FORM WR-38 (Affidavit of Plugging)

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OIL AND GAS WELLS DIVISION

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

CONSOLIDATION COAL CO. Coal Operator or Owner <u>1 BRIDGE STREET MONONGAH, WV 26554</u> Address <u>CONSOLIDATION COAL CO.</u> Coal Operator or Owner <u>1 BRIDGE STREET MONONGAH, WV 26554</u> Address <u>MICHAEL & LINDA BURKEY</u> Lease or Property Owner <u>2058 IRISH RIDGE ROAD CAMERON, WV 26033</u> Address CONSOLIDATION COAL CO. Name of Well Operator <u>1 BRIDGE STREET MONONGAH, WV 26554</u> Complete Address <u>MAJORSVILLE, WV 7.5'</u> Well Location <u>WEBSTER</u> District <u>MARSHALL</u> County <u>1-S-18-50(SGW-237)</u> Well No. <u>C.E. THOMAS</u> Farm

STATE INSPECTOR SUPERVISING PLUGGING

AFFIDAVIT

STATE OF WEST VIRGINIA,

County of MONONGALIA ss:

KEVIN S. WRIGHT and MATTHEW A. YEARSLEY being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by Consolidation Coal Company well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the 17TH day of March, 2020 and that the well was plugged in the following manner:

| Sand or Zone Record | Filling Material | Casing/Tubing Size | Casing Pulled | Casing Left In |
|---|--|--|------------------|-------------------|
| Formation | 9 | * | | |
| | 8" tubing from surface to 1770'. Removed om surface to 1445'. Left 325' of 4 1/2" | 4 1⁄2" Casing | 1445' | 325' |
| casing in hole from 14- | 45' to 1770' due to cement bond. Cemented cks of Expanding Cement from 1770' to | 8 5/8" Casing | 1014' | 260' |
| 1304'. Removed 1014' Cleaned a 12 ¼" hole at 173'. Cleaned a 9 7/ 5/8" casing. Reduced I hole from 1014' to 130 9 7/8" hole through the 814'. Cemented hole from Trom 1304' to 1014' w 1014' to 607 with 215 J Dye, From 607' to suff | of 8 5/8" casing from surface to 1014'. from surface to 173'. Reduced hole to 9 7/8" 8" hole from 173'to 1014' to the top of 8 hole to 7 7/8" at 1014'. Cleaned a 7 7/8" 4'. Tagged cement plug at 1304'. Cleaned a Pittsburgh Coal Seam. From 807.8' to 1304' to surface as follows: th 75 sacks of Expanding Cement. From sacks of Thixotropic Cement with Green ace with 270 sacks of Expanding Cement. t surface. Left 20' of 13 3/8" in hole from | 13 3/8" Casing | 0 | 20' |
| 0 | | Description of Monume | unt | 1 |
| Coal Seams | 0071 0441 | Description of Monument | | |
| Pittsburgh | 807' - 814' | 77" of 7" casing w/ company name, well number, | | |
| | | permit number and date cemented stated on 7" | | |
| | | casing. Well marker will be attached to cement | | |
| | | plug at ground level. | | |

... and that the work of plugging and filling said well was completed on the 30th day of March, 2020

And further deponents saith not.

Kevin S. Wright Kevin S. Wright

Matthew A. Yearsley

Matthew A. Yearsley

Sworn to and subscribed before me this 6 day of Aq1,2020

NOTARY PUBLIC OFFICIAL SEAL THOMAS J SULLIVAN My gananisaion vaxpinas: My Commission Expires September 15, 2022 52 Canterbury Dr Clarksburg, WV 26301

Notary Public

Permit No.47-051-00518 Well No. <u>1-S-18-50(SGW-237)</u> Latitude: <u>39° 56' 18.52"N</u> Longitude: <u>80° 35' 06.71"W</u>

05/28/2021

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| _{Farm name:} C.E. Thomas | | Operator Well No.: | | | | | |
|---|--|---------------------------------|--|------------------------|--|--|--|
| LOCATION: Elevation: 1308.80' | | | Quadrangle. Ma | jorsville, WV-PA 7.5 | 5' | | |
| LOOMININ. | District: Wel | oster | County: Ma | rshall | | | |
| | | | | | | | |
| | | | uth of <u>39</u> Deg. <u>56</u> | | | | |
| | Longitude: | Feet We | est of <u>80</u> Deg. <u>35</u> | Min. 06.71Se | С. | | |
| Well Type: O | IL GA | sxx | | | | | |
| Company | Consolidatio | | oal Operator <u>1 Bridge Str</u> · Owner | eet Monongah, WV 26554 | 1 | | |
| - | | C | Coal Operator | | | | |
| | David Rodd | | · Owner | | | | |
| Permit Issue | d Date 0 | 2/11/2020 | | | | | |
| | | | AFFIDAVIT | | | | |
| STATE OF WE County of <u>Mor</u> | | s: | | | | | |
| Kovin S Mrigh | + | Matthew A V | 'aarelay | Carl I. I. I. | | | |
| | | | earsley bei gging and filling oil and gas | | | | |
| | | | ging and filling the above w | | | | |
| | | | nd the well was plugged an | | | | |
| | | | | | bes has ada | | |
| TYPE | FROM | | PIPE REMOV | I I | _EFT | | |
| Expandable Ceme Thixotropic w/ Green D | | 1014' 607' | | | | | |
| Expandable Ceme | | Surface | | | | | |
| 4 1/2" Casing | 1445' | 1770' | 1445' | | 325' | | |
| 8 5/8" Casing | 1014' | 1274' | 1014' | | 260' | | |
| 13 3/8" Casing | | | 0 | | 20' | | |
| | | | | | | | |
| | | of 7" casing with company nam | e, well #, API #, and date cemented. | | f a logaring and filling | | |
| | of monument: <u></u> completed on the | | arch, 20 <u>20</u> . | and that the work of | of plugging and filling | | |
| salu well was c | ompleted on the | a <u>souri</u> day of <u>Ma</u> | , 20 <u>20</u> , | | | | |
| And further | deponents saith | not. Ma | tthew A. Yearsley | | NOTARY PUBLIC OFFICIAL SEAL THOMAS J SULLIVAN | | |
| | | 2 | C Albinta | A SALE | State of West Virginia My Commission Expires | | |
| | | | win S. Wright | - 1984, | September 15, 2022 2 Canterbury Dr Clarksburg, WV 26301 | | |
| Sworn and s | subscribe before | e me this <u></u> day | of, 20 | 20, | | | |
| My commission expires: 09/15/22 Dus/ | | | | | | | |
| Wry commission | rexpires. | | Notary | Public | | | |
| | | | NIND | | | | |
| Affidavit review | red by the Office | of Oil and Gas: | flue Michester | Title: Oil & O | Gas Inspector 05/28/2021 | | |
| | | (| | | 00/20/2021 | | |

Plugging Report for MSHA

