Rev (9-04) WR-38 DATE:

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## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:      | Heartwood Fore          | estland Fund II      | Operator Well No.:                                    | <u>C-62</u>                                    |
|-----------------|-------------------------|----------------------|---|--|
| LOCATION:       | Elevation: 164          | 41.3 Qu              | adrangle: <u>Myrtle</u>                               |  |
|                 | District: HA            | RDEE Cou             | unty: <u>Mingo</u><br>of <u>37</u> Deg. <u>48</u> Mir |  |
|                 | Latitude: 0             | Feet South           | of <u>37</u> Deg. <u>48</u> Mir                       | n. <u>56.9</u> Sec.                            |
|                 | Longitude: <u>0</u>     | Feet West            | of <u>82</u> Deg. <u>09</u> Mir                       | n. <u>04.1 </u> Sec.                           |
| Well Type: C    | IL GAS _                | <u>x</u> .           |   |  |
| Company:        | Leatherwood, Inc        |                      | Coal Operator CONSOL                                  | of Kentucky, Inc. RECEIVED                     |
|                 | 1000 Consol Ene         | rgy Drive            | or Owner P. O. Box                                    | 76 Office of Oil 3 Gas                         |
|                 | Canonsburg, PA          | 10011                | Tuugutuon   |  |
| Agent:          | Gerald Ramsburg         |                      | Coal Operator <u>Laurel Rui</u>                       | n Mining Co., Inc<br>sol Energy Drive          |
|                 |                         | 3                    | Canonsbu  | rd, PA 15317                                   |
| Permit Issued   | Date: February          |                      |   | WV Department of                               |
|                 |                         |                      |   | Environmental Drotantin                        |
| County of       | Mingo                   |                      | OF WEST VIRGINIA,                                     |  |
| County of       | Ivingo                  | 33.                  |   |  |
| Steven          | Pinkerton               | andCha               | arles Moore   | being first duly sworn                         |
| according to la | aw depose and sa        | y that they are expe | rienced in the work of pluggi                         | ing and filling oil and gas wells and          |
| were employe    | d by the above-na       | amed well operator,  | , and participated in the wor                         | k of plugging and filling the above            |
|                 | filled in the following |                      | _ <u></u> day of                                      | <u>March</u> , 20 <u>13</u> , and the well was |
| TYPE            | FROM                    | ТО                   | PIPE REMOVED  | LEFT   |
| 6% Gel          | 4910'                   | 4207'                | Pulled 2518' of 4 1/2"                                | 16" @ 20'                                      |
| Class A Cemen   | t 4207'                 | 4050'                |   | 13" @ 1061'                                    |
| 6% Gel          | 4050'                   | 2568'                |   |  |
| Class A Cemen   | t 2568'                 | 2357'                |   | 8 5/8" @ 2433'                                 |
| 6% Gel          | 2357"                   | 1921'                |   |  |
| Class A Cemen   | 1921'                   | 1802'                |   | 4 1/2" @ 2455'                                 |
| 6% Gel          | 1802'                   | 1413'                |   |  |
| Class A Cemen   | 1413'                   | 1297'                |   |  |
| 6% Gel          | 1297'                   | 1036'                |   |  |
| Class A Cement  | 1036'                   | 846'                 |   |  |
| 6% Gel          |                         |                      |   |  |
|                 | 846'                    | 785'                 |   |  |

59.01058

| Description of monument: 4           | and that the work of                                 |                 |
|--------------------------------------|--|-----------------|
| plugging and filling said well was ¢ | ompleted on the <u>15th</u> day of <u>March</u> , 20 | D <u>13</u> .   |
|                                      | St 1.1.E   |                 |
| And further deponents saith no       |  |                 |
|                                      | Chals most   |                 |
| Sworn and subscribe before me        | e this 2712 day of March 20                          |                 |
| My commission expires: April         | 19, 2017   | V (notimelitiw) |
|                                      | Notary Public Ose                                    |                 |
|                                      | Notaly Public Heures                                 |                 |
|                                      | VINIDUAL   | SIM 40 BLVLS    |
| Affidavit reviewed by the Office of  | Dil and Gas:   |                 |
|                                      | 119.   |                 |
|                                      | Title: Inspector ODG                                 |                 |
|                                      | •  |                 |
|                                      |  |                 |
|                                      | 59-0105  | -8              |
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WV Department of Environmental Protection