LATITUDE 38°45'

1.97 S
2.64 W

LONGITUDE 81°50'

7'5 OGIS topo location

7.5' loc _____ 15' loc (calc.) _____

Company Freeman

Farm Absten

Quad _____

County Mason

District Union

WELL LOCATION MAP

File No. 053-70040

#35 in 1911 WVGES Mason County Report