 180         | 10 bailers |
| Big Dunkard Sand    |       |              | 820  | 850    |                   |             |            |
| Gas Sand            |       |              | 1102 | 1147   |                   |             |            |
| 1st Salt Sand       |       |              | 1280 | 1333   |                   |             |            |
| 2nd Salt Sand       |       |              | 1455 | 1570   |                   |             |            |
| Maxon Sand          |       |              | 1720 | 1735   |                   |             |            |
| Big Lime            |       |              | 1735 | 1790   |                   |             |            |
| Big Injun Sand      |       |              | 1790 | 1900   |                   |             |            |
| Squaw Sand          |       |              | 1920 | 2050   |                   |             |            |
| Gantz Sand          |       |              | 2150 | 2161   |                   |             |            |
|                     |       |              |      |        | Oil               | 2153-2159   |            |
| Total Depth         |       |              |      | 2174   |                   |             |            |



| Formation | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|-----------|-------|--------------|-----|--------|-------------------|-------------|---------|
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |
|           |       |              |     |        |                   |             |         |

Date August 7, 1914

MEET RECORD

APPROVED SOUTH PENN NATURAL GAS COMPANY, Owner

DEPARTMENT OF MINES

By Elton E. Perry Land Agent.

(Title)