

State of West Virginia  
Department of Environmental Protection - Office of Oil and Gas  
Discharge Monitoring Report  
Oil and Gas General Permit

Company Name: Diversified Energy  
API No: 4704900215 County: Marion  
District: Mannington Well No: Batson Z 8  
Farm Name: Batson  
Discharge Date/s From:(MMDDYY) 09/29/25 4:00 AM To: (MMDDYY) 11/19/25 11:59 AM  
Discharge Times. From: \_\_\_\_\_ To: \_\_\_\_\_  
Total Volume to be Disposed from this facility (gallons): 5412  
Disposal Option(s) Utilized (write volumes in gallons):

- (1) Land Application: \_\_\_\_\_ (Include a topographical map of the Area.)  
(2) UIC: \_\_\_\_\_ Permit No. \_\_\_\_\_  
(3) Offsite Disposal: 5412 Site Location: Mud Masters - Friendly, WV  
(4) Reuse: \_\_\_\_\_ Alternate Permit Number: \_\_\_\_\_  
(5) Centralized Facility: \_\_\_\_\_ Permit No. \_\_\_\_\_  
(6) Other method: \_\_\_\_\_ (Include an explanation)

Follow Instructions below to determine your treatment category:

Optional Pretreatment test: \_\_\_\_\_ Cl- mg/l \_\_\_\_\_ DO mg/l

1. Do you have permission to use expedited treatment from the Director or his representative?  
(Y/N) \_\_\_\_\_ If yes, who? \_\_\_\_\_ and place a four (4) on line 7.  
If not go to line 2
2. Was Frac Fluid or flowback put into the pit? (Y/N) \_\_\_\_\_ If yes, go to line 5. If not, go to line 3.
3. Do you have a chloride value pretreatment (see above)? (Y/N) \_\_\_\_\_ If yes, go to line 4  
If not, go to line 5.
4. Is the Chloride level less than 5000 mg/l? (Y/N) \_\_\_\_\_ If yes, then enter a one (1) on line 7.
5. Do you have a pretreatment value for DO? (See above) (Y/N) \_\_\_\_\_ If yes, go to line 6  
If not, enter a three (3) in line 7.
6. Is the DO level greater than 2.5 mg/l?(Y/N) \_\_\_\_\_ If yes, enter a two (2) on line 7. If not, enter a three (3) on line 7.
7. \_\_\_\_\_ is the category of your pit. Use the Appropriate section.
8. Comments on Pit condition: \_\_\_\_\_

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MAR 13 2026

Name of Principal Exec. Officer: Nick Bumgardner WV Department of  
Title of Officer: Permitting Supervisor Environmental Protection  
Date Completed: 3/12/2026

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this document and all the attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Nicholas Bumgardner

Digitally signed by Nicholas Bumgardner  
Date: 2026.03.12 11:23:10 -04'00'

Signature of a Principal Exec. Officer or Authorized agent.

03/20/2026

Category 1  
Sampling Results  
API No : \_\_\_\_\_

Parameter	Predischarge		Discharge		Units
	Limits	Reported	Limits	Reported	
pH	6-10	_____	6-10	_____	S.U
Settling Time	5	_____	N/A	N/A	Days
Fe	6	_____	6	_____	mg/l
D.O.	2.5	_____	2.5	_____	mg/l
Settleable Sol.	0.5	_____	0.5	_____	mg/l
Cl	5,000	_____	5,000	_____	mg/l
Oil	Trace	_____	Trace	_____	Obs.
TOC**		_____	Monitor	_____	mg/l
Oil and Grease		_____	Monitor	_____	mg/l
Total Al***		_____	Monitor	_____	mg/l
TSS		_____	Monitor	_____	mg/l
Total Mn	Monitor	_____	Monitor	_____	mg/l
Volume		_____	Monitor	_____	Gal
Flow		_____	Monitor	_____	Gal/min
Disposal Area		_____	Monitor	_____	Acres

\*\*\* Al is only reported if the pH is above 9.0

Category 2  
Sampling Results  
API No : \_\_\_\_\_

Parameter	Predischarge		Discharge		Units
	Limits	Reported	Limits	Reported	
pH	6-10	_____	6-10	_____	S.U
Settling Time	10	_____	N/A	N/A	Days
Fe	6	_____	6	_____	mg/l
D.O.	2.5	_____	2.5	_____	mg/l
Settleable Sol.	0.5	_____	0.5	_____	mg/l
Cl*	12,500	_____	12,500	_____	mg/l
Oil	Trace	_____	Trace	_____	Obs.
TOC**		_____	Monitor	_____	mg/l
Oil and Grease		_____	Monitor	_____	mg/l
Total Al***		_____	Monitor	_____	mg/l
TSS		_____	Monitor	_____	mg/l
Total Mn	Monitor	_____	Monitor	_____	mg/l
Volume		_____	Monitor	_____	Gal
Flow		_____	Monitor	_____	Gal/min
Disposal Area		_____	Monitor	_____	Acres

\* Can be 25,000 with inspector's approval,

(Inspector's signature): \_\_\_\_\_

Date: \_\_\_\_\_

\*\* Include a description of your aeration technique.

Aeration Code: \_\_\_\_\_

\*\*\* Al is only reported if the pH is above 9.0

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WV Department of  
Environmental Protection

Category 3  
Sampling Results  
API No : \_\_\_\_\_

Parameter	Predischarge		Discharge		Units
	Limits	Reported	Limits	Reported	
pH	6-10	_____	6-10	_____	S.U
Settling Time	20	_____	N/A	N/A	Days
Fe	6	_____	6	_____	mg/l
D.O.	2.5	_____	2.5	_____	mg/l
Settleable Sol.	0.5	_____	0.5	_____	mg/l
Cl*	12,500	_____	12,500	_____	mg/l
Oil	Trace	_____	Trace	_____	Obs.
TOC**		_____	Monitor	_____	mg/l
Oil and Grease		_____	Monitor	_____	mg/l
Total Al***		_____	Monitor	_____	mg/l
TSS		_____	Monitor	_____	mg/l
Total Mn	Monitor	_____	Monitor	_____	mg/l
Volume		_____	Monitor	_____	Gal
Flow		_____	Monitor	_____	Gal/min
Disposal Area		_____	Monitor	_____	Acres

\* Can be 25,000 with inspector's approval,

(Inspector's signature): \_\_\_\_\_ Date: \_\_\_\_\_  
 \*\* Include a description of your aeration technique. Aeration Code: \_\_\_\_\_  
 \*\*\* Al is only reported if the pH is above 9.0.

Category 4  
Sampling Results  
API No: \_\_\_\_\_

Parameter	Predischarge		Discharge		Units
	Limits	Reported	Limits	Reported	
pH	6-10	_____	6-10	_____	S.U
Settling Time	1	_____	N/A	N/A	Days
Fe	Monitor	_____	Monitor	_____	mg/l
D.O.	Monitor	_____	Monitor	_____	mg/l
Settleable Sol.	Monitor	_____	Monitor	_____	mg/l
Cl*	12,500	_____	12,500	_____	mg/l
Oil	Trace	_____	Trace	_____	Obs.
TOC**		_____	Monitor	_____	mg/l
Oil and Grease		_____	Monitor	_____	mg/l
TSS		_____	Monitor	_____	mg/l
Total Mn	Monitor	_____	Monitor	_____	mg/l
Volume		_____	Monitor	_____	Gal
Flow		_____	Monitor	_____	Gal/min
Activated Carbon (0.175)		_____	N/A	N/A	lb/B1
Date Site Reclaimed	N/A	N/A			10 days from dis.
Disposal Area		_____	Monitor	_____	Acres

\* Can be 25,000 with inspector's approval,

(Inspector's signature): \_\_\_\_\_ Date: \_\_\_\_\_

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WV Department of  
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load 1

142800



1734 Raccoon Run Road  
Salem, WV 26426  
P: 304-782-2718 | F: 304-782-3950

Work Order / Bill of Lading

Date: 11-20-25

Customer: Next level  
Contact Person: Brett  
Location: Debits run, Mannington, WV

Driver/Operator: Chris Starkey  
Shift: (AM) PM (circle one)  
Well Name:

Unit #	Type of Equipment	Start Time	End Time	Total Hours	Notes
78	Vac Truck	6:30am	4:00pm	9.5	
	130 BBL Tanker Trailer				Washout
	Dump Truck				
	Tractor Trailer/Lowboy				
	Flatbed/Rollback				
	Crew Truck (Pickup)				
	Excavator				
	Dozer				Half round cleanout
	Loader				
	Skid Steer				
	Standby Time (if applicable)				

Water Truck Section:

Lead #	Hauled From	Arrive Time	Load Time	Hauled To	Arrive Time	Unload Time	Water Type
	Preload (if applicable)						Dirty
1	Mannington	8:30am	11:00am	WV Master/WV	12:56pm	2:40pm	BBL
2							60
3							
4							
5							
	Preload (if applicable)						

Other Information Section:

API: Tank # / type: Half round  
 UIC: 25-468 Division: RECEIVED  
 Office of Oil and Gas  
 Notes / Description of Work: MAR 13 2025  
 WV Department of Environmental Protection

Customer Signature: X

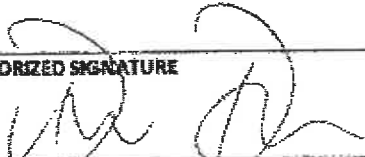
# MUDMASTERS, WV

CORPORATE OFFICE:  
7736 DEPOT RD UNIT 1  
LISBON, OH 44432  
(330) 222-1274 OFFICE  
(330) 222-1500 FAX

160 Industrial Park Rd. Friendly, WV 26146

LOAD NO. 4  
MANIFEST NO. 60963

## NON-HAZARDOUS WASTE MANIFEST

SECTION 1 THIS SECTION TO BE COMPLETED BY THE MANIFEST GENERATOR:				
COMPANY NAME <b>Next LVL Energy</b>		ADDRESS <b>Batson Z 8 Well</b>		WASTE ID <b>OGMM-NLEPW-030</b>
		COUNTY <b>Marion</b>	STATE <b>WV</b>	PO NUMBER See API & PO's in comments
NAME OR DESCRIPTION OF WASTE SHIPPED <b>Oil &amp; Gas Waste- Plugging Waste</b>			RESULT- pCl/g <b>7.33</b>	Type: (Solid, Suspension, Fluid) <b>Suspension</b>
FACILITY APPROVAL # <b>Approval# OG240905002 Truck/Box#</b>			RAD SURVEY (urem/hr) <b>619<sup>B</sup> 17<sup>R</sup></b>	
IN CASE OF EMERGENCY OR SPILL CONTACT	NAME <b>Terry Bosley</b>	PHONE NO. <b>304-566-0623</b>		VOLUME: TONS <b>12.06</b>
	I hereby certify that the above named waste(s) are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable Regulations of the DOT and the EPA.			DATE
			GENERATOR PRINTED NAME	GENERATOR SIGNATURE
SECTION 2 THIS SECTION TO BE COMPLETED BY THE HAULER/TRANSPORTER:				
COMPANY NAME <b>BSI Well Service</b>		ADDRESS		PHONE NO.
VEHICLE ID NO. <b>78</b>	STATE <b>WV</b>	BOX# INTO PAD	BOX# INTO BSC, WV	JOB NO. <b>142800</b>
I hereby certify that the above described waste(s) were accepted for transportation at the producer's site and delivered to and off loaded at the waste facility, both as listed hereupon.		PRINT DRIVER'S NAME <b>Chris Starkey</b>		DATE <b>11-20-25</b>
		DRIVER'S SIGNATURE <b>Chris Starkey</b>		
SECTION 3 THIS SECTION TO BE COMPLETED BY RECEIVER AT DISPOSAL FACILITY:				
FACILITY NAME <b>Mudmasters WV</b>		ADDRESS <b>160 Industrial Park Friendly, WV 26146</b>		PHONE NO. <b>CORP. RECEIVED Office of Oil and Gas 330-222-1274</b>
COMMENTS <b>Batson Z 8 Well API# 47-049-00215 PO# 900215.004</b>			MAR 13 2025 WV Department of Environmental Protection	
I hereby certify that the above described waste(s) delivered to this facility, that this facility is authorized and permitted to receive such waste(s).		AUTHORIZED SIGNATURE 		DATE <b>11-20-25</b>

03/20/2026



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**Mud Masters**

160 Industrial Park Road, Friendly,  
WV 26146 (304) 815-1926 Ofc  
or (304)815-1546 Dispatch  
(Tyler County)

DATE/TIME OF  
DISPATCH  
TO  
9000 LB

DISPATCH  
DATE/TIME  
TO  
9000 LB

**INFORMATION (Driver Provides)**

Date: 11-20-25

Time In: 13:14 (am/pm)

Time Out: 14:40 (am/pm)

M&M Scale Ticket #: 006963

Manifest / BOL #: 192800

Producer / Generator: NEXT LEVEL ENERGY

Pad/Location: Duron Z8

Bill to Customer: NEXT LEVEL ENERGY Material Type: PLASTER WASTE

County/State: MARIETTA, WV

Hauler Name: BSE

Truck number: 78  SUPERSUCKER  BOTTLE  VAC BOX/CLAMSHELL/RAGTOP

Box Number:  DUMP TRUCK  TRANSPORT  DRUMS

BBLs TO INJECTION:  Building:  PIT:  Tons: 12.06

Tenorm: 7.33 % to Solids:

Lab: Yes or No

Wash Out: Yes or No  Wash out BBLs: 20

High Tenorm BBLs:

Time In: 13:13 Time Out: 14:17

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Driver's Signature: Chris Starkey

Driver's Name: Chris Starkey

ADMIN SIGNATURE: [Signature]

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