STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	R. Glen Vincer	ıt	Operato	or Well	No.: N.B. Hamrid	c, et al Well #1		
LOCATION:	Elevation: 1334		Quadrangle:		Fairmont Ea	ast		
	District: Union		Count		Marion			
	Latitude: 39.4163	65 _{Feet}		•	Min.	Sec.		
	Longitude: -80.0840							
				5				
Well Type: (OIL GAS	<u>x</u>						
Company	West Virginia DEP	- OGO	Coal Operator	Coal (Owner			
. ,	601 57th Street			Blackhawk Land and Resources LLC				
Charleston, WV 25304			•	3228 Summit Square Place, Suite 180 Lexington, Kentucky 40509				
			Coal Operator	oal Operator				
Agent	James A. Martin		or Owner				REC	CEIVED
Permit Issu	ed Date <u>04/19/2</u>	023					Office of	Oil and Gas
			AFFIDAV	/IT			ς E P	2 5 2 023
STATE OF W	/EST VIRGINIA,		AITIDA	•••)LI	# U Lu-
County of Mar							MV D	epartment of
Matthau Voo	relov	d Kevin Wrig	aht		hoing first dub	y sworn according to leave employed by the abo	Environm	ental Protection
Matthew Yea			nlugging and filling	oil and	being institution	ere employed by the ab	ove named	
well operator	and participated in the	work of pl				t said work was comm		
the 31st	day of July	, 20 <u>23</u> ,	, and the well was	s plugg	ed and filled in t	he following manner:		
				DE DE	1101/50			
TYPE	FROM	TO			EMOVED LEFT 665'			
Cleanout	60'	778 50			- 00	003		
Class L	778' 50'	Surfa						
Class L		Ourie						
	of monument: 36" of 7"	cacina set s	shove grade with A	PI#w	elded on and ti	hat the work of plugging	a and filling	
	completed on the 11th		ptember	2023.	and u	nat the work of plugging	g and ming	
Salu Well Was	Completed on the			67	LA 1			
And further	deponents saith not.	Matthe	w Yearsley 💋	hull	And S	humm	OFFICIAL SEA	many
		Kevin '	ردمر کا Wright		Link	STA STA	NOTARY PUBL TE OF WEST VI	.IC RGINIA
		- INGVIII	Wilgin ALV	mi i	v sig.	()	Mike Savage 146 Landing Only	ve }
Swom and	subscribe before me th	is 14th d	ay of September		.20 23	}	Morgantown, WV 2 umission Expires Au	850 8
Gworn and	1 /	17 \n	200	1/	1	mund	mm	m
My commission	on expires: Husus 1	1/20	25 //	Ne	1			
		-			tolary Public			
A CO day of the second	and had the Office of Off	and Cari R	tandall M. Kirchberg	Kirchberg	gned by Randall M. 3,09,19 14:32:13 -04'00'	WV DEP Oil &	Gas Inspec	tor
Affidavit review	wed by the Office of Oil	and Gas: L		20.0. 202		Title:		