## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

# 2

| Farm name:                      | Susanna            | Shriver         |                         | Operato                  | or Well                              | No.: # 2      |  |                 |  |   |
|---------------------------------|--------------------|-----------------|-------------------------|--------------------------|--------------------------------------|---------------|--|-----------------|--|---|
|                                 | Elevation: 1500    |                 |                         | Quadrangle: Hundred      |                                      |               |  |                 |  |   |
|                                 | District: Battelle |                 |                         | County: Monongaia        |                                      |               | aia  |                 | _                                      |   |
|                                 | Latitude:          | 12500           | Feet 9                  | South of 39              | eg. 4                                | 5 Min.        | 00   | _Sec.           |  |   |
|                                 | Longitude          | . 10600         |                         | West of 80               | Deg.                                 |               | 00   | Sec.            |  |   |
|                                 | Longitude          | ·               |                         | 7,00101                  |                                      |               |  |                 |  |   |
| Well Type: 4                    | OIL X              | GAS_X           |                         |                          |                                      |               |  |                 |  |   |
| Company                         | Leathen            | wood Inc.       |                         | Coal Operator            | Consol Pennsylvania Coal Company LLC |               |  |                 |  | ž.  |
| 1000 Consol Energy Drive        |                    |                 | or Owner                | 1000 Consol Energy Drive |                                      |               |  |                 |  |   |
|                                 | Canonsbur          | g,PA 15317      | Canonsburg, PA 15317    |                          |                                      |               |  |                 |  |   |
|                                 |                    |                 |                         | Coal Operator            |                                      |               |  |                 |  |   |
| Agent Seth Wilson               |                    |                 | or Owner 1000 Consol Er |                          |                                      |               |  |                 |  |   |
| Permit Issued Date May 18, 2015 |                    |                 |                         |                          | Canonsburg, PA 15317                 |               |  |                 |  | ŧ   |
|                                 |                    |                 |                         | AFFIDA                   | /IT                                  |               |  |                 |  |   |
| STATE OF V                      | EST VIRGI          | NIA,            |                         |                          |                                      |               |  |                 |  |   |
| County of Mor                   | nongalla           | 88:             |                         | /                        |                                      |               |  |                 |  |   |
| July 3                          | tousa              |                 | Bill                    | 1 Smith                  |                                      | heina firei   | duly ew                                      | orn accordi     | ng to law dep                          | 020   |
| and say that                    | nev are expe       | erienced in the | ne work of              | plugging and filling     | oil an                               |               |  |                 |  |   |
| well operator                   | , and partici      | pated in the    | work of pi              | ugging and filling       | the ab                               | ove well say  | that said                                    | work was        | commenced                              | on  |
| the 18                          | day of             | November        | 20_15_                  | , and the well wa        | s plugg                              | ed and filled | in the foll                                  | owing man       | ner:                                   |   |
| TYPE                            |                    | POM             |                         | 3   BI                   | DE DE                                | EMOVED        |  | IEE             | т —                                    | 7   |
| 2-3/8" Tubing                   |                    | FROM<br>Surface |                         | TO PI                    |                                      | PE REMOVED    |  | LEFT<br>1360 R. |  | -   |
|                                 | 5-1/2" Casing      |                 | 3270                    |                          | 1464 ft.                             |               |  | 1808 ft.        |  | ┪   |
| 7" Casing                       |                    | Surface         |                         | in .                     | 1489 ft                              |               |  | 1118            |  |   |
| 8-5/8" Casing                   |                    | Surface         |                         | ift                      |                                      | o l           |  | 1735            |  |   |
| 13-3/8* Casing                  | 1 5                | Surface         |                         | )                        | 0                                    |               |  | 280             |  |   |
|                                 |                    |                 | ·····                   |                          |                                      |               |  |                 |  | 4   |
|                                 | L                  | l               |                         |                          |                                      |               |  |                 |  |   |
| Description                     | of monume          | nt: 6" dia pipe | x 8 ft lengti           | h with API Number v      | velded o                             | s eqiq no     | ind that the                                 | e work of pl    | lugging and filli                      | ing   |
| said well was                   |                    |                 | _day of _Ja             |                          | 20 <u>16</u> .                       |               |  |                 |  | _   |
| And Sudbau                      | - damananta        |                 |                         |                          |                                      | ~             | ******                                       | ******          | ********                               | manana  |
| And Tunne                       | deponents          | sam not.        |                         |                          |                                      |               | WEST   |                 | Official Seal<br>State of West Virgini | ia i  |
|                                 |                    |                 |                         |                          |                                      | }             | E AL   | E               | Notary Public<br>Alicia F. Bragg       | •   |
|                                 |                    |                 | 11+6                    | 07.1                     |                                      | 11            | S. C. S. |                 | Rt. 1 Box 200<br>Metz. WV 26585        |   |
| Sworn and                       | subscribe b        | efore me this   | s_ <del>~</del> d       | ay of Feln               | Man                                  | y20/6         | Salar Hade                                   | My Comm         | ission Expires Febru                   | uary 26, 2017   |
| My commission                   | n evnined          | 7.4.21          | 2017                    | $\alpha$                 | linia                                | O76           | 13nna  | MANAGAGA        |  | EIVED'  |
| my commosit                     | u exhiico          | a               | 1,2017                  |                          | ا                                    | Notary Public |  |                 | Office of C                            | Oil and Gas   |
|                                 | 1                  |                 |                         | M                        | N                                    | 4             |  |                 |  | A.C.  |
| Affidavit revie                 | wed by the (       | Office of Oil a | nd Gas:                 | 2 ayru                   | 1 In                                 | -W            | Title:                                       | wsper           | FEB 1                                  | <b>-2</b> 2016  |
|                                 |                    |                 |                         |                          |                                      |               | 3/   | 3/201           |  | Approximately and the state of |
|                                 |                    |                 |                         |                          |                                      |               | ,  |                 | MM Dan                                 | artment of  |