## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47_051                                       | 01966 <sub>Coι</sub>              | <sub>inty</sub> Marshall               | Distr                   | ict Meade       |                             |         |
|--|-----------------------------------|--|-------------------------|-----------------|-----------------------------|---------|
| Quad Glen Easton 7.                              | 5' Pac                            | Ten High                               |                         |                 |                             | _       |
| Farm name Lawrence                               |                                   |  |                         |                 |                             |         |
| Operator (as registered wind Address 380 Southpo |                                   | 0 City Canons                          | burg s                  | State PA        | <sub>Zip</sub> 15317        |         |
| Landing Point of                                 | p hole Northing<br>Curve Northing | ach an as-drilled plat<br>4,406,363.12 | Easting Easting         | 527,309.21      |                             |         |
| Elevation (ft) 1310'                             | GL                                | Γype of Well ■New                      | □ Existing              | Type of Report  | □Interim ■Final             |         |
| Permit Type   Devia                              | ted   Horizontal                  | ■ Horizontal 6A                        | □ Vertical              | Depth Type      | ■ Deep □ S                  | hallow  |
| Type of Operation □ Con                          | nvert   Deepen                    | <b>■</b> Drill □ Plug                  | Back □ Redrilling       | □ Rework        | □ Stimulate                 |         |
| Well Type □ Brine Disp                           | osal □ CBM <b>=</b> Gas           | ■ Oil □ Secondar                       | y Recovery 🗆 Solutio    | n Mining □ Sto  | orage   Other               |         |
| Type of Completion □ S  Drilled with □ Cable     | ingle □ Multiple<br>■ Rotary      | Fluids Produced                        | □ Brine □Gas □ l        | NGL □ Oil       | □ Other                     | _       |
| Drilling Media Surface                           | hole □ Air □ Mu                   | d □Fresh Water                         | Intermediate hole       | □ Air □ Mud     | Fresome RECEIV              | /ED inc |
| Production hole   Air                            | □ Mud □ Fresh V                   | Vater □ Brine                          |                         |                 | SEP 16                      |         |
| Mud Type(s) and Additiv                          | re(s)                             |  |                         |                 | WV Departn<br>Environmental | nent of |
| Date permit issued7/                             |                                   | e drilling commence                    |                         |                 | eased7/23/20                | 018     |
| Date completion activities                       | N. 1                              |  | N.L./A                  |                 | NI/A                        |         |
| Verbal plugging (Y/N) _                          | Date per                          | mission granted                        | G                       | ranted by       | 14/74                       |         |
| Please note: Operator is r                       | equired to submit a p             | lugging application                    | within 5 days of verbal | permission to p | lug                         |         |
| Freshwater depth(s) ft                           | 70'                               | Ope                                    | n mine(s) (Y/N) depths  |                 | N                           |         |
| Salt water depth(s) ft                           | NI/A                              |  | l(s) encountered (Y/N)  |                 | N                           |         |
| Coal depth(s) ft                                 | N/A                               |  | ern(s) encountered (Y/I | N) depths       | N                           |         |
| Is coal being mined in are                       | a (Y/N)                           | N                                      |                         |                 |                             |         |
|  |                                   |  |                         |                 | Reviewed by:                |         |

| WR-35<br>Rev. 8/23/13                             | ,                        |                     |                         |                         |                    |                     | _                        |                | Page of                                 |
|---|--------------------------|---------------------|-------------------------|-------------------------|--------------------|---------------------|--------------------------|----------------|---|
| API 47-051  | 01966                    | Farm nar            | <sub>ne</sub> Lawrenc   | e & Shirle              | ey Con             | kle, <sub>⊞We</sub> | <sub>ll number</sub> Ter | า High 1       | S-14HU                                  |
| CASING<br>STRINGS                                 | Hole<br>Size             | Casing<br>Size      | Depth                   | New or<br>Used          | Grade<br>wt/ft     |                     | Basket<br>Depth(s)       |                | nt circulate (Y/N) details below*       |
| Conductor   | 36"                      | 30"                 | 120'                    | NEW                     |                    | 4.5#                | N/A                      | Trovide        | Y                                       |
| Surface   |                          |                     |                         |                         |                    |                     |                          |                |   |
| Coal  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Intermediate 1                                    |                          |                     |                         |                         |                    |                     |                          |                |   |
| Intermediate 2                                    |                          |                     |                         |                         |                    |                     |                          |                |   |
| Intermediate 3                                    |                          |                     |                         |                         |                    |                     |                          | 1              |   |
| Production  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Tubing  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Packer type and de                                | epth set                 |                     |                         |                         |                    |                     |                          |                |   |
| Comment Details                                   |                          |                     |                         |                         |                    |                     |                          |                |   |
| CEMENT  | Class/Type               | Number              | Slurr                   | 5                       | ield               | Volume              |                          |                | WOC                                     |
| DATA<br>Conductor                                 | of Cement                | of Sacks            | wt (pp                  |                         | <sup>3</sup> /sks) | (ft <sup>3</sup> )  | Top (N                   | <u>(ID)</u>    | (hrs)                                   |
| Surface   | Α                        | 218 (CAL            | Ct 15.6                 | 0 1                     | .19                | 259                 | 0                        |                | 8                                       |
| Coal  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Intermediate 1                                    |                          |                     |                         |                         |                    |                     |                          |                |   |
| Intermediate 2                                    |                          |                     |                         |                         |                    |                     |                          |                |   |
| Intermediate 3                                    |                          |                     |                         |                         |                    |                     |                          |                |   |
| Production  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Tubing  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Tubing  |                          |                     |                         |                         |                    |                     |                          |                |   |
| Drillers TD (ft<br>Deepest forma<br>Plug back pro | tion penetrated          | SAND/SHAL           | Ξ                       | Loggers Ti<br>Plug back | to (ft)            |                     |                          | 0              | RECEIVED                                |
| Kick off depth                                    | (ft) <u>N/A</u>          |                     |                         |                         |                    |                     |                          |                | SEP 16 2024                             |
| Check all wire                                    | line logs run            | □ caliper □ neutron | □ density □ resistivity | □ deviate □ gamma       |                    |                     | induction<br>temperature | Envi<br>□sonic | W Department of<br>ronmental Protection |
| Well cored  | Yes □ No                 | Convention          | nal Sidev               | wall                    | W                  | ere cutting         | gs collected             | yes □          | No                                      |
| DECORDE T   |                          | ZED DI LCENTE       | VIELLIGED EO            | D E A CII C             | CDIC C             | TDDIC               |                          |                |   |
| CONDUCT   | HE CENTRALI<br>OR - NONE | ZER PLACEME         |                         |                         |                    |                     |                          |                |   |
| 00110001  | OIL HOILE                |                     |                         |                         |                    |                     |                          |                |   |
|   |                          |                     |                         |                         |                    |                     |                          |                | •                                       |
| WAS WELL O  | COMPLETED A              | S SHOT HOLE         | □ Yes □                 | No DE                   | ETAILS             |                     |                          |                |   |
| WAS WELL O  | COMPLETED C              | PEN HOLE?           | □Yes □ N                | o DETA                  | AILS _             |                     |                          |                |   |

WERE TRACERS USED 

Yes 

No 

TYPE OF TRACER(S) USED \_\_\_\_

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| API | 47- | 051 | _ | 01 | 966 |
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|     |     |     |   |    |     |

Farm name\_Lawrence & Shirley Conkless\_Well number\_Ten High 1S-14HU

## PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|------------------------|--------------|
|              |                  |                        |                      |                        |              |
|              |                  |                        |                      |                        |              |
|              |                  |                        |                      |                        |              |
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|              |                  |                        |                      |                        |              |
|              |                  |                        |                      |                        |              |
|              |                  |                        |                      |                        |              |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|--------------------------|---------------------------|-------------------------------------|
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |
|              |                      |                        |                                 |                                 |            |                          | Off                       | RECEIVED<br>ice of Oil and Gas      |
|              |                      |                        |                                 |                                 |            |                          | S                         | EP 16 2024                          |
|              |                      |                        |                                 |                                 |            |                          |                           | ,                                   |
|              |                      |                        |                                 |                                 |            |                          | Enviro                    | Department of nmental Protection    |
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |
|              |                      |                        |                                 |                                 |            |                          |                           |                                     |

Please insert additional pages as applicable.

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|-------------------------|--------------------------|------------------------|------------------------|--------------------------|---------------------|---------------------|--------------------------------|--|
| API 47- 051             | 01966                    | Farm                   | <sub>name</sub> Lawren | ce & Sni                 | riey Conkie         | Well num            | <sub>ber</sub> i en Higi       | 115-14HU                                       |
| PRODUCING               | FORMATION(               | <u>S)</u>              | <u>DEPTHS</u>          |                          |                     |                     |                                |  |
|                         |                          |                        |                        | _ TVD                    |                     | MD                  |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        | 0.                       |                     |                     |                                |  |
| Please insert ad        | lditional pages a        | as applicable.         |                        |                          |                     |                     |                                |  |
| GAS TEST                | □ Build up               | Drawdown               | □ Open Flow            |                          | OIL TEST            | Flow Du             | mp                             |  |
| SHUT-IN PRE             | SSURE Surf               | face                   | psi Botto              | m Hole                   | psi                 | DURATIO             | N OF TEST _                    | hrs  |
| OPEN FLOW               | Gas met                  |                        | NGL<br>bpd             | _ bpd _                  |                     | GAS MEA  □ Estimate | SURED BY                       | □ Pilot  |
| LITHOLOGY/<br>FORMATION | TOP DEPTH IN FT NAME TVD | BOTTOM DEPTH IN FT TVD | TOP DEPTH IN FT MD 0   | BOTTOM<br>DEPTH IN<br>MD | FT DESCRIBE         |                     | ND RECORD QU<br>ATER, BRINE, O | JANTITYAND<br>DIL, GAS, H <sub>2</sub> S, ETC) |
|                         | 0                        |                        | 0                      |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                |  |
|                         |                          |                        |                        |                          |                     |                     |                                | RECEIVED Office of Oil and Gas                 |
|                         |                          | *                      |                        |                          |                     |                     |                                | SEP 16 2024                                    |
| Please insert ad        | lditional pages a        | as applicable.         |                        |                          |                     |                     | En                             | WV Department of                               |
| Drilling Contra         | ictor                    |                        | City                   |                          |                     | State               |                                | rironmental Protection                         |
|                         |                          |                        |                        |                          |                     | State               | <b>2.</b> .p                   |  |
| Address                 | any                      |                        | City                   |                          |                     | State               | Zip                            |  |
| Cementing Cor           | mpany                    |                        |                        |                          |                     |                     |                                |  |
| Address                 |                          |                        | City                   |                          |                     | State               | Zip                            |  |
| Address                 |                          |                        | City                   |                          | _                   | State               | Zip                            |  |
| Please insert ad        | lditional pages a        | as applicable.         |                        |                          |                     |                     |                                |  |
|                         | Douglas L.               | DeMartino              | mu C                   | onoral C                 | Telephon<br>Sounsel | e 412-874-          | 7325<br>May 20 3               | 2024   |
| Signature               |                          |                        | Title G                | eneral C                 | Journael            | Dat                 | iviay 20, 2                    | 027  |

Signature \_

| Well # TEN HIGH 1S-14HU (L027325) Final Formations API# 47-051-01966   |   |   |     |     |  |  |  |  |
|--|---|---|-----|-----|--|--|--|--|
| Formation Name   Drill Top MD (ftGRD)   Drill Top (TVD) (ftGRD)   Drill Btm MD (ftGRD)   Drill Btm (TVD) (ftGRD) |   |   |     |     |  |  |  |  |
| Sand/Shale   | 1 | 1 | 120 | 120 |  |  |  |  |

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