### State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API       47 - 051       02108       County       Marshall       District       Union         Quad       Moundsville       Pad Name       Hazlett Pad A       Field/Pool Name  | -     |
|--|-------|
| Farm name       Irene Hazlett - Life       Well Number       Hazlett M13H         Operator (as registered with the OOG)       EQT CHAP LLC       Image: City Canonsburg       State       PA       Zip 15317   | -     |
| Address 400 Woodcliff Drive City Canonsburg State PA Zip 15317   | -     |
| Address 400 Woodcliff Drive City Canonsburg State PA Zip 15317   | -     |
| As Drilled location NAD 83/UTM Attach an as-drilled plat, profile view, and deviation survey   | -     |
| Top hole       Northing       4.423,434.31       Easting       524,135.57         Landing Point of Curve       Northing       Easting       Easting         Bottom Hole       Northing       Easting       Easting         Elevation (ft)       1,148'       GL       Type of Well       Existing       Type of Report       Interim       Final | 11011 |
| Permit Type  Deviated  Horizontal Horizontal 6A  Vertical Depth Type  Deep  Sha  | now   |
| Type of Operation  Convert Deepen Drill Plug Back Redrilling Rework Stimulate  |       |
| Well Type 🗆 Brine Disposal 🗆 CBM 🛢 Gas 🗆 Oil 🗆 Secondary Recovery 🗆 Solution Mining 🗆 Storage 🗆 Other  |       |
| Type of Completion □ Single □ Multiple Fluids Produced □ Brine □Gas □ NGL □ Oil □ Other<br>Drilled with □ Cable ■ Rotary   |       |
| Drilling Media Surface hole $\Box$ Air $\Box$ Mud $\Box$ Fresh Water Intermediate hole $\Box$ Air $\Box$ Mud $\Box$ Fresh Water $\Box$<br>Production hole $\Box$ Air $\Box$ Mud $\Box$ Fresh Water $\Box$ Brine<br>Mud Type(s) and Additive(s)   | 3rine |
| Date permit issued 11/30/2018 Date drilling commenced 12/10/2019 Date drilling ceased 12/10/2019   | 9     |
| Date completion activities began Date completion activities ceased   |       |
| Date completion activities began       Date completion activities ceased         Verbal plugging (Y/N)       N       Date permission granted       Granted by       RECEIVED         Office of Oil and Ga       Image: Completion activities ceased       Image: Completion activities ceased       Image: Completion activities ceased          |       |
| Please note: Operator is required to submit a plugging application within 5 days of verbal permission to plug<br>WV Department of<br>Environmental Protection  |       |
| Preshwater depth(s) ft Open mine(s) (Y/N) depths   |       |
| Salt water deptit(s) It void(s) encountered (1/14) deptits   |       |
| Coal depth(s) ft     N/A     Cavern(s) encountered (Y/N) depths     N/A  |       |



WR-35 Rev. 8/23/13

| API 47-051  | - 02108                               | Farm nam           | <sub>ne</sub> _Irene Ha | zlett - Life   |                                  | We                                 | ll number_Ha       | azlett M1    | 3H  |  |
|---|---------------------------------------|--------------------|-------------------------|----------------|----------------------------------|------------------------------------|--------------------|--------------|---|--|
| CASING<br>STRINGS   | Hole<br>Size                          | Casing<br>Size     | Depth                   | New or<br>Used | Grade<br>wt/ft                   |                                    | Basket<br>Depth(s) | Did cer      | nent circulate (Y/ N)<br>ide details below* |  |
| Conductor   | 36"                                   | 30"                | 52'                     | New            | X-56                             | 6/234                              |                    |              | Y   |  |
| Surface   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Coal  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Intermediate 1  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Intermediate 2  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Intermediate 3  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Production  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Tubing  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Packer type and d   | epth set                              | I                  |                         |                | 1                                |                                    |                    |              |   |  |
| Comment Details   | Comment Details                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| CEMENT<br>DATA  | Class/Type<br>of Cement               | Number<br>of Sacks | Slurr<br>wt (pp         |                | Yield<br>t <sup>3</sup> /sks)    | Volume<br><u>(ft <sup>3</sup>)</u> | Тор                | ment<br>(MD) | WOC<br>(hrs)                                |  |
| Conductor<br>Surface  | Bulk Cemen                            | t                  |                         |                |                                  |                                    | Sur                | face         | 8   |  |
| Coal  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Intermediate 1  |                                       |                    |                         |                |                                  |                                    |                    |              | 2 <sup>9</sup>                              |  |
|   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Intermediate 2  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Intermediate 3  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Production  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Tubing  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Drillers TD (ft   | () 52'                                |                    |                         | Loggers T      | <sup>52</sup> (ft) <sup>52</sup> |                                    |                    |              |   |  |
|   | · · · · · · · · · · · · · · · · · · · |                    |                         |                |                                  |                                    |                    |              |   |  |
|   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
|   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Kick off depth  | (ft)                                  |                    |                         |                |                                  |                                    |                    |              |   |  |
|   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Check all wireline logs run $\Box$ caliper $\Box$ density $\Box$ deviated/directional $\Box$ induction $\Box$ neutron $\Box$ resistivity $\Box$ gamma ray $\Box$ temperature $\Box$ sonic |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Well cored $\Box$ YesNoConventionalSidewallWere cuttings collected $\Box$ Yes $\Box$ No   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| DESCRIBE T  | HE CENTRALI                           | ZER PLACEMEN       | IT USED FO              | R EACH C       | ASING ST                         | RING _                             |                    |              |   |  |
| Office of Oil and Gas   |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
|   |                                       |                    |                         |                |                                  |                                    |                    | SEP          | 30 000                                      |  |
| WAS WELL COMPLETED AS SHOT HOLE □ Yes □ No DETAILS  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| Protection  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| WAS WELL COMPLETED OPEN HOLE?   Yes  No  DETAILS  |                                       |                    |                         |                |                                  |                                    |                    |              |   |  |
| WERE TRAC   | ERS USED                              | Yes 🛢 No           | TYPE OF T               | RACER(S)       | USED                             |                                    |                    |              |   |  |
|   |                                       |                    |                         |                |                                  |                                    |                    | 10           | )/11/2024                                   |  |

# API 47- 051 \_ 02108 Farm name\_Irene Hazlett - Life \_\_\_\_\_Well number\_\_\_\_\_Hazlett M13H

#### PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           | -            |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |

Please insert additional pages as applicable.

#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             | Offic                     | RECEIVED<br>e of Oil and Gas        |
|              |                      |                        |                                 |                                 |            |                             | SE                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           | 2024                                |
|              |                      |                        |                                 |                                 |            |                             | Environ                   | Department of<br>nental Protection  |
|              |                      |                        |                                 |                                 |            |                             |                           | rotection                           |

Please insert additional pages as applicable.

## 10/11/2024

WR-35 Rev. 8/23/13

| Kev. 6/25/15                             |                                |                              |                          |                          |                                  |                                  |  |  |  |
|--|--------------------------------|------------------------------|--------------------------|--------------------------|----------------------------------|----------------------------------|--|--|--|
| API 47- 051                              | _ 02108                        | Farm                         | <sub>name</sub> Irene Ha | azlett - Life            | 9/                               | Well number                      | Hazlett M13H   |  |  |
| PRODUCING                                | FORMATION(                     | <u>S)</u>                    | <u>DEPTHS</u>            | TVD                      |                                  | MD                               |  |  |  |
|  |                                |                              |                          |                          |                                  | MD                               |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  | -                                |  |  |  |
| Please insert ad                         | lditional pages a              | s applicable.                |                          |                          |                                  | -                                |  |  |  |
| $GAS TEST  \Box Build up  \Box Drawdown$ |                                |                              | $\square$ Open Flow      |                          | OIL TEST  □ Flow  □ Pump         |                                  |  |  |  |
| SHUT-IN PRE                              | SSURE Surf                     | ace                          | psi Botto                | m Hole                   | psi DU                           | URATION O                        | F TEST hrs   |  |  |
| OPEN FLOW                                |                                | Oil<br>pd                    | NGL<br>bpd               |                          | Water G                          |                                  |  |  |  |
| LITHOLOGY/<br>FORMATION                  | TOP<br>DEPTH IN FT<br>NAME TVD | BOTTOM<br>DEPTH IN FT<br>TVD | TOP<br>DEPTH IN FT<br>MD | BOTTOM<br>DEPTH IN<br>MD | FT DESCRIBE ROC                  |                                  | RECORD QUANTITYAND<br>ER, BRINE, OIL, GAS, H₂S, ETC) |  |  |
|  | 0                              |                              | 0                        |                          |                                  |                                  | conductor casing depth, about 52'                    |  |  |
|  |                                |                              |                          |                          | There are no reco                | orded lithology to               | ops, water, gas or other fluids to report            |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  |                                |                              |                          |                          |                                  |                                  |  |  |  |
|  | lditional pages a              |                              |                          |                          |                                  |                                  |  |  |  |
|  | orth Vernal Avenue             |                              |                          | Vernal                   | S                                | State UT                         | Zip  |  |  |
|  | any                            |                              |                          |                          | S                                | State                            | Zip  |  |  |
| Cementing Cor                            | npany BJ Servic                | es                           |                          |                          |                                  |                                  |  |  |  |
|  | fillennium Avenue              |                              | City                     | Massillon                |                                  | State OH                         | Zip 44646  |  |  |
|  | mpany                          |                              |                          |                          |                                  |                                  | Zip 44646<br>RECEIVED<br>Office of Oil and Gas       |  |  |
| Address                                  |                                |                              |                          | S                        | State                            | Zip SEP 30 2024                  |  |  |  |
| Please insert ad                         | lditional pages a              | s applicable.                |                          |                          |                                  | 0 584 0100                       | WV Department of<br>Environmental Protection         |  |  |
| Completed by Signature                   | , John Zavatchar               | 3                            | Title B                  | egional Mana             | Telephone 41<br>ger - Permitting | 2-584-3132<br>Date <sup>9/</sup> |  |  |  |
| Signature                                | John C                         | /                            |                          | 5                        |                                  |                                  |  |  |  |

Submittal of Hydraulic Fracturing Chemical Disclosure Information

Attach copy of FRACFOCUS Registry 10/11/2024

Page \_\_\_\_ of \_\_\_\_

