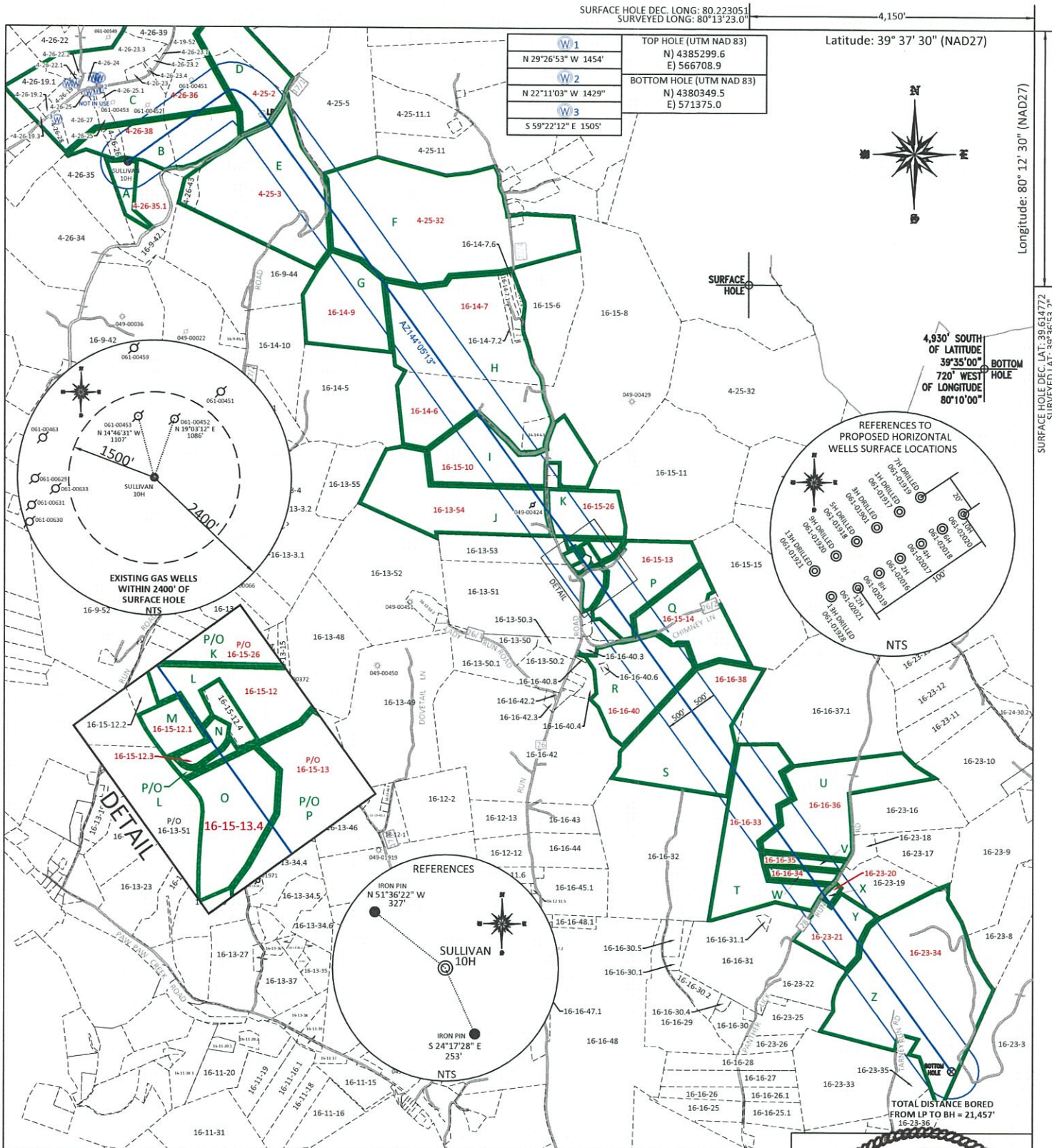


WELL NAME: SULLIVAN 10H  
Catherine's  
MONONGALIA Co., WV / GRANT TOWN QUAD



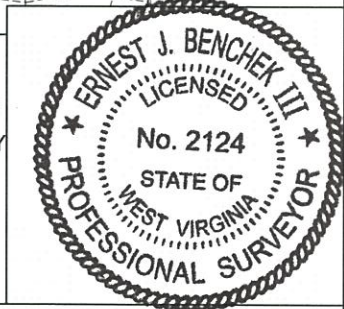


FILE #: NNE25  
DRAWING #: 4142  
SCALE: PLAT: 1" = 2500'  
TICK MARK: 1" = 2000'  
MINIMUM DEGREE OF ACCURACY: 1/200  
PROVEN SOURCE OF ELEVATION: SUBMETER MAPPING GRADE GPS

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

Signed: 

L.L.S. #2124 : Ernest J. Benchek III



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS  
WVDEP  
OFFICE OF OIL & GAS  
601 57TH STREET  
CHARLESTON, WV 25304

Well Type: ☐ Oil ☐ Waste Diposal ☐ Production ☐ Deep  
☒ Gas ☐ Liquid Injection ☐ Storage ☒ Shallow

WATERSHED: UPPER MONONGAHELA RIVER

COUNTY/DISTRICT: MONONGALIA / CLAY

SURFACE OWNER: ALAN SULLIVAN

OIL & GAS ROYALTY OWNER: James T. McClimans, et al

LEASE NUMBERS:

DATE: JUNE 10, 2026

OPERATOR'S WELL #: SULLIVAN 10H

API WELL #: 47 61 02020  
STATE COUNTY PERMIT

AS-BUILT ELEVATION: 1,476.7'

QUADRANGLE: GRANT TOWN

ACREAGE: 1644.291 +/-  
ACREAGE: 25.870 +/-

06/12/2026

TARGET FORMATION: MARCELLUS

WELL OPERATOR: NORTHEAST NATURAL ENERGY LLC

ADDRESS: 707 VIRGINIA STREET EAST, SUITE 1200

CITY: CHARLESTON STATE: WV ZIP CODE: 25301

ESTIMATED DEPTH: TVD: 8,082' TMD: 30,421'

DESIGNATED AGENT: John Adams

ADDRESS: 707 VIRGINIA STREET EAST, SUITE 1200

CITY: CHARLESTON STATE: WV ZIP CODE: 25301

DRILL ☒ CONVERT ☐ DRILL DEEPER ☐ REDRILL ☐ FRACTURE OR STIMULATE ☒  
PLUG OFF FORMATION ☐ PERFORATE NEW FORMATION ☐ PLUG & ABANDON ☐  
CLEAN OUT & REPLUG ☐ OTHER CHANGE ☐ (SPECIFY):

|            | PROPERTY OWNER INDEX                                         |
|------------|--------------------------------------------------------------|
| 4-26-35.1  | ALAN SULLIVAN                                                |
| 4-26-38    | ADAM CLAY DARRAH                                             |
| 4-26-36    | LARRY NOLAN & LINDA MAE PAYTON                               |
| 4-25-2     | ORVILLE W BELL JR & RENEE D LOAR                             |
| 4-25-3     | DAVID M & DAWN M LINDNER                                     |
| 4-25-32    | EDWARD & KARLA STROSNIDER                                    |
| 16-14-9    | GEORGE R & AVA B CARPENTER 1/2 &<br>JOHN W & KAREN D 1/2 INT |
| 16-14-7    | NANCY HAMILTON                                               |
| 16-14-6    | NANCY HAMILTON                                               |
| 16-15-10   | BUCKVILLE ENTERPRISE LLC                                     |
| 16-13-54   | NICHOLAS CARLYLE                                             |
| 16-15-26   | NED O OR MARY A MERRIFIELD                                   |
| 16-15-12   | TAMMY & RAYMOND FLUHARTY                                     |
| 16-15-12.1 | JULIA A WAUGH                                                |
| 16-15-12.3 | SAMANTHA J PARRISH                                           |
| 16-15-13.4 | ROSE BOGGS                                                   |
| 16-15-13   | LARRY A & ELIZABETH A MAHANEY                                |
| 16-15-14   | BRYAN R BLEIGH                                               |
| 16-16-40   | ROBERT P & LORETTA GRIFFIN                                   |
| 16-16-38   | ROBERT W & KAREN S GUMINEY                                   |
| 16-16-33   | DENNIS H & FRANCIS A FURBEE                                  |
| 16-16-36   | SCOTT G & REBECCA D HAMILTON                                 |
| 16-16-35   | DIANNE WILSON                                                |
| 16-16-34   | DIANNE WILSON                                                |
| 16-23-20   | DIANNE WILSON                                                |
| 16-23-21   | BEVERLY A K & BRADLEY HOLZWART<br>&/ ALBERT B EDDY II        |
| 16-23-34   | MARY E STRAIGHT EST ETA                                      |

| LEASE INDEX |                   |   |                   |
|-------------|-------------------|---|-------------------|
| A           | WV-061-006979-002 | N | WV-049-106955-001 |
| B           | WV-061-006256-001 | O | WV-049-106956-001 |
| C           | WV-061-006256-001 | P | WV-049-107452-001 |
| D           | WV-061-005961-001 | Q | WV-049-107226-001 |
| E           | WV-061-003690-001 | R | WV-049-106812-002 |
| F           | WV-049-004080-001 | S | WV-049-107219-001 |
| G           | WV-049-103851-002 | T | WV-061-00219-001  |
| H           | WV-049-104088-006 | U | WV-049-104699-032 |
| I           | WV-049-105191-000 | V | WV-049-106958-005 |
| J           | WV-049-106950-001 | W | WV-049-007592-001 |
| K           | WV-049-106950-001 | X | WV-049-106958-005 |
| L           | WV-049-106810-001 | Y | WV-061-00219-001  |
| M           | WV-049-106810-001 | Z | WV-049-004477-001 |

06/12/2026

|                 |                                                |
|-----------------|------------------------------------------------|
| FILE #: NNE20   | DATE: JUNE 10, 2026                            |
| DRAWING #: 4142 | OPERATOR'S WELL #: SULLIVAN 10H                |
| SCALE: N/A      | API WELL #: 47 61 02020<br>STATE COUNTY PERMIT |