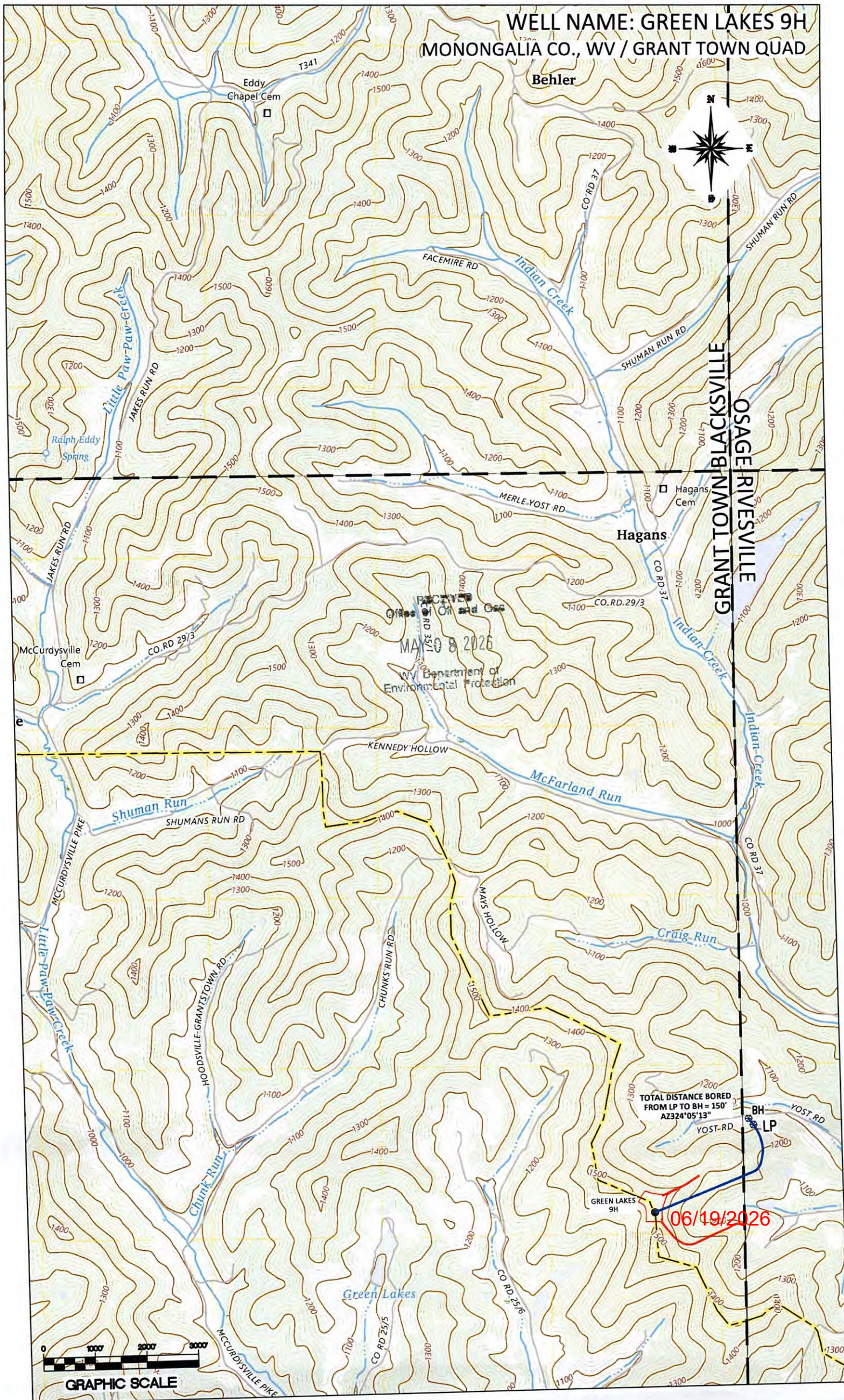
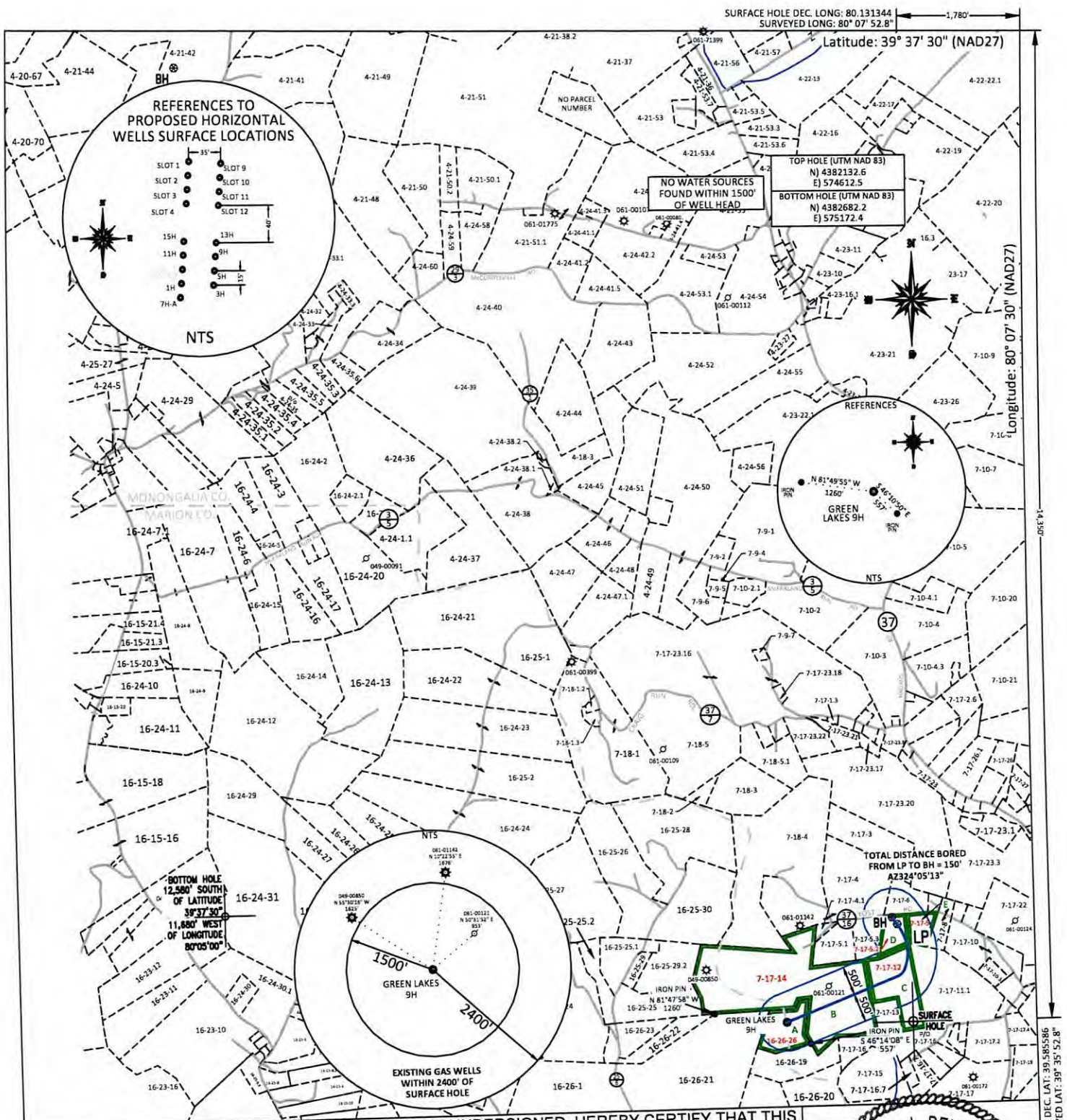


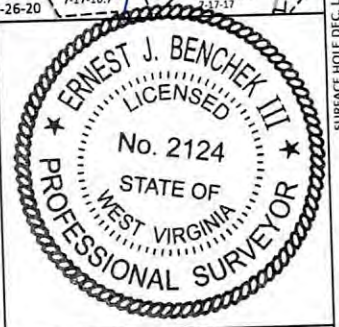




FILE #: NNE20
DRAWING #: 4191
SCALE: PLAT: 1" = 2400'
TICK: 1" = 2000'
MINIMUM DEGREE OF ACCURACY: 1/200
PROVEN SOURCE OF ELEVATION: SUBMETER MAPPING GRADE GPS

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

Signed: [Signature]
L.L.S. #2124: Ernest J. Benchek III



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS WVDEP
OFFICE OF OIL & GAS
601 57TH STREET
CHARLESTON, WV 25304

Well Type: ☐ Oil ☐ Waste Diposal ☐ Production ☐ Deep
☒ Gas ☐ Liquid Injection ☐ Storage ☒ Shallow

WATERSHED: Upper Monongahela River

COUNTY/DISTRICT: MONONGALIA CO., GRANT DISTRICT / MARION CO., PAW PAW DISTRICT

SURFACE OWNER: MINISTERS RUN PROPERTY MANAGEMENT LLC

OIL & GAS ROYALTY OWNER:

LEASE NUMBERS:

DRILL ☒ CONVERT ☐ DRILL DEEPER ☐ REDRILL ☐ FRACTURE OR STIMULATE ☒
PLUG OFF FORMATION ☐ PERFORATE NEW FORMATION ☐ PLUG & ABANDON ☐
CLEAN OUT & REPLUG ☐ OTHER CHANGE ☐ (SPECIFY):

TARGET FORMATION: MARCELLUS

WELL OPERATOR: NORTHEAST NATURAL ENERGY LLC

ADDRESS: 707 VIRGINIA STREET EAST, SUITE 1200

CITY: CHARLESTON STATE: WV ZIP CODE: 25301

ESTIMATED DEPTH: TVD: 8050' TMD: 9293'

DESIGNATED AGENT: John Adams

ADDRESS: 707 VIRGINIA STREET EAST, SUITE 1200

CITY: CHARLESTON STATE: WV ZIP CODE: 25301

DATE: APRIL 29, 2026

OPERATOR'S WELL #: GREEN LAKES 9H

API WELL #: 47 061-02042

STATE COUNTY PERMIT

AS-BUILT ELEVATION: 1,448.7'

QUADRANGLE: GRANT TOWN

ACREAGE: 134.18 +/-

ACREAGE: 13.55 +/-

06/19/2026

PROPERTY INDEX	
16-26-26	MINISTERS RUN PROPERTY MANAGEMENT LLC
7-17-14	MINISTERS RUN PROPERTY MANAGEMENT LLC
7-17-12	NICK & JUNE BUTLER
7-17-5.2	WILLIAM J MICHAEL
7-17-5	AFONDA LYNN ADKINS

LEASE INDEX	
A	WV-049-106675-001
B	WV-049-106675-001
C	WV-061-007470-001
D	WV-061-107140-001
E	WV-061-106923-001

RECEIVED
 Office of Oil and Gas
 MAY 08 2026
 WV Department of
 Environmental Protection

06/19/2026

FILE #: <u>NEE20</u> DRAWING #: <u>4191</u> SCALE: <u>N/A</u>	DATE: <u>APRIL 29, 2026</u> OPERATOR'S WELL #: <u>GREEN LAKES 9H</u> API WELL #: <u>47</u> <u>061-02042</u> STATE COUNTY PERMIT
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