



OCT 0 3 1994

## State of West Virginia Division of Environmental Protection Section of Oil and Gas

| Permittir     | 19 |     |
|---------------|----|-----|
| Affice of Oil | &  | Gas |

Well Operator's Report of Well Work

| Farm name: | TOTH, | GERALDINE | FORLINI | Operator | Well | No.: | A-1958 | FORLIN <b>X</b> |
|------------|-------|-----------|---------|----------|------|------|--------|-----------------|
|            |       |           |         |          |      |      |        |                 |

LOCATION:

Elevation: 1,975.00 Quadrangle: MORGANTOWN NORTH

District: CLINTON County: MONONGALIA
Latitude: 14900 Feet South of 39 Deg. 32Min. 30 Sec.
Longitude 700 Feet West of 79 Deg. 55 Min. Sec.

| Company: ALAMCO, INC.              |           |            |            |                                   |
|------------------------------------|-----------|------------|------------|-----------------------------------|
| 200 W. MAIN ST., P.O. BOX 1740     | )  Casing | Used in    | Left       | Cement                            |
| CLARKSBURG, WV 26302-1740          |           |            |            | Fill Up                           |
|                                    | Tubing    | Drilling   | in Well    | Cu. Ft.                           |
| Agent: MARTY L. PERRI              |           |            |            |                                   |
| •                                  | Size      |            |            | ]                                 |
| Inspector: RANDAL MICK             | j         |            |            |                                   |
| Permit Issued: 07/16/93            | 11-3/4    | 42'        | 42'        | l !                               |
| Well work Commenced: 09/06/94      |           |            |            | 180 sks                           |
| Well work Completed: 09/15/94      | 0 5/0     | <br>  639' | <br>  639' | to surface                        |
| Verbal Plugging                    | 8-5/8     | 039        | 039        | 1 co surrage                      |
| Permission granted on:             |           |            | <br>'      | 1 2 4 0 - 1 - 1                   |
| Rotary X Cable Rig                 | 1 / 1/2   | ļ          | 1845'      | 240 sks  <br> 310 ft <sup>3</sup> |
| Total Depth (feet) 1859'           | 4-1/2     | 1          | 1 1845     | 1210 15                           |
| Fresh water depths (ft) 35', 250'  |           |            |            |                                   |
|                                    | ļ         |            | 1          |                                   |
| Salt water depths (ft) none        | ļ         | †          | İ          |                                   |
|                                    |           |            |            |                                   |
| Is coal being mined in area (Y/N)? | ļ         |            | 1          |                                   |
| Coal Depths (ft): none             | ļ         | 1          | I          | <br>                              |
|                                    |           |            |            |                                   |

## OPEN FLOW DATA

| Producing formation 4th Sand                            | Pay zone depth (f            | t) <u>1691'-172</u> 0' |
|---|------------------------------|------------------------|
| Gas: Initial open flow 49 MCF/d Oil:                    | Initial open flow            | Bbl/d                  |
| Final open flow 263 MCF/d                               | Final open flow              | Bbl/d                  |
| Time of open flow between initial a                     | and final tests              | 4 Hours                |
| Static rock Pressure 370 psig (surfa                    | ace pressure) after <u>2</u> | 4 Hours                |
| Second producing formation                              | Pay zone depth (f            | t)                     |
| Gas: Initial open flow MCF/d Oil:                       | Initial open flow            |                        |
|   | initial open ries            | Bbl/d                  |
| Final open flow MCF/d                                   | Final open flow              | Bbl/d                  |
| Final open flow MCF/d Time of open flow between initial | Final open flow              |                        |

NOTE: ON BACK OF THIS FORM PUT THE FOLLOWING: 1). DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC. 2). THE WELL LOG WHICH IS A SYSTEMATIC DETAILED GEOLOGICAL RECORD OF ALL FORMATIONS, INCLUDING COAL ENCOUNTERED BY THE WELLBORE.

|      |                    | OSTO       | 1994    |
|------|--------------------|------------|---------|
| For: | ALAMCO, INC.       |            |         |
|      | By: pm J J J Date: | Richard R. | Hoffman |
|      | Date:              |            |         |
|      | V                  |            |         |

Formations: 0-607' from Drillers Log Book; 607' to T.D. from Gamma Ray Log

| Top  | Bottom | <u>Type</u>    | Water, Coal        | , Gas    |
|------|--------|----------------|--------------------|----------|
| 0    | 10     | Shale          | <u>Water:</u> 35', | 250'     |
| 10   | 20     | Sand           |                    |          |
| 20   | 145    | Shale          | <u>Coal:</u> None  |          |
| 145  | 250    | Sand           |                    |          |
| 250  | 498    | Shale & RR     | Oil: None          |          |
| 498  | 607    | Lime & Shale   |                    |          |
| 607  | 831    | Big Lime/Injun | Gas Checks         | :        |
| 831  | 934    | Shale          |                    | _        |
| 934  | 1006   | Wier           | 750'               | N/S      |
| 1006 | 1137   | Shale          | 844'               | N/S      |
| 1137 | 1190   | Gantz/50'      | 966'               | N/S      |
| 1190 | 1690   | Sand & Shale   | 1029'              | N/S      |
| 1690 | 1721   | 4th Sand       | 1060'              | Odor     |
| 1721 | T.D.   | Sand & Shale   | 1182'              | Odor     |
|      | 1859   | Drlg. T.D.     | 1614'              | Odor     |
|      | 1861   | Log T.D.       | 1738'              | 49 MCF/D |
|      |        |                | 1859'              | 48 MCF/D |
|      |        |                |                    |          |

Stimulation: 09-15-94

Perforations: 4th Sand (1691'-1720') 14 holes

Frac: 4th Sand, WF-20 w/N2, 40,000# 20/40 Sand, 716 BBLS,

101,000 SCF N2

## RECEIVED

WV Division of Environmental Protection

FORM WW-2B

JL 1 2 93 Permitting

061-1113 larued 7/16/93 Expire 7/16/95 Page 3 of 9

Page of Oil & STATE OF WEST VIRGINIA
DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS
WELL WORK PERMIT APPLICATION

ALAMCO, INC. (975)

| •   | Well Oper  | cator: —   | ALAMCO,             | INC. (97               |                 | t) 48           | , 4  |
|---|--|------------|---------------------|------------------------|-----------------|-----------------|--|
| 598   | Operator's Well Number A-1958 (FORLINI) 3) Elevation: 1975 |            |                     |                        |                 |                 |  |
| 17  | Well type  | €: (a) OIL | Gas: Produc<br>Deep | or GAS $\frac{XX}{XX}$ | ,               | d Storage       |  |
|   | Proposed   | Target For | mation(s): -        | Fourth Sand            | 421             | <del></del>     |  |
|   | Proposed   | Total Dept | h:2,30              | 00                     | feet            |                 |  |
|   | Approxima  | te fresh w | ater strata         | depths: 100            | )' 2" Stream    | n               |  |
| )   | Approxima  | te salt wa | ter depths:         | Nor                    | ne              |                 |  |
| )   | Approxima  | te coal se | am depths: N        | o coal reported        | l in drilling   | A-1919 (47      | -061-1098)                                       |
| 0)  | Does land  | contain c  | oal seams tr        | ibutary to a           | Ctive mine      | 2 Vos           | _/ No XX /                                       |
| 1)  | Proposed   | Well Work: | SEE ATT             | ACHED                  | out to mine     | · res           | _/ No 🚣 /  |
| 2)  |  |            |                     | ID TUBING PRO          | GRAM            |                 |  |
|   | TYPE   | SI         | PECIFICATIONS       |                        | FOOTAGE INT     | TERVALS         | CEMENT   |
|   |  | SIZE       | GRADE               | WEIGHT<br>PER FT.      | FOR<br>DRILLING | LEFT IN<br>WELL | FILL-UP<br>(Cu. Ft.)                             |
| Conc  | luctor   | 11-3/4"    | LS                  | 32#                    |                 |                 | <del>                                     </del> |
| Fres  | sh Water   |            |                     | 321/                   | 40'             | 40'             | NONE   |
| Coal  |  |            |                     |                        | ·               |                 |  |
| Inte  | rmediate   | 8-5/8"     | J <b>-</b> 55       | 24#                    | 650             | 650             | As required by 38 CSR 18-11-32                   |
| rod   | uction   | 4-1/2"     | M-75                | 11.60                  |                 |                 | 38 CSR 18-11-22<br>As required by                |
| ubi   | ng   |            |                     | 11.00                  | 2,300'          | 2,300'          | 38 CSR 38-11-1                                   |
| ine   | rs   |            |                     |                        |                 |                 |  |
| CKERS: Kind NONE  |  |            |                     |                        |                 |                 |  |
| Sizes   |  |            |                     |                        |                 |                 |  |
| For Division of Oil and Gas Use Only Fee(s) paid: Well Work Permit Reclamation Fund |  |            |                     |                        |                 |                 |  |
| _   | . , , , =  |            | eli work ber        | nit — Re               | eclamation      | Fund            | WPCP   |
| Plat WW-9 WW-2B Bond TYPE Agent   |  |            |                     |                        |                 |                 |  |

|            | m 1 1 S                               | API Well No: 47 - 061 - 1113             |
|------------|---------------------------------------|--|
|            | the state of the                      | State - County - Permit                  |
|            | Pomisting                             | peace county - remitt                    |
|            | office of Oli & STATE OF WES          | T VIDCINIA                               |
|            | DIVISION OF ENVIRONMENTAL PROT        | SCALON OBELCE OF OIL YND GYG             |
|            | SIVISION OF INVIRONMENTAL PROTE       | scrion, Office of Oil And GAS            |
|            | NOTICE AND APPLICATION I              | FOD A WELL WODE DEDMIN                   |
|            | NOTICE AND APPLICATION                | OR A WELL WORK PERMIT                    |
| 4)         | Surface Owner(s) to be served:        | 5) (a) Coal Operation                    |
| <b>4</b> / | (a) Name Geraldine Forlini Toth       | •  |
|            | Address 280 North Main Street         | NameNONE OF DECLARATION Address          |
|            |                                       | Address                                  |
|            | Star City, WV 26505                   | (h) Gool Green (n) iii n                 |
|            | (b) Name Ergia Forlini Wright         |  |
|            | Address 717 Madigan Avenue            | Name                                     |
|            | Morgantown, WV 26505                  | Address                                  |
|            | (c) Name Antonietta Forlini           |  |
|            | Address 669 Elysian Avenue            | Name                                     |
|            | Morgantown, WV 26505                  | Address                                  |
|            |                                       |  |
| 6)         | Inspector Randall Mick                | (c) Coal Lessee with Declaration         |
|            | Address 111 Blackshere Drive          | Name None of Declaration                 |
|            | Mannington, WV 26582                  | Address                                  |
|            | Telephone (304)-987-3324              |  |
|            |                                       |  |
|            | TO THE PERSON(S) NAMED A              | BOVE TAKE NOTICE THAT:                   |
|            |                                       | <del></del>                              |
|            | Included is the lease or leases or    | other continuing contract or             |
| conti      | racts by which I hold the right to    | ortract oil and car OP                   |
| 3737       | Included is the information require   | extract off and gas ok                   |
| Socti      | ion 9(d) of the Code of West Winning  | ed by Chapter 22B, Article 1,            |
| Secti      | ion 8(d) of the Code of West Virgin   | ila (see page 2)                         |
| - 1        | certify that as required under (      | Chapter 22B of the West Virginia Code    |
| I hav      | ve served copies of this notice and   | application, a location plat, and        |
| accon      | mpanying documents pages 1 through    | 8 on the above named parties, by:        |
|            | Personal Service (Affidavit a         | attached)                                |
|            | Certified Mail (Postmarked po         | ostal receipt attached)                  |
|            | Publication (Notice of Public         | ration attached)                         |
|            |                                       |  |
|            | I have read and understand Chanter    | 22B and 38 CSR 11-18, and I agree        |
| to th      | ne terms and conditions of any perm   | sit issued under this application        |
| CO C.      | T cortific under nonelter of less the | it I been managed this application.      |
| famil      | is certify under penalty of law the   | at I have personally examined and am     |
| 141111     | liar with the information submitted   | on this application form and all         |
| Toons      | angible for obtaining the info        | ry of those individuals immediately      |
| respo      | onsible for obtaining the informati   | on, I believe that the information       |
| is ti      | rue, accurate, and complete.          |  |
|            | I am aware that there are signific    | cant penalties for submitting false      |
| infor      | mation, including the possibility     | of fine and imprisonment.                |
|            | Well Operator                         | ALAMCO, INC.                             |
|            | By: Anti-                             | 1,324                                    |
|            | Its:                                  | Manager, Land                            |
|            | Address                               | P. O. Box 1740                           |
|            |                                       | Clarksburg, WV 26302-1740                |
|            | Telephone                             |  |
|            |                                       |  |
| Subsc      |                                       | ,304 623-6671                            |
| Subsc      | cribed and sworn before me this       | ,304 623-6671                            |
| Subsc      |                                       | 304 623-6671<br>day of, 19 <sub>93</sub> |
|            | cribed and sworn before me this       | ,304 623-6671                            |
|            |                                       | 304 623-6671<br>day of, 1993             |

1)

2)

Date: \_\_\_\_July 1, 1993

Operator's well number FORLINI (A-1958)

Page 1 of 9 Form WW2-A

(10-91)

End of a Great Sun