7'5 OGIS topo location

7.5' loc 0.585 15' loc _____

LONGITUDE

Company -

Farm .

QUAD CAMDEN 7/2'

County LEWIS

District FREEMANS CREEK

WELL LOCATION MAP

File No. 041-634A

BTATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

AFFIDAVIT OF PLUGGING AND FILLING WELL

APPIDAVIT EMOULD BE MADE IN TRIPLICATE ONE COPY MALES TO THE DEPARTMENT ONE COPY TO BE RETAINED BY THE WELL DEPARTOR AND THE THIRD COPY. AND EXTRA COPIES OF REQUISION SHOULD BE WALLED TO EACH COAL DEPARTMENT AT THEIR REPRESENTS.

No Coal operations

hope interes the company

445 -est livin St., Glarksburg, n. Va.

AND CHARGOS OF CHARA

WELL AND LOCATION Freemans Greek,

Lewis,

Att./1 Condens ... Va.,

Well No. 6239 Bridget Cummings

Farm

STATE INSPECTOR SUPERVISING PLUGGING George Simons

AFFIDAVIT

STATE OF WEST VIRGINIA,

County of Louis

Eddia R. Snyder and Earnest R. Riddle being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by Hope Natural was Co. well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the late, day of June , 19 55, and that the well w

SAND OR ZONE RECORD	FILLING MATERIAL	PLUGS USED	CASING	
PORMATION		SIZE & RIND	CEG PULLED	COS LEFT IN
Ges 2670-2680	Aquagal 2700 to 2660	Cement 2660	10-1/4"	
251h, 2508, 2h80-2h92, 2h55, 2hhh	Aquage1 2600 to 2h23 Aquage1 2h23 to 1900 Aquage1 1900 to 1828 Aquage1 1828 to 1210 Aquage1 1210 to 813	Cement 2123 Cement 1900 Cement 1828 Cement 1210 Cement 813	2k 8-5 621	106
las 1920	Aquage1 813 to 590 Aquage1 590 to 28h Cenent 28h to 220 Clay 220 to Surface	Cement 590	1037	851
COAL SEAMS AME; AME; AME; AME;	NEST VIRGINIA DEPT. OF MINES	Regular Con	or MONUMEN	

and that the work of plugging and filling said well was completed on the 10th. day of



STATE OF WEST VIRGINIA

DEPARTMENT OF MINES

OIL AND GAS DIVISION

Quadrangle Vadis

WELL RECORD

Oil or Gas Well Gas

Permit No. (EW -634-A Company Hope Natural Gas Company Casing and Tubing Left in Used in Packers Address 445 West Main St., Clarksburg, W. Va. Drilling Farm Bridget Cammings Size Location (waters)_ 16____ Kind of Packer Well No. 8239 Elev. 12571 District Freemans Creek County Lewis 1301 1301 Size of_ The surface of tract is owned in fee by_ 10 803 803 _Address_ 18881 1888! Depth set_ Mineral rights are owned by_ 5 3/16_ Perf. top_ Drilling commenced 3-12-19 Perf. bottom_ Drilling completed 4-19-19 Perf. top_ Liners Used_ Date Shot Not Shot From _To_ Perf. bottom_ Open Flow /10ths Water in___ Inch CASING CEMENTED____SIZE__ /10ths Merc. in___ No. Ft. Inch No Cementing Volume 7 M _Cu. Ft. Rock Pressure_ COAL WAS ENCOUNTERED AT 250 FEET 48 INCHES Oil None _bbls., 1st 24 hrs. Fresh water No Record FEET INCHES INCHES feet feet Salt water No Record INCHES feet_ feet FEET _INCHES_ FEET Oil, Gas or Water Hard or Depth Remarks Formation Color Top Bottom Soft Found Pittsburgh Coal 250 254 Little Dunkard 600 615 Big Dunkard 700 720 Gas Sand 790 890 First Salt 930 1060 2nd Salt 1230 1416 Gas 1416 3rd Salt 1550 1600 Little Lime 1730 1758 Pencil Cave 1758 1788 Big Lime 1788 1848 Big Injun Gas 1848 1980 1920 Thirty Foot 2371 2381 Gordon Stray 2427 2432 Gordon 2443 2516 Gas 2444 to 251 Fifth 2670 2680 Gas 26751 Total Depth 27001

AUG 12 1955

(Over)

WEST VIRGINIA DEPT. OF MINES

Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas or Water	Depth Found	Remarks
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	to the	RECEIVE	D S				
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		CAN 13 14 3	97				Park -
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						7.0	
fotal Bepth	1,2,75			5300:			
Meth	10 7 4 2 1			5690	Gas	26751	
				26,32	Gas	2444 to 251	
				238)		-	
				1960	Gas	1920	
				TASS			
3rd with			1550	1690 1756		72	
				1060	00.0	JVJR "	
Gas Arixi First Salk				890			
title is win	rt.q			150 	0		
of blesomen	1997 — T			357			
	Color	Mard or Soft		Bottom	Oil, Gas or Water	Depth Found	Remarks
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	COLU	1ect	feet	FIGE			ENOHES
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Volume T		The .	On Fit, hrs.	- No General			
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							(Right)
	4-634-	y and the	MELL	RECORE		Oil or Gas W	-n Gas
Green No. 1	adi a	•	Titani I				

DEBUBLIMENT OF MINES Date March 30,

, 19 55

APPROVED Hope Natural Gas Company

_, Owner

(Title)