

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: LYME MOUNTAINEER TIMB Operator Well No.: Unknown

LOCATION: Elevation: 739 Quadrangle: Griffithsville

District: Duval County: Lincoln

Latitude: _____ Feet South of _____ Deg. _____ Min. _____ Sec.

Longitude: _____ Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL _____ GAS _____

Company Unknown DEP Paid Plugging Coal Operator _____
501 57th Street SE or Owner _____
Charleston, WV 25304 _____

Agent Jason Harmon Coal Operator _____
or Owner _____

Permit Issued Date 3/10/2023 _____

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Lincoln ss:

Terry Rexroad and Bailey Deel being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 13th day of March, 2023, and the well was plugged and filled in the following manner:

| TYPE | FROM | TO | PIPE REMOVED | LEFT |
|--------|-------------------|---------|-------------------------|---------------|
| Cement | 2400 | 2195 | 1056' of 7" with packer | 0 |
| Cement | 850 | 700 | | 200' of 8 5/8 |
| Cement | 300 | 170 | | |
| Cement | 100 | surface | | |
| | | | | |
| | | | | |
| 6% Gel | Between all plugs | | | |

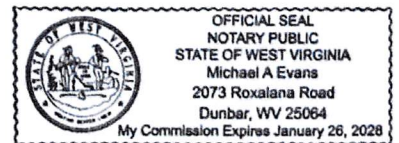
Description of monument: 7" Casing with API# and Date welded on and that the work of plugging and filling said well was completed on the 15th day of March, 2023.

And further deponents saith not. Terry Rexroad
Bailey Deel

Sworn and subscribe before me this 17th day of March, 2023

My commission expires: 01/26/28

Notary Public



Affidavit reviewed by the Office of Oil and Gas: Jason Harmon Title: _____

RECEIVED
Office of Oil and Gas

MAR 21 2023

WV Department of
Environmental Protection
03/24/2023