

west virginia department of environmental protection

Office of Oil and Gas 601 57<sup>th</sup> Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary www.dep.wv.gov

Monday, April 11, 2022 WELL WORK PLUGGING PERMIT Horizontal 6A Plugging

CNX GAS COMPANY LLC 1000 CONSOL ENERGY DR CANONSBURG, PA 15370

Re: Permit approval for MAJ10AHSU 47-051-02068-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

James A Chief

Operator's Well Number: MAJI0AHSU Farm Name: CNX LAND, LLC U.S. WELL NUMBER: 47-051-02068-00-00 Horizontal 6A Plugging Date Issued: 4/11/2022

Promoting a healthy environment.

# **PERMIT CONDITIONS**

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

## CONDITIONS

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.

WW-4	P		1) Da	te 3-28 47051020068P
	2/01		2) Op	erator's 11 No. MAJIGAHSU
			3) AP	I Well No. 47-00 - 02068
		DEPARTMENT OF ENVI	EST VIRGINIA RONMENTAL PROTECTIO OIL AND GAS	ON
		APPLICATION FOR A PER	MIT TO PLUG AND AB.	ANDON
4)	Well Type: Of	l/ Gas ×/ Liqui	d injection/	Waste disposal/
	(If "(	Sas, Production × or Un	derground storage	) Deep/ Shallow×
5)	Location: Ele	evation 1317	Watershed Wheeling	Creek
	Dis	strict Webster	County Marshall	Quadrangle Majorsville
6)	Well Operator	CNX Gas Company LLC	7)Designated Age	nt Anthony Kendziora
	Address	1000 Consol Energy Dr.	Addre	ss 1000 Consol Energy Dr
		Canonsburg, PA 15317		Canonsburg PA 15317
8)	Oil and Gas Ir <sub>Name</sub> Gayne J	nspector to be notified Knitowski	9)Plugging Contr <sub>Name</sub> Conser	
	Address P.O.	Box 108	Address 92	9 Charleston Road
	Gorn	nania WV 26720	Sp	encer, WV 25276
_				

10) Work Order: The work order for the manner of plugging this well is as follows:

See attached

WELL WILL BE CTS WITH CLASS A CEMENT.

9 Non

Office of Oil and Gas APR 4 2022 WV Dependent of Environmental Protection

Notification must be given to the district oil and gas inspector 24 hours before permitted work can commence.

Work order approved by inspector

Gayne Digitally signed by Gayne Knitowski Date 2022 03 31 06:50:41 -04'00'

Date 3-31-2022

### MAJ-10 Well Plugging Procedure

- 1) The MAJ-10 wells (A, B, C, and D) have been top-holed down to 13-3/8" casing point. All of the 13-3/8" casings were cemented to surface and NOT drilled out.
- 2) See current wellbore diagrams for casing setting depths and cementing details.
- 3) MIRU plugging rig.
- 4) Check well for pressure and ND well cap/dry hole tree.
- 5) TIH with workstring/tubing to TD (13-3/8" float collar / wiper plug). Document depth on morning report.
- 6) Plug back from TD to surface using ~500'-800' balanced Class A cement plugs.
- 7) Top-off well with cement.
- 8) Skid to next well.
- 9) RDMO plugging rig when operations are finished.
- 10) Install monuments. Monuments to contain API#, well name, company name, and date plugged. PER いい STATE COPE タボッ

RECEIVED Office of Oil and Gas APR

4 2022

WV Department of Environmental Protection

CNX							CURRENT WELLBORE DIAGRAM MAJ-10A-HSM 47-051-02068 Marshall County, WV			
Ground Elevation	1	1317 GL E	levation		MAJ	-10A-HS	SM SHL	N 518312.9, E 1709041.44 (NAD27)		
WELLBORE DIAGRAM	HOLE	CASING	GEOLOGY	MD-GL	TVD-GL	MUD	CEMENT	COMMENTS		
	36"	30" L/S	Conductor	100	100	AIR	Grout to Surface	Drill with auger Stabilize surface fill/soil		
			Washington Coal		352	-	BJ 15.6 ppg Class A + 2% CaCl2			
		Victory I	Deepest Fresh Water		482			Set through fresh water zones		
	24"	18-5/8"	Waynesburg 2 Coal		489			2.4 the sector of the sector o		
		24" 87.5# J-55	24"	4" 87.5#	Waynesburg 1 Coal		490	AIR / FW Mist	+ 1/4 pps Flake	Set through coal zones
		BTC	Sewickley Coal	1	690	50%	50% OH Excess	Cemented to surface with 1190 sxs (252 bbls), cement returned right t		
			Pittsburgh Coal	tisburgh Coal 779 Yield = 1.19	TOC @ surface	surface, verified by running CBL				
			FW / Coal Casing	833	833	-	100 @ Sundee			
			Gas Sand		1403					
			Salt Sands		1470		BJ	Set through gas storage interval		
		13-3/8"	Big Lime		1860		16.0 ppg Class H	Set tillbugit gas storage intervar		
	17-1/2"	68.0#	Big Injun Sand		1966	AIR /	Gas block blend with additives	Casing to be set below the Fifth Sand		
	17-112	L-80HC	Gantz Sand		2172	Soap	35% OH Excess			
		BTC	Gordon Sand		2776		Yield = 1.16	Cemented to surface with 2264 sxs (466 bbls), 5 bbls cement returned to surface		
			Fifth Sand		2827		TOC @ surface	to surface		
	1.2.1.2		Intermediate Casing	3196	3196					

WV Department of Environmental Protection Office of Oil and Gas APR 4 2022

# 47051020688

WR-35 Rev. 8/23/13 Page <u>1</u> of <u>4</u>

## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

API <u>47</u> 051 020	068 County MARSI	HALL	District WEBSTER	2
Quad MAJORSVILLE		10HSU	Field/Pool Name	
Farm name_MAJORSVILLE			Well NumberMA.	J10AHSU
Operator (as registered with th	ne OOG) CNX GAS COMP	ANY, LLC		
Address 1000 CONSOL E	NERGY DRIVE City CA	NONSBURG	State PA	Zip <u>15317</u>
As Drilled location NAD 8 Top ho		led plat, profile view, AD 27) H	and deviation survey Easting <u>1709041.44 (NAD</u>	27)
Landing Point of Cu	rve Northing N/A	E	Easting <u>N/A</u>	
Bottom Ho		AD 27) E	asting 1709038.80 (NAD	27)
Elevation (ft) 1317	_ GL Type of Well	New D Existing	Type of Report	□Interim <b>B</b> Final
Permit Type   Deviated	🗆 Horizontal 🚦 Horizo	ontal 6A 🛛 🗆 Vertica	l Depth Type	🖬 Deep 🗆 Shallow
Type of Operation	t 🗆 Deepen 🛢 Drill	🗆 Plug Back 🛛 🗆 Re	drilling 🛛 Rework	🗅 Stimulate
Well Type 🛛 Brine Disposal	□ CBM ■ Gas □ Oil □ Se	econdary Recovery c	Solution Mining S	orage 🗆 Other
	e □ Multiple Fluids Prod Rotary			
-	e 🛽 Air 🗆 Mud 🗆 Fresh W		ate hole 📕 Air 🗆 Muo	d 🗆 Fresh Water 🗆 Brine
Production hole D Air D	Mud 🗆 Fresh Water 🗆 Bri	ne		
Mud Type(s) and Additive(s) Air drilled top hole ONLY				
Deep intermediate hole (	12-1/4" hole section) and	production hole (8	-1/2" hole section) N	
Date permit issued12/19		nmenced 12/22/2		5.1/A
Date completion activities be			activities ceased	
Verbal plugging (Y/N)	N Date permission grant	tedN/A	Granted by	N/A RECEIVED Office of Oil and Ga
Please note: Operator is requ	ired to submit a plugging appl	ication within 5 days	of verbal permission to	plug APR 4 2022
Freshwater depth(s) ft1	75, 378, 482 (deepest)	Open mine(s) (Y/	N) depths	Environmentei
Salt water depth(s) ft	1470	Void(s) encounter	ed (Y/N) depths	N
• • • • • •	, 489, 490, 690, 779	Cavern(s) encount	tered (Y/N) depths	N
Is coal being mined in area (	Y/N) Y			

Reviewed by:



#### WR-35 Rev. 8/23/13

APJ 47-051	02068	Farm na	me_MAJOR	SVILLE		We	ll number_M	AJ10AH	ISU
CASING STRINGS	l lole Size	Casing Size	Depth	New or Used	Grade wt/ft		Basket Depth(s)		nent circulate (Y/ N) ide details below*
onductor	36"	30"	100	NEW	1	52 99#	N/A		ROUT TO SURFAC
urface								<u> </u>	
`oai	0.4	40.0059			1.50	07 54	NVA.		
ntermediate 1	24"	18.625"	833	NEW		5 87.5#	N/A	_	MENT TO SURFAC
	17.5"	13.375"	3196	NEW	L-80F	IC 68.0#	N/A	Y - CE	MENT TO SURFAC
termediate 2				<b>_</b>					<u> </u>
ntermediate 3									
roduction									
ubing									
acker type and d	epth set	N/A				-			
CEMENT DATA			ifth Sand); cemented	d to surface (5 bb) Ty			(ace).	ocnt	WO(' (hrs)
Conductor	TYPE 1						Sur	ace	
urface									1
Coal	CLASS	A 1190	15.	6	1.19	252 bb	ls Sur	ace	8
ntermediate 1	CLASS	H 2264	16.	0	1.16	466 bb	ls Sur	ace	8
ntermediate 2									
itermediate 3									
roduction									
ubing								· · · · · · · · · · · · · · · · · · ·	
lug back pro	ocedure <u>N/A</u>	d <u>SHALE BELOW FIFTI</u>	e density	_ Plug back	to (ft) <u>w</u>		induction		
Vell cored	JYes E No	neutron     Convention	e resistivity	y 🛢 gamm ewall	-		s temperature	⊡son ⊐Yes	
		LIZER PLACEM	ENT USED FO	OR EACH C	ASING S	TRING			
30" CONDUCTOR: None 18.625" COAL : Centr		on every 3rd joint to surface							
		st joint and then on every joi	nt to 200' above the S	lorage Zone (from	13-3/8° shoe to	Gas Sand); th	en centralize every 3	d joint to surf	868
WAS WELL	COMPLETEI	O AS SHOT HOLI	E 🗆 Yes 🖷	No D	ETAILS				
WAS WELL	COMPLETEI	O OPEN HOLE?	🗆 Yes 🖹 1	No DET	AILS _				
WERE TRAC	ERS USED	🗆 Yes 🛢 No	TYPE OF 7	FRACER(S)	USED _				
			·						04/15/20

WR-35 Rev. 8/23/13

API 47- 051 \_ 02068

Farm name\_\_\_\_\_MAJORSVILLE

Well number\_MAJ10AHSU

### PERFORATION RECORD

Stage No.	Perforation date	Perforated from MD ft.	Perforated to MD ft.	Number of Perforations	Formation(s)
	N/A				
		· · · · · · · · · · · · · · · · · · ·			
		<u> </u>			
				··	

Please insert additional pages as applicable.

#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

Stage No.	Stimulations Date	Ave Pump Rate (BPM)	Ave Treatment Pressure (PSI)	Max Breakdown Pressure (PSI)	ISIP (PSI)	Amount of Proppant (lbs)	Amount of Water (bbls)	Amount of Nitrogen/other (units)
	N/A							
								RECEIVED Office of Oil and Gas
								APR 4 2022
								WV Department of Vironmental Protection
								Vironmental Protection
	<u> </u>							

Please insert additional pages as applicable.

WR-35 Rev. 8/23/13

API 47- 051 02068 Farm			SVILLE	Well number MAJ10AHSU		
ORMATION(S	5)	DEPTHS				
			TVD	MD		
itional pages a	s applicable.					
		□ Open Flow	OI	L TEST 🗆 Flow 🗆 Pump		
SURE Surf	ace	nsi Botto	m Hole	psi DURATION OF TEST hrs		
JORE JUIN	1 Mar. 1 C	2000				
Gas mefj	Oil pdl		bpd	ater GAS MEASURED BY bpd		
TOD	DOTTON	TOP	BOTTOM			
				DESCRIBE ROCK TYPE AND RECORD QUANTITY AND		
				TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H <sub>2</sub> S, ETC		
				SOIL / CLAY / SANDSTONE / SILTSTONE		
				SANDSTONE / SILTSTONE		
				COAL		
			1223	SANDSTONE / SILTSTONE		
				COAL		
100				COAL		
1.5 5				SANDSTONE / SILTSTONE		
				COAL		
				SANDSTONE / SILTSTONE		
and a strend of the				COAL		
				SANDSTONE / SILTSTONE / LIMESTONE / RED SHALE		
				SANDSTONE / SILTSTONE / SILTSTONE		
			10.000 0000	SANDSTONE/ SILTSTONE		
CUTE II				LIMESTONE / SANDSTONE / SILTSTONE		
		1860	1900	EIMESTONE/SANDSTONE/SILTSTONE		
tor Decker Drill	ling, Inc.			011 15701		
H-676		City	Vincent	State OH Zip 45784		
Weatherford	1					
ny <u>resultenere</u>		City		State Zip		
		City		Outre Dip		
pany BJ Servic	ces					
arm-To-Market 29	920	City	Tomball	State Zip 77375		
nany N/A						
		City		State Zip		
	s applicable.	City				
Greg Zofchak	and the second second			Telephone 724-485-3032		
	ORMATION(S         itional pages a         a Build up         a Build up         SURE         BUD         SURE         SURE         SURE         SURE         SURE         SURE         SURE <t< td=""><td>ORMATION(S)         itional pages as applicable.         a Build up       □ Drawdown         SURE       Surface         Gas       Oil         mefpd          TOP       BOTTOM         DEPTH IN FT       DEPTH IN FT         NAME TVD       TVD         0       100         100       352         352       353         353       489         489       490         490       491         690       691         691       779         785       1403         1403       1470         1860       1966         Intional pages as applicable.         tor       Decker Drilling, Inc.         H-676      </td><td>ORMATION(S)       DEPTHS         itional pages as applicable.      </td><td>ORMATION(S)         DEPTHS          </td></t<>	ORMATION(S)         itional pages as applicable.         a Build up       □ Drawdown         SURE       Surface         Gas       Oil         mefpd          TOP       BOTTOM         DEPTH IN FT       DEPTH IN FT         NAME TVD       TVD         0       100         100       352         352       353         353       489         489       490         490       491         690       691         691       779         785       1403         1403       1470         1860       1966         Intional pages as applicable.         tor       Decker Drilling, Inc.         H-676	ORMATION(S)       DEPTHS         itional pages as applicable.	ORMATION(S)         DEPTHS		

Submittal of Hydraulic Fracturing Chemical Disclosure Information Attach copy of FRACFOCUS Registry

CONTINUED FROM WR-35

LITHOLOGY / FORMATION	TOP DEPTH IN FT TVD	BÖTTÖM DEPTHIN FT TVD	TOP DEPTH IN FT MD	BOTTOM DEPTH IN FT MD	DESCRIBE ROCK TYPE AND RECORD QUANTITY AND TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H2S, ETC)
BIG INJUN	1966	2172	1966	2172	SANDSTONE / SILTSTONE / LIMESTONE
GANTZ	2172	2776	2172	2776	SANDSTONE / SILTSONE
GORDON	2776	2827	2776	2827	SANDSTONE / SILTSONE
FIFTH	2827	3038	2827	3038	SANDSTONE / SILTSONE
UNDIFFERENTIATED SHALE	3038	3238	3038	3238	GRAY SHALE / SILTSTONE
······					
Vitoning APR	þ. 				
APR 4 2022 WW Department of Monmental Protection	RECEIVED				



Well: MAJ10 AHSU API: 47-051-02068 Rig Name: Decker 11 State/County: West Virginia /Marshall VS-Azi: 0.00 Degrees Latitude: 39.91852, Longitude: -80.53714 Grid North = True North +0.66 degs (NAD 27) Grid Correction Applied = +0.66 degs

FIELD COPY ONLY (NOT DEFINITIVE)

Depth Reference : RKB= 12 Feet

DRILLOG HA GYRO SURVEY CALCULATIONS Error Model: VESSI\_GYROFLEX.IPM Filename: gyro survey.ut Minimum Curvature Method Report Date/Time: 1/26/2019 / 00:06

> VES Survey International Morgantown, WV 304-777-2189 Tim Dillon

Measured Depth FT	Incl Angle Deg	Drift Direction Deg	TVD FT	+N/-S FT	+E/-W FT	Vertical Section FT	Closure Distance FT	Direction S	ogleg everity eg/101
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	****
100.00	0.25	257.87	100.00	-0.05	-0.21	-0.05	0.22	257.87	0.25
200.00	0.07	297.64	200.00	-0.06	-0.48	-0.06	0.48	262.55	0.20
300.00	0.03	38.98	300.00	-0.02	-0.52	-0.02	0.52	268.27	0.08
400.00	0.06	297.41	400.00	0.03	-0.55	0.03	0.55	272.91	0.07
500.00	0.01	309.35	500.00	0.06	-0.61	0.06	0.61	275.71	0.05
600.00	0.02	341.35	600.00	0.09	-0.62	0.09	0.63	277.94	0.01
700.00	0.00	82.68	700.00	0.11	-0.63	0.11	0.64	279.60	0.02
800.00	0.12	142.56	800.00	0.02	-0.56	0.02	0.56	272.49	0.12
900.00	0.12	333.35	900.00	0.04	-0.55	0.04	0.55	274.05	0.24
1000.00	0.39	322.30	1000.00	0.40	-0.80	0.40	0.90	296.71	0.27
1100.00	0.61	306.89	1099.99	0.99	-1.44	0.99	1.75	304.64	0.26
1200.00	0.63	294.54	1199.99	1.54	-2.36	1.54	2.82	303.09	0.14
1300.00	0.21	316.63	1299.99	1.91	-3.00	1.91	3.55	302.48	0.44
1400.00	0.28	300.92	1399.98	2.17	-3.33	2.17	3.97	303.04	0.09
1500.00	0.14	294.14	1499.98	2.34	-3.65	2.34	4.34	302.67	0.13
1600.00	0.07	303.05	1599.98	2.43	-3.82	2.43	4.52	302.44	0.07
1700.00	0.20	346.15	1699.98	2.63	-3.91	2.63	4.71	303.91	0.15
1800.00	0.04	336.41	1799.98	2.84	-3.97	2.84	4.88	305.53	0.16
1900.00	0.19	68.78	1899.98	2.93	-3.83	2.93	4.82	307.42	0.20
2000.00	0.21	67.70	1999.98	3.06	-3.51	3.06	4.66	311.09	0.02
2100.00	0.09	75.56	2099.98	3.15	-3.27	3.15	4.54	313.95	0.12
2200.00	0.01	350.62	2199.98	3.18	-3.19	3.18	4.50	314.88	0.09
2300.00	0.08	106.90	2299.98	3.17	-3.13	3.17	4.45	315.36	0.08
2400.00	0.05	126.57	2399.98	3.13	-3.04	3.13	4.36	315.85	0.04
2500.00	0.03	97.70	2499.98	3.10	-2.98	3.10	4.30	316.16	0.02
2600.00	0.05	95.33	2599.98	3.09	-2.91	3.09	4.25	316.74	0.02
2700.00	0.08	0.14	2699.98	3.16	-2.87	3.16	4.27	317.78	0.10
2800.00	0.04	92.76	2799.98	3.23	-2.83	3.23	4.30	318.80	0.10
2900.00	0.05	2.56	2899.98	3.27	-2.79	3.27	4.30	319.54	0.06
3000.00	0.04	91.32	2999.98	3.31	-2.76	3.31	4.31	320.25	0.06
3112.00	0.21	6.85	3111.98	3.52	-2.69	3.52	4.43	04/2155/2022	0.19

4705102068 P

WW-4A	
Revised	6-07

Date: 3-28-2022
 Operator's Well Number

MAJ10AHSU

3) API Well No.: 47 -

- 02068

051

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

4) Surface Ow	ner(s) to be served:	5) (a) Coal Operator	
(a) Name	CNX Land	Name	Consol Pennsylvania Coal Company and CNX Thermal Holdings LLC
Address	1000 Consol Energy Drive	Address	1000 Consol Energy Drive
	Canonsburg PA 15317		Canonsburg PA 15317
(b) Name		(b) Coal Own	ner(s) with Declaration
Address		Name	Consol Pennsylvania Coal Company and CNX Thermal Holdings LLC
		Address	1000 Consol Energy Drive
	1		Canonsburg PA 15317
(c) Name		Name	
Address		Address	
6) Inspector	Gayne J Knitowski	(c) Coal Less	see with Declaration
Address	P.O. Box 108	Name	N/A
	Gormania WV 26720	Address	
Telephone	304-546-8171		

### TO THE PERSONS NAMED ABOVE: You should have received this Form and the following documents:

- (1) The application to Plug and Abandon a Well on Form WW-4B, which sets out the parties involved in the work and describes the well its and the plugging work order; and
- (2) The plat (surveyor's map) showing the well location on Form WW-6.

The reason you received these documents is that you have rights regarding the application which are summarized in the instructions on the reverses side. However, you are not required to take any action at all.

Take notice that under Chapter 22-6 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a permit to plug and abandon a well with the Chief of the Office of Oil and Gas, West Virginia Department of Environmental Protection, with respect to the well at the location described on the attached Application and depicted on the attached Form WW-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Chief.

	Well Operator	CNX Gas Company LLC	
Commonwealth of Pennsylvania - Notary Seal	By:	Raymond Hoon Manual Moren	RECEIVED
Todd Fleming, Notary Public	Its:	Senior Project Manager	Office of Oil and Gas
Washington County	Address	1000 Consol Energy Dr	APR 4 2022
My commission expires September 23, 2024 Commission number 1244937		Canonsburg, PA 15317	AL 4 2022
Member, Pennsylvania Association of Notaries	Telephone	724-485-4000	WV Department of
Subscribed and sworn before me t	is / day	avof April 2022	Environmental Protection
My Commission Expires	Sastember 2	Notary Public	_

#### **Oil and Gas Privacy Notice**

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyoffier@wv.gov.

# 4705102068



.

RECEIVED Office of Oil and Gas

APR 4 2022

WV Department of Environmental Protection





Michael L. Holiday Land Manager - Surface Work: 724-485-3208 Email: MichaelHoliday@cnx.com CNX Center 1000 CONSOL Energy Drive Canonsburg, PA 15317-6506 724-485-4000

March 29, 2022

Department of Environmental Protection Office of Oil and Gas 601 57th Street, SE Charleston, WV 25304-2345

RE: MAJ 10 API# 47-051-02068, 47-051-02070, 47-051-02065,47-051-02069 Restoration Waiver

Ladies and Gentlemen:

I Michael L. Holiday, Assistant Vice President of CNX LAND LLC, the undersigned landowner of the land on which the above mentioned well was located, consent and approve of waiving reclamation requirements and that the site may remain after plugging operations.

Sincerely,

2 tab

Michael L. Holiday Assistant Vice President

Office of Oil and Gas APR 4 2022 WV Department of Environmental Protection

	4705102068
WW-9	API Number 47 - <sup>051</sup> - <sup>02068</sup>
(5/16)	Operator's Well No. MAJ10AHSU
DEPARTMENT OF OFFI	E OF WEST VIRGINIA FENVIRONMENTAL PROTECTION CE OF OIL AND GAS DISPOSAL & RECLAMATION PLAN
Operator Name_CNX Gas Company, LLC	OP Code 494458046
Watershed (HUC 10)_Wheeling Creek	Quadrangle Majorsville
Do you anticipate using more than 5,000 bbls of water to Will a pit be used? Yes No	complete the proposed well work? Yes No 🔽
If so, please describe anticipated pit waste:	
Will a synthetic liner be used in the pit? Yes	No If so, what ml.?
Proposed Disposal Method For Treated Pit Was	tes:
Land Application (if selected	provide a completed form WW-9-GPP)
Underground Injection ( UIC	Permit Number)
Reuse (at API Number	)
Off Site Disposal (Supply for Other (Explain Waste Managemer	m WW-9 for disposal location) It or Ryan Environmental will use Vacuum trucks and properly dispose of any fluid or waste return
Will closed loop systembe used? If so, describe: no	
Drilling medium anticipated for this well (vertical and he	orizontal)? Air, freshwater, oil based, etc. ma
-If oil based, what type? Synthetic, petroleum, o	ztc. na
Additives to be used in drilling medium? na	
Drill cuttings disposal method? Leave in pit, landfill, ren	noved offsite, etc. na Office of Oil and Gas
-If left in pit and plan to solidify what medium v	1.0-
-Landfill or offsite name/permit number? <u>na</u>	Environmental Protection

where it was properly disposed.

I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on April 1, 2016, by the Office of Oil and Gas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.

Company Official Signature Raymond Hoon	
Company Official Title Senior Project Manager	
Subscribed and sworn before me this day of	, 20 Commonwealth of Pennsylvania - Notary Seal
Toda Alemin My commission emires Sectember 22 2024	Notary Public Washington County My commission expires September 2, 2024 Commission pumper 194993 2

Member, Pennsylvania Association of Notaries

# 4705102068 (?

Form WW-9

# Operator's Well No. MAJ10AHSU

		t to pH		
ertilizer type				
ertilizer amount_		lbs/acre		
1ulch		_Tons/acre		
Те	emporary	<u>Seed Mixtures</u>	Permar	nent
eed Type	lbs/acre		Seed Type	lbs/acre

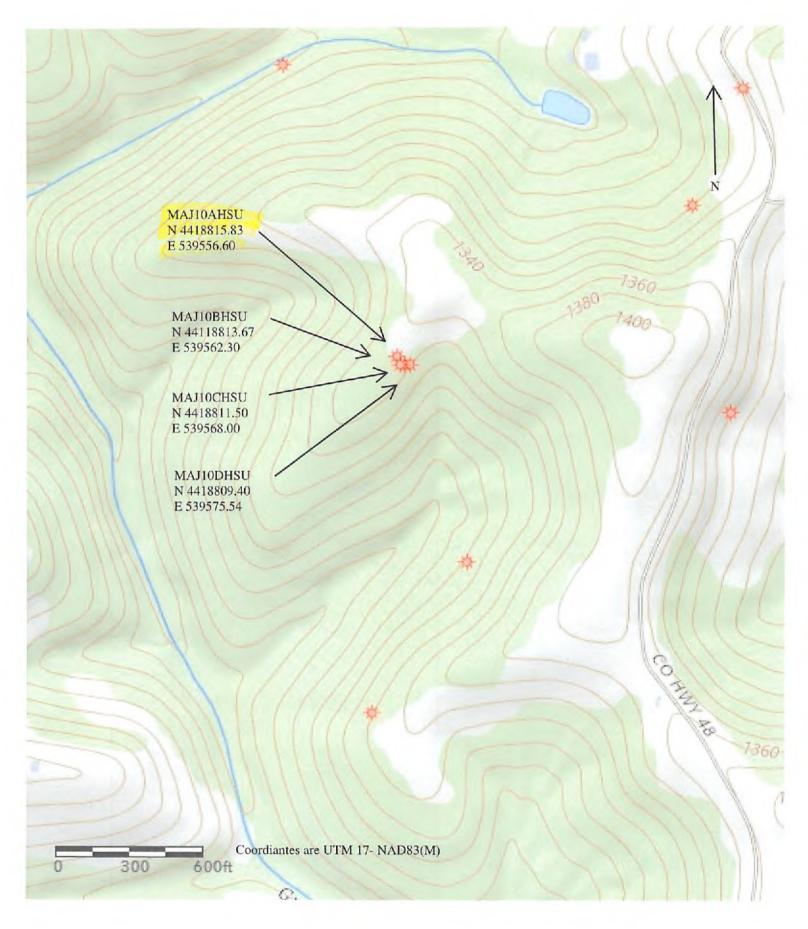
Attach:

Maps(s) of road, location, pit and proposed area for land application (unless engineered plans including this info have been provided). If water from the pit will be land applied, provide water volume, include dimensions (L, W, D) of the pit, and dimensions (L, W), and area in acres, of the land application area.

Photocopied section of involved 7.5' topographic sheet.

Plan Approved by:	Gayne Knitowski	Digitally signed by Gayne Entrywys Dete 2222.03.31 0a 50 12 -04702	 		
Comments:			 		
			 		Office of Oil and Gas
			 		M 4 2020
			 		Environmental Protection
<u></u>			 		
Title: Inspector			 Date:	3-3/-20.	22
Field Reviewed?	<u>×</u>	)Yes (	 _) No		

# 4705102068P



WW-7	
8-30-06	



nvironmental Protection
nd Gas
FORM: GPS
WELL NO .: MAJ10AHSU
s Company
DISTRICT: Webster
เทy
any
GPS ELEVATION: 1317

The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:

- Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.
- 2. Accuracy to Datum 3.05 meters
- 3. Data Collection Method:

Survey grade GPS X : Post Processed Differential

Real-Time Differential X

Mapping Grade GPS \_\_\_\_: Post Processed Differential

Real-Time Differential

RECEIVED e of Oil and Gas 2027 WV Department of ronmental Protection

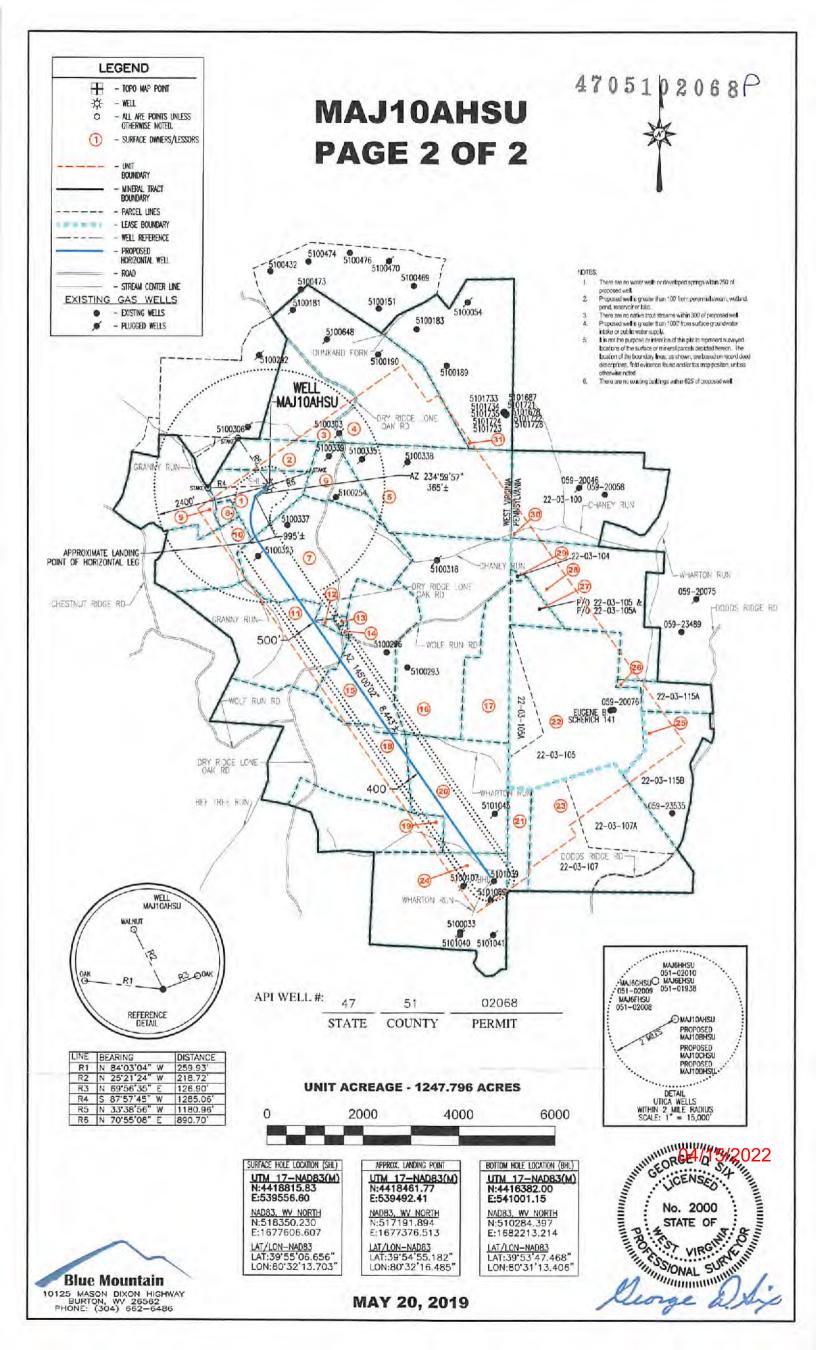
# 4. Letter size copy of the topography map showing the well location.

I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.

LOJON MANAGER Signature

4-1-22 Date 04/15/2022

F		LESSOR	DIST-TM/PAR			
2	CNX LAND, LLC	CNX GAS COMPANY LLC (FEE) CNX GAS COMPANY LLC (FEE) AUGUST W. CHAMBERS ET AL	P/0 15-11/12 15-11/11 P/0 15-11/21	170	5102068f	2
4	ROGER D. MCCRACKEN ET AL	CHESTNUT HOLDINGS INC AUGUST W. CHAMBERS ET AL	P/0 15-11/21	210	21040001	1.1.1.1
5	MICHAEL S. RIGGLE	CHESTNUT HOLDINGS INC MICHAEL S. RIGGLE	15-11/19		A	HS H
6 7 8	CNX LAND, LLC	RALPH CURTIS RIGGLE JACKIE L. FRYE CNX GAS COMPANY LLC (FEE)	P/0 15-11/13 P/0 15-11/13 P/0 15-11/12		-	<u>.</u>
9	DAVID L. KINNEY, ET AL	DAVID L. KINNEY & RAYMOND P. KINNE DAN WILLIAMSON				loc
		THOMAS ALBERS JOHN JOSEPH ALBERS, JR.				located
		JAMES WILLIAMSON BONNIE MIKE CONNIE WRIGHT				on
		JADE WILLIAMSON GINGER WILLIAMSON SCOTT				1.1
		SAMUEL & SHEILA COTTRELL LEON & ELLA KINNEY			SURFACE HOLE LOCATION (SHL)	topo
		ROBERT S. & JODI NEELY RODNEY J. & DEBRA J. KINNEY MICHAEL ALBERS			N:4418815.83 E:539556.60	map
1.4		RINAN FOLLWEILER (FKA RYAN ELLIOT)			NAD83. WV NORTH N:518350.230	P
11	RODNEY J. KINNEY CNX LAND, LLC JOSEPH SCARLATA TRUSTEE	COLUMBIA GAS TRANSMISSION	15-11/15 P/0 15-11/13 P/0 15-11/14		E:1677606.607 LAT/LON-NAD83	10,
12	BRADLEY S. SCHERICH	COLUMBIA GAS TRANSMISSION	P/0 15-12/17 P/0 15-11/14		LAT:39*55'06.656" LON:80*32'13.703"	,417
13 14	CNX LAND, LLC DRY RIDGE COMMUNITY ASSC'N	EDWARD G. STROPE, ET AL DRY RIDGE COMMUNITY ASSOCIATION,	P/0 15-11/16 15-11/16.1		APPROX, LANDING POINT	
15		A WEST VIRGINIA NONPROFIT CORPORAT COLUMBIA GAS TRANSMISSION	15-11/17 P/0 15-11/13	BHL	UTM 17-NAD83(M) N:4418461.77	eet v
	CNX LAND, LLC CONSOL PENNSYLVANIA COAL CO.		P/0 15-11/16 15-12/18		E:539492.41	west
16		RICHARD E. SCHERICH JANET M. SCHERICH	P/0 15-12/17 15-11/18		NAD83, WV NORTH N:517191.894 E:1677376.513	of
		SCOTT DOUGLAS REED RICHARD P. AND MARY LEE BARTO			LAT/LON-NADB3	1
17 18	CNX LAND, LLC GLEN AND MARLENE SPITZNOGLE	EUGENE SCHERICH EUGENE SCHERICH	15-12/20 15-12/16		LAT:39'54'55.182" LON:80'32'16.485"	Longitude
		HELEN L. DOMAN HELEN L. DOMAN	15-12/16.1 15-12/22		BOTTOM HOLE LOCATION (BHL)	itude:
	HELEN L. DOMAN	HELEN L. DOMAN EUGENE SCHERICH	15-12/21 22-3/106 P/0 22-3/105		UTM 17-NADB3(M) N:4416382.00	
27		B.L. AND DORA FRYE	P/0 22-3/105A P/0 22-3/107		E:541001.15 NAD83, WV NORTH	80 3
24		HELEN L DOMAN W. COLLIER AND SARAH H. BALDWIN	P/0 22-3/107A 3-5/10 22-3/115B		N:510284.397 E:1682213.214	30'0
26 28	JOHN E. SNYDER ET UX GAHC L.P.	DELMAR W. & BLANCHE SCHERICH	22-3/115A 22-3/102		LAT/LON-NAD83 LAT:39'53'47.468"	8
1.11		TOM SABELLA AKA THOMAS J. SABELLA BETH ANN SABELLA S. ELSWORTH AND LUCILLE ALLISON	AND 22-3/104 22-3/100		LON:80"31'13.406"	
	TIM M. TURLEY & TAMMY JENKINS	DORCAS DOMAN FRANCIS E. DOMAN	15-5/48			
	~~				APR 4 202	22
012	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WY 25562	SHL	DUE TO UNIT	BOUNDARY SIZE	APR 4 202 Environmental Prote	22 of oction
012	Blue Mountain	SHL SEE PAGE 2			APR 4 202 Environmental Prote	22 of oction
O12 Pl	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WY 25562	SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO	RSIGNED, HEREB THE BEST OF M	Y CERTIFY THAT TH Y KNOWLEDGE AND	APR 4 202 Environmental Prote	22 of oction
012 Pl #:	Blue Mountain 25 mason dixon Highway BURTON, WV 26562 HONE: (304) 662-6486	SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS /	RSIGNED, HEREB THE BEST OF M ALL THE INFORM	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY	APR 4 202 Environmental Prote	22 of oction
01: Pl #:	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU	SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED /	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY	APR 4 202 Environmental Prote	22 of oction
012 Pl #: WIN LE:	Blue Mountain           25 MASON DIXON HIGHWAY           BURTON, WV 26562           HONE: (304) 662-6486           MAJ10AHSU           NG #:         MAJ10AHSU           1" = 2000'           JM DEGREE	SHL SEE PAGE 2 I, THE UNDER PLAT IS CORRECT TO BELIEF AND SHOWS A LAW AND THE REGUL THE DEPARTMENT OF	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED /	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY	APR 4 202 Environmental Prote	22 of oction
entropy of the second s	Blue Mountain           25 MASON DIXON HIGHWAY           BURTON, WV 26562           HONE: (304) 662-6486           MAJ10AHSU           MAJ10AHSU           1" = 2000'           JM DEGREE           URACY:         1/2500	SHE I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS A LAW AND THE REGUL	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED /	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY	APR 4 202 Environmental Prote	22 of oction
UIII PI #:	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: $(304)$ 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: THOMAS 1498.81'	SHL SEE PAGE 2 I, THE UNDER PLAT IS CORRECT TO BELIEF AND SHOWS A LAW AND THE REGUL THE DEPARTMENT OF	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED A ENVIRONMENTA	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY	APR 4 202 Environmental Prote	of ction
UI: PI #: WII LE: MU CC VEN LEV	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: $1/2500$ N SOURCE US OS MONUMENT	SHL SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGUL THE DEPARTMENT OF Signed:	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATTONS ISSUED / ENVIRONMENT/ COMPACTION L.L.S.	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION.	APR 4 202 Environmental Prote S No. 2000 STATE OF PLACE SEAL HI	of ction
PI #: WIN LE: VEN LEV ENG ENG ENG ENG	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1498.81' OTES LOCATION OF WELL ON STATES TOPOGRAPHIC MAPS	SHL SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGUL THE DEPARTMENT OF Signed:	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED / ENVIRONMENT/ COMPANY L.L.S.	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION, 	APR 4 202 Environmental Protection S No. 2000 STATE OF PLACE SEAL HI 2019	of ction
UNICCC	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: $1/2500$ N SOURCE U.S.G.S. MONUMENT VATION: THOMAS 1498.81' OTES LOCATION OF WELL ON STATES TOPOGRAPHIC MAPS	SHL SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGUL THE DEPARTMENT OF Signed:	RSIGNED, HEREB THE BEST OF M ALL THE INFORM/ ATIONS ISSUED / ENVIRONMENT/ COMPANY L.L.S. DATE OPER	Y CERTIFY THAT THE Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Prote	of otion
HI CCC	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: $(304)$ 662-6486 MAJ10AHSU MAJ10AHSU 1" = 2000' IM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1498.81' OTES LOCATION OF WELL ON STATES TOPOGRAPHIC MAPS OF OIL & GAS	SHL SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGUL THE DEPARTMENT OF Signed:	RSIGNED, HEREB THE BEST OF M ALL THE INFORM/ ATIONS ISSUED / ENVIRONMENT/ COMPANY L.L.S. DATE OPER	Y CERTIFY THAT THE Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Protection S No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068	of ction
UNIT CC VENCE CE C	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, $WY 26562$ HONE: (304) 662-6486 MAJ10AHSU MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1498.81' OTES LOCATION OF WELL ON STATES TOPOGRAPHIC MAPS OF OIL & GAS H STREET	SEE PAGE 2	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED / ENVIRONMENT/ DATE DATE OPER API V	Y CERTIFY THAT THE Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Protection S No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT	ere
H: PI H: PI WIT LE: WIT CC VEN LEV VEN EED DEP CE 7TH RLI Typ	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: THOMAS 1498.81' OTES LOCATION OF WELL ON OSTATES TOPOGRAPHIC MAPS OF OIL & GAS H STREET ESTON, WV 25304	SEE PAGE 2	RSIGNED, HEREB THE BEST OF M ALL THE INFORM/ ATIONS ISSUED / ENVIRONMENT/ DATE DATE OPER API V	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Protection S CENSED No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT	ere
WI #: WI CC VEN LEV CED DEP CE 7TH RLH Typ	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: THOMAS 1498.81' OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OF OIL & GAS H STREET ESTON, WV 25304 PC: Oil Waste Disposal	SHE SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGUL THE DEPARTMENT OF Signed: R.P.E.: X Production X Dee	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED / F ENVIRONMENT/ COMPANY L.L.S. DATE OPER API V	Y CERTIFY THAT THE Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Prote S No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT Storage 1 1317.00'	of ction
WIE LE: WIE LE: WIE CCC VEN LEV CCE 7TH RLI Typ	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WY 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1498.81' OTES LOCATION OF WELL ON OF STATES TOPOGRAPHIC MAPS OF OIL & GAS H STREET ESTON, WV 25304 PC: OIL WASTE Disposal SHED: WHEELING CREEK	SEE PAGE 2	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED / ENVIRONMENT/ L.L.S. DATE OPER API V CP X Gas [ QUADRANC	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Prote S No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT Storage 3 1317.00'	ere Shalle
H: _ WI H: _ WI LE: WI LE: WI CC VEN LEV CE 7TH RLI Typ ER: TAC	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1/2500 N SOURCE U.S.G.S. MONUMENT MARSHALL / MARSHALL / MAR	SHE SEE PAGE 2 I, THE UNDER PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGULT THE DEPARTMENT OF Signed: R.P.E.: Production X Deer WEBSTER	RSIGNED, HEREB THE BEST OF M ALL THE INFORMA ATIONS ISSUED / ENVIRONMENT/ DATE DATE OPER API V P X Gas [ QUADRANC	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Protection S CENSED No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT Storage 3 1317.00' PLACE SEAL HI 2019	ere Shalle
<pre>01: PI #: VENCC VENCC VENCCCC VENCCCC VENCCCC VENCCCC VENCCCC VENCCCC VENCCCC VENCCCC VENCCCC VENCCCCCC VENCCCCCCCCCC</pre>	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: THOMAS 1498.81' OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OF OIL & GAS H STREET ESTON, WV 25304 PC: Oil Waste Disposal SHED: WHEELING CREEK Y/DISTRICT: MARSHALL / M	SHE SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS / LAW AND THE REGUL THE DEPARTMENT OF Signed: R.P.E.: R.P.E.: Production X Dee WEBSTER CAS LLC	RSIGNED, HEREB THE BEST OF M ALL THE INFORM ATIONS ISSUED / F ENVIRONMENT/ L.L.S. DATE OPER API V P X Gas [ QUADRANC	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AL PROTECTION. 	APR 4 202 Environmental Prote S No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT Storage 1 1317.00' MULE, WY 7.5' 59.00± 04/15/20	ere Shalle
HILEY WIE LE: WIE LEV CCE VEN LEV CED DEP CE 77TI RLI Typ FER: VEN CE 77TI RLI Typ	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 1/2500 N SOURCE U.S.G.S. MONUMENT VALUES OF OIL & GAS H STREET ESTON, WV 25304 WEELING CREEK Y/DISTRICT: MARSHALL / M TE OWNER: CNX LAND, LLC AS ROYALTY OWNER: CNX X CONVERT D DRILL DEE	SHE SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS A LAW AND THE REGUL THE DEPARTMENT OF Signed: R.P.E.: R.P.E.: CAS LLC PER REDRILL FI	RSIGNED, HEREB THE BEST OF M ALL THE INFORMA ATIONS ISSUED / ENVIRONMENT/ L.L.S. DATE OPER API V P X Gas [ QUADRANC	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Protection S COUNTY PERMIT Storage 1 1317.00' APR 4 202 WV Dept went County Permit Storage 1 1317.00' MAJ10AHSU COUNTY PERMIT Storage 1 1317.00' COUNTY COUNTY COUNTY PERMIT Storage 1 1317.00' COUNTY COUNTY	ere Shalle
HILEY HILEY WIT LE: WIT CC VEN CC CC VEN CC CC CE Typp CE CC CC CC CC CC CC CC CC CC	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 14083 1498.81' OTES LOCATION OF WELL ON OF STATES TOPOGRAPHIC MAPS OF OIL & GAS H STREET ESTON, WV 25304 PC: Oil Waste Disposal SHED: WHEELING CREEK Y/DISTRICT: MARSHALL / M CE OWNER: CNX LAND, LLC AS ROYALTY OWNER: CNX	SHE SEE PAGE 2 I, THE UNDE PLAT IS CORRECT TO BELIEF AND SHOWS A LAW AND THE REGUL THE DEPARTMENT OF Signed: R.P.E.: R.P.E.: CAS LLC PER REDRILL FI	RSIGNED, HEREB THE BEST OF M ALL THE INFORMA ATIONS ISSUED / ENVIRONMENT/ L.L.S. DATE OPER API V P X Gas [ QUADRANC	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Protection S COUNTY PERMIT Storage 1 1317.00' APR 4 202 WV Dept went County Permit Storage 1 1317.00' MAJ10AHSU COUNTY PERMIT Storage 1 1317.00' COUNTY COUNTY COUNTY PERMIT Storage 1 1317.00' COUNTY COUNTY	ere Shalle
HICCONTRACTOR	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: THOMAS 1498.81' OTES LOCATION OF WELL ON OSTATES TOPOGRAPHIC MAPS OF OIL & GAS H STREET ESTON, WV 25304 PC: OIL Waste Disposal SHED: WHEELING CREEK Y/DISTRICT: MARSHALL / MAR	SEE PAGE 2	RSIGNED, HEREB THE BEST OF M ALL THE INFORMA ATIONS ISSUED / ENVIRONMENT/ L.L.S. DATE OPER API V P X Gas [ QUADRANC RACTURE OR S' CAN OUT & REPI	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AL PROTECTION. 	APR 4 202 Environmental Protection S COUNTY PERMIT Storage 1 1317.00' APR 4 202 WV Dept went County Permit Storage 1 1317.00' MAJ10AHSU COUNTY PERMIT Storage 1 1317.00' COUNTY COUNTY COUNTY PERMIT Storage 1 1317.00' COUNTY COUNTY	ere Shalle
HILE AND CEPPERENT OR CIFT	Blue Mountain 25 MASON DIXON HIGHWAY BURTON, WV 26562 HONE: (304) 662-6486 MAJ10AHSU NG #: MAJ10AHSU 1" = 2000' JM DEGREE URACY: 1/2500 N SOURCE U.S.G.S. MONUMENT VATION: 140MAS 1498.81' OTES LOCATION OF WELL ON OTES LOCATION OF WELL ON OF OIL & GAS H STREET ESTON, WV 25304 PC: OIL WHEELING CREEK Y/DISTRICT: MARSHALL / MARSHALL	SEE PAGE 2	RSIGNED, HEREB THE BEST OF M ALL THE INFORMA ATIONS ISSUED / ENVIRONMENT/ L.L.S. DATE OPER API V P X Gas [ QUADRANC	Y CERTIFY THAT THI Y KNOWLEDGE AND ATION REQUIRED BY AND PRESCRIBED BY AL PROTECTION. 	APR 4 202 Environmental Prote S No. 2000 STATE OF PLACE SEAL HI 2019 MAJ10AHSU 51 02068 COUNTY PERMIT Storage 5 1317.00' MEL, WY 7.5' 59.00± 04/15/20 2369.225±	ere Shalle



11/10/2016

PLUGGING PERMIT CHECKLIST

Plugging P	Permit	
		Office of Oil and Gas
× wv	W-4B	APR 4 2022
20	W-4B signed by inspector W-4A	WV Department of Environmental Protection
SUI MA		HAT APPLICATION WAS SENT BY REGISTERED OR CERITFIED
	AL OWNER/COAL OPERATOR/COAL REGISTERED OR CERTIFIED MAIL	LESSEE WAIVERS or PROOF THAT APPLICATION WAS SENT
×wv	W-9 PAGE 1 (NOTARIZED)	
× wv		of road, location, pit and proposed area for land application
NW 914	W-9 GPP PAGE 1 and 2 if well effluer	nt will be land applied
× REC	CENT MYLAR PLAT OR WW-7	
× WE	ELL RECORDS/COMPLETION REPORT	
То	POGRAPHIC MAP OF WELL, SHOWI	NG PIT IF PIT IS USED
Хм	JST HAVE VALID BOND IN OPERATO	R'S NAME
	ECK FOR \$100 IF PIT IS USED	

.



Stansberry, Wade A <wade.a.stansberry@wv.gov>

### Plugging Vertical Well Work Permit API: 47-051-02065)

1 message

 Stansberry, Wade A <wade.a.stansberry@wv.gov>
 Mon, Apr 11, 2022 at 9:04 AM

 To: "Hoon, Raymond" <raymondhoon@cnx.com>, erikawhetstone@cnx.com, "Kendziora, Anthony" <anthonykendziora@consolenergy.com>, John

 Hardcastle <JohnHardcastle@cnx.com>, Eric Buzzard <ebuzzard@marshallcountywv.org>, "Gayne J. Knitowski" <gayne.j.knitowski@wv.gov>

I have attached a copy of the newly issued well permit number. This will serve as your copy.

47-051-02065 - MAJ10CHSU 47-051-02068 - MAJ10AHSU 47-051-02069 - MAJ10DHSU 47-051-02070 - MAJ10BHSU

If you have any questions, then please contact us here at the Office of Oil and Gas.

Thank you,

Wade A. Stansberry

**Environmental Resource Specialist 3** 

West Virginia Department of Environmental Protection

Office of Oil & Gas

601 57th St. SE

Charleston, WV 25304

(304) 926-0499 ext. 41115

(304) 926-0452 fax

Wade.A.Stansberry@wv.gov

5 attachments

Page 18-8 Blank.pdf

- ₱ 47-051-02065 Copy.pdf 1703K
- 2 47-051-02069 Copy.pdf
- ₱ 47-051-02068 Copy.pdf 1686K
- 2 47-051-02070 Copy.pdf 1869K