

JUL 28 2023

WV Department of  
Environmental Protection

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: BARNETTE, BRYAN Operator Well No.: NCEE 1111HS

LOCATION: Elevation: 868.99' Quadrangle: ELMWOOD  
District: UNION County: MASON  
Latitude: 0 Feet South of 38 Deg. 43' Min. 18 Sec.  
Longitude: 0 Feet West of -81 Deg. 49 Min. 39 Sec.

Well Type: OIL \_\_\_\_\_ GAS x

Company DIVERSIFIED PRODUCTION LLC Coal Operator: NONE  
414 SUMMER STREET or Owner \_\_\_\_\_  
CHARLESTON, WV 25301 \_\_\_\_\_  
Agent AUSTIN SUTLER Coal Operator: NONE  
Permit Issued Date 04/28/22 or Owner \_\_\_\_\_

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Jackson ss:

DAVID BOWLES and MICHAEL PROCTOR being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 26th day of July, 2022, and the well was plugged and filled in the following manner:

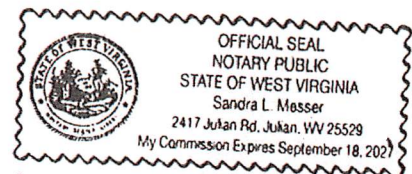
TYPE	FROM	TO	PIPE REMOVED	LEFT
19 Sack of C1A Cement	2624'	2524'		
19 Sacks of C1A Cement	1236'	1136'		
19 Sacks of C1A Cement	875'	775'		
19 Sacks of C1A Cement	353'	253"		
19 Sacks of C1A Cement	100'	Surface		
6% GEL SPACE IN BETWEEN PLUGS				

Description of monument: 7" CSG WITH API # 36" ABOVE GROUND and that the work of plugging and filling said well was completed on the 27 day of July, 2022.

And further deponents saith not. Austin Suttler

Austin Suttler

Sworn and subscribe before me this 28th day of March, 2023



My commission expires: Sept. 18, 2027 Sandra L. Messer  
Notary Public

Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_

Title: Asst. Dir. 09/08/2023

[Signature]  
6-26-23