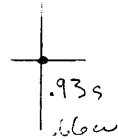


Latitude



Longitude

Topo Location

7.5' Loc. \_\_\_\_\_ 15' Loc. \_\_\_\_\_  
 \_\_\_\_\_ (calc.) \_\_\_\_\_

Lewis Co Rept # 472

Company Remarc

Fisher 501

Farm E.C. Fisher #501

15' Quad \_\_\_\_\_  
(sec.)

7.5' Quad 2nd

District Courthouse

WELL LOCATION PLAT

County 041 Permit 70445