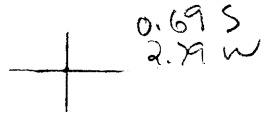


LATITUDE

38° 45'



LONGITUDE 21° 50'

7'5 OGIS topo location

7.5' loc \_\_\_\_\_ 15' loc \_\_\_\_\_  
 \_\_\_\_\_ (calc.) \_\_\_\_\_

Company Freeman

Farm G. J. Baker

Quad \_\_\_\_\_

County Mason

District Union

WELL LOCATION MAP

File No. OS3-70020

#10 in 1911 WVGES

Mason County Report