

Latitude: 40°10'00" SURFACE HOLE 8,286'

Latitude: 40°07'30" BOTTOM HOLE 5,468'

JACKSON SURVEYING INC.

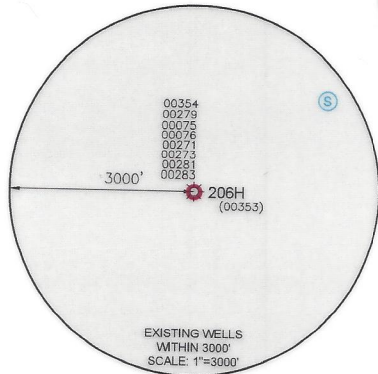
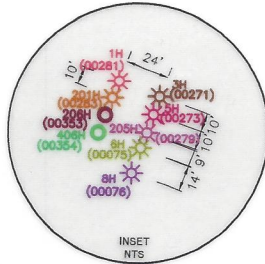
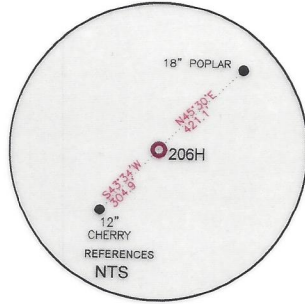
2413 EAST PIKE ST. # 112
Clarksburg, WV 26301
304-623-5851

| |
|--|
| SURFACE HOLE LOCATION (SHL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,442,627.973 EASTING: 532,971.615 |
| LANDING POINT LOCATION (LPL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,442,482.065 EASTING: 532,430.463 |
| AZIMUTH POINT LOCATION-1 (AZL1): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,440,383.823 EASTING: 533,211.999 |
| AZIMUTH POINT LOCATION-2 (AZL2): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,440,180.914 EASTING: 533,319.868 |
| BOTTOM HOLE LOCATION (BHL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,439,446.656 EASTING: 533,844.814 |

| LINE | BEARING | DISTANCE | DESCRIPTION | MONUMENT |
|------|---------------|----------|-----------------|------------------|
| L1 | N 12°36'58" E | 1115.65' | SHL TO LANDMARK | FD. 5/8" REBAR |
| L2 | N 56°50'39" E | 1478.00' | SHL TO LANDMARK | 36" BLACK CHERRY |
| L5 | S 35°33'57" E | 2974.58' | AZL2 TO BHL | |
| LINE | BEARING | DISTANCE | CURVE LENGTH | DESCRIPTION |
| L3 | S 73°30'27" W | 1833.98' | 2544.22' | SHL TO LP |
| L4 | S 29°12'03" E | 729.09' | 731.62' | AZL1 TO AZL2 |

GRID NORTH
UTM, NAD83 DATUM, ZONE 17, US FT

| |
|--|
| SURFACE HOLE LOCATION (SHL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,442,627.984 EASTING: 532,971.601 |
| LANDING POINT LOCATION (LPL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,442,469.289 EASTING: 532,435.603 |
| AZIMUTH POINT LOCATION-1 (AZL1): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,440,377.138 EASTING: 533,209.909 |
| AZIMUTH POINT LOCATION-2 (AZL2): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,440,183.154 EASTING: 533,318.326 |
| BOTTOM HOLE LOCATION (BHL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,439,445.640 EASTING: 533,845.671 |



BOTTOM HOLE 7,421'
SURFACE HOLE 12,143'
Longitude: 80°35'00"
Longitude: 80°35'00"

WELL RESTRICTIONS

- NO OCCUPIED DWELLINGS > 2500 SQ FT. WITHIN 625 FEET OF CENTER OF PAD.
- NO AGRICULTURE BUILDINGS > 2500 SQ FT. WITHIN 625 FEET OF CENTER OF PAD.
- NO WATER WELLS OR DEVELOPED SPRINGS ARE WITHIN 250 FEET OF PROPOSED WELL.
- NO PERENNIAL STREAMS, LAKES, PONDS, OR RESERVOIRS WITHIN 100 FEET OF THE LIMITS OF DISTURBANCE.
- NO NATURALLY PRODUCING TROUT STREAM WITHIN 300 FEET OF LIMITS OF DISTURBANCE.
- NO GROUND INTAKE OR PUBLIC WATER SUPPLY WITHIN 1000 FEET OF WELL PAD, LIMITS OF DISTURBANCE, E & S CONTROLS OR PUBLIC WATER SUPPLY.

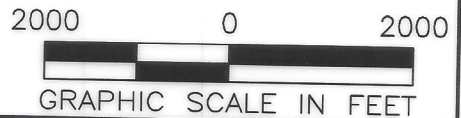
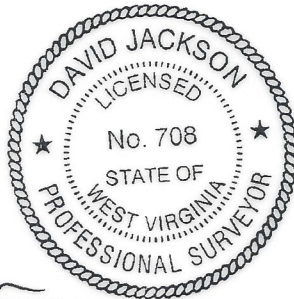
NOTES ON SURVEY

- SURFACE AND ROYALTY OWNER INFORMATION AND THEIR BOUNDARIES SHOWN HEREON WERE PLOTTED FROM DEEDS AND/OR TAX PARCEL MAPS PROVIDED BY CLIENT AND/OR FIELD LOCATIONS.
- THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARCELS SHOWN HEREON.
- ALL INSETS ARE GRID NORTH UNLESS OTHERWISE DEPICTED.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

P.S. 708

David L Jackson



COMPANY: **SWN** Production Company, LLC **SWN** Production Company™

| | | |
|---|---|---|
| (+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS WVDEP OFFICE OF OIL & GAS 601 57TH STREET CHARLESTON, WV 25034 | MINIMUM DEGREE OF ACCURACY: 1/200 PROVEN SOURCE OF ELEVATION: SURVEY GRADE GPS (NAVD 88, US FT) | DALLAS HALL OHI OPERATOR'S WELL #: 206H API WELL #: 47 069 00353 STATE COUNTY PERMIT |
| | WELL TYPE: OIL <input type="checkbox"/> WASTE DISPOSAL <input type="checkbox"/> PRODUCTION <input checked="" type="checkbox"/> DEEP <input type="checkbox"/> GAS <input checked="" type="checkbox"/> LIQUID INJECTION <input type="checkbox"/> STORAGE <input type="checkbox"/> SHALLOW <input checked="" type="checkbox"/> | |

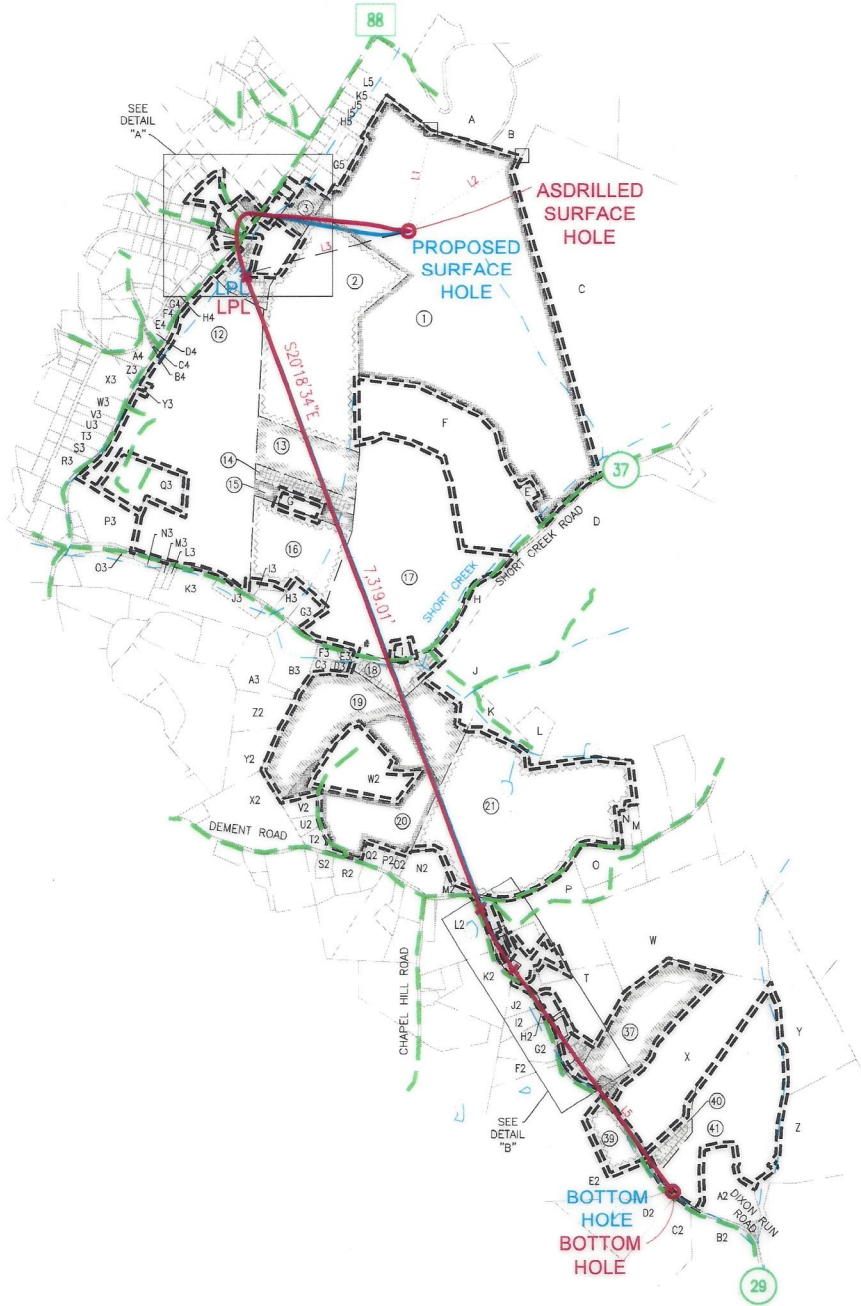
| | |
|---|----------------------------|
| WATERSHED: SHORT RUN-OHIO RIVER (HUC-10) | ELEVATION: 1274.7' |
| DISTRICT: LIBERTY COUNTY: OHIO | QUADRANGLE: BETHANY, WV |
| SURFACE OWNER: AGNES L. HALL | ACREAGE: ±162.58 |
| OIL & GAS ROYALTY OWNER: AGNES L. HALL | ACREAGE: ±162.58 |
| DRILL <input type="checkbox"/> DRILL DEEPER <input type="checkbox"/> REDRILL <input type="checkbox"/> FRACTURE OR STIMULATE <input type="checkbox"/> PLUG OFF OLD FORMATION <input type="checkbox"/> PERFORATE NEW FORMATION <input type="checkbox"/> CONVERT <input type="checkbox"/> PLUG & ABANDON <input type="checkbox"/> CLEAN OUT & REPLUG <input type="checkbox"/> OTHER CHANGE <input type="checkbox"/> (SPECIFY) ASDRILLED | ESTIMATED DEPTH: 6,344 TVD |
| TARGET FORMATION: MARCELLUS | DATE: 06/14/2024 |

| | |
|--|--|
| WELL OPERATOR: SWN PRODUCTION COMPANY, LLC | DESIGNATED AGENT: BRITTANY WOODY |
| ADDRESS: 1300 FORT PIERPONT RD. SUITE 200 | ADDRESS: 1300 FORT PIERPONT RD. SUITE 200 |
| CITY: MORGANTOWN STATE: WV ZIP CODE: 26508 | CITY: MORGANTOWN STATE: WV ZIP CODE: 26508 |

| | |
|---|--|
| LEGEND: ○ PROPOSED SURFACE HOLE / BOTTOM HOLE * EXISTING / PRODUCING WELLHEAD LPL * LANDING POINT LOCATION W EXISTING WATER WELL S EXISTING SPRING --- SURVEYED BOUNDARY --- DRILLING UNIT --- LEASE BOUNDARY --- ASDRILLED PATH --- PROPOSED PATH | REVISIONS: DATE: 08-15-2023 DRAWN BY: N. MANO SCALE: 1" = 2000' DRAWING NO: WELL LOCATION PLAT |
|---|--|

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 INC.
 2413 EAST PIKE ST. # 112
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 304-623-5851

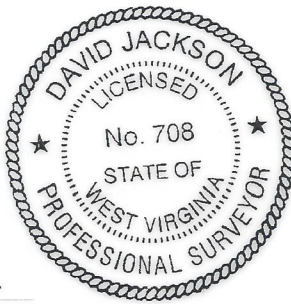
GRID NORTH
 UTM, NAD83 DATUM, ZONE 17, US FT



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

P.S. 708

David L Jackson

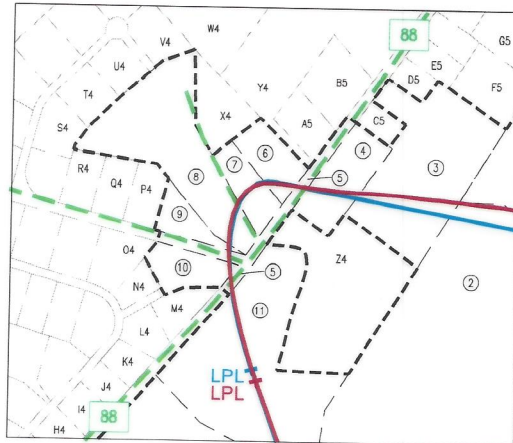


| | | | |
|------------|----------|-------------|----------------------|
| REVISIONS: | COMPANY: | | |
| | | OPERATOR'S | DALLAS HALL OHI |
| | | WELL #: | 206H |
| | | DISTRICT: | LIBERTY |
| | | COUNTY: | OHIO |
| | | STATE: | WV |
| | | API NUMBER: | 47-069-00353 |
| | | DATE: | 08-15-2023 |
| | | DRAWN BY: | N. MANO |
| | | SCALE: | N/A |
| | | DRAWING NO: | WELL LOCATION PLAT 2 |

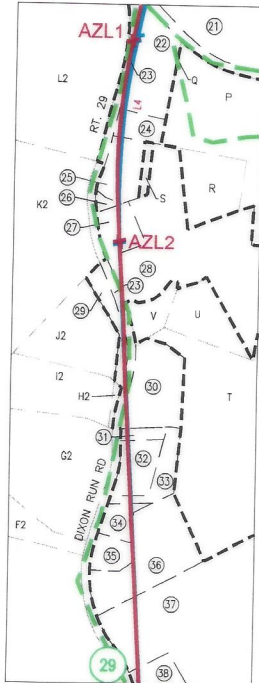
06/14/2024

JACKSON SURVEYING
 INC.
 2413 EAST PIKE ST. # 112
 Clarksburg, WV 26301
 304-623-5851

DETAIL "A"



DETAIL "B"

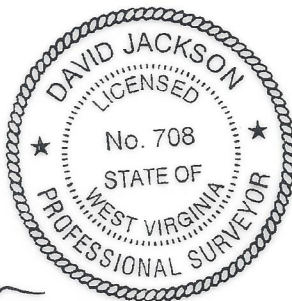


| TRACT | SURFACE OWNER (S) / ROYALTY OWNER (R) | TAX PARCEL |
|-------|---|-------------|
| 1 | HALL MICHAEL JAMES (2/3 INT) & DICKERSON CYNTHIA HALL (1/3) (S/R) | 3-L7-19 |
| TRACT | SURFACE OWNER (S) | TAX PARCEL |
| 2 | HALL MICHAEL JAMES (2/3 INT) & DICKERSON CYNTHIA HALL (1/3) (S) | 3-L7-21.1 |
| 3 | PYLE THERESA AGNUS IRREVOG TRUST; JOHN R PYLE JR TRUSTEE (S) | 4-R12B-1.1 |
| 4 | ERNEST DOUGLAS J & JAMIE S (S) | 4-R12B-1.2 |
| 5 | WV DEPARTMENT OF TRANSPORTATION (S) | ROUTE 88 |
| 6 | CARTISANO JOSEPH S & S P (S) | 4-R12-36.4 |
| 7 | BAKER JOSEPH MICHAEL (S) | 4-R12-36.5 |
| 8 | HOWARD CHRISTOPHER J (S) | 4-R12-36 |
| 9 | HOTLOSZ FRANK A & C L B (S) | 4-R12B-10.6 |
| 10 | SHORT LUKE A & KUCERA-SHORT JENNIFER L (S) | 4-R12-19.17 |
| 11 | CASTLE DAVID N & RITA A (S) | 4-R12B-1.3 |
| 12 | WELTY JOHN P (S) | 4-R12-35 |
| 13 | MEALY MELISSA & FAUBER JENNA (S) | 4-R12-39 |
| 14 | MCKENZIE RONALD M & DEBORAH (S) | 4-R12-39.1 |
| 15 | CALDWELL JEFFREY WAYNE (S) | 4-R12-40.1 |
| 16 | JELLEN ELIZABETH M (S) | 4-R12-41 |
| 17 | HALL MICHAEL JAMES (2/3 INT) & DICKERSON CYNTHIA HALL (1/3) (S) | 3-L7-21 |
| 18 | WHITAKER REVOCABLE FAMILY TRUST (S) | 3-L7-27.3 |
| 19 | THROCKMORTON SARA R & DENT DAVID A (S) | 4-R12-45.16 |
| 20 | ROBINSON JACOB (S) | 3-L7-22 |
| 21 | KEREKES JAMES S & PAMELA SUE (S) | 3-L7-25 |
| 22 | KILEY THOMAS J (S) | 3-L10-7 |
| 23 | WV DEPARTMENT OF TRANSPORTATION (S) | ROUTE 29 |
| 24 | PRICE JOHN W & JEANNE (S) | 3-L10-9 |
| 25 | SGROI GREGORY F SGROI DEBORAH KAY (S) | 3-L10-11.1 |
| 26 | BARGER ANDREW J III (S) | 3-L10-11.2 |
| 27 | BARGER ANDREW J III (S) | 3-L10-12.3 |
| 28 | BARGER ANDREW J III (S) | 3-L10-12 |
| 29 | COMER ALAN & NATALIA OMELCHENKO-COMER (S) | 3-L10-28.6 |
| 30 | LUCAS JOHN BRADLEY (S) | 3-L10-10.5 |
| 31 | WOLOSHAN RONALD M & MARCELLA M (S) | 3-L10-10.4 |
| 32 | WOLOSHAN RONALD M & MARCELLA M (S) | 3-L10-10.2 |
| 33 | WOLOSHAN RONALD M & WOLOSHAN MARCELLA M (S) | 3-L10-10.7 |
| 34 | MURPHY CHARLES W JR (S) | 3-L10-50 |
| 35 | MURPHY CHARLES W JR (S) | 3-L10-33 |
| 36 | MURPHY CHARLES WILLIAM (S) | 3-L10-10.6 |
| 37 | ROY RICHARD J JR & BETHELLEN (S) | 3-L10-31 |
| 38 | MURPHY MICHAEL E & EILEEN A (S) | 3-L10-32 |
| 39 | ALBRECHT LUTZ F & DORIS J-TOD (S) | 3-L10-28.5 |
| 40 | STONE REBECCA (S) | 3-L10-29.1 |
| 41 | GILMORE LINDA (S) | 3-L10-29 |

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P.S. 708

David L Jackson



06/14/2024



| | | | |
|------------|------------|-----------------|----------------------|
| REVISIONS: | COMPANY: | | |
| | OPERATOR'S | DALLAS HALL OHI | API NUMBER: |
| | WELL #: | 206H | 47-069-00353 |
| | DISTRICT: | LIBERTY | STATE: |
| | | COUNTY: | OHIO |
| | | | DATE: 08-15-2023 |
| | | | DRAWN BY: N. MANO |
| | | | SCALE: N/A |
| | | | DRAWING NO: |
| | | | WELL LOCATION PLAT 3 |

JACKSON SURVEYING
 INC.
 2413 EAST PIKE ST. # 112
 Clarksburg, WV 26301
 304-623-5851

| ADJOINING OWNERS TABLE | | |
|------------------------|---|-------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| A | WEAVER DAVID M & BETH R | 3-L4-15 |
| B | EVANS CATHERINE & DAVID | 3-L4-13.1 |
| C | CLISER MARY HELEN; TR | 3-L7-2 |
| D | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-27 |
| E | DICKERSON CYNTHIA ANN HALL | 3-L7-1 |
| F | HALL MICHAEL JAMES (2/3 INT) & DICKERSON CYNTHIA HALL (1/3) | 3-L7-20 |
| G | CALDWELL JEFFREY WAYNE | 4-R12-40 |
| H | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-27.2 |
| I | HALL MICHAEL JAMES | 3-L7-21.2 |
| J | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-27 |
| K | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-26 |
| L | FREISMUTH ROBERT J | 3-L7-27.1 |
| M | ARMSTRONG RICHARD JR | 3-L7-25.1 |
| N | COWAN JOHNNY RAY & BARBARA JO | 3-L7-25.2 |
| O | CRAIG JEFFERY T & LAUREN R | 3-L7-24 |
| P | MILTON CHARLES CLARK JR | 3-L10-8 |
| Q | KILEY THOMAS J | 3-L10-8.1 |
| R | KALCUM IGGIE & LEANN | 3-L10-12.7 |
| S | SGROI GREGORY F & SGROI DEBORAH KAY | 3-L10-11.3 |
| T | MURPHY CHARLES W JR | 3-L10-10.1 |
| U | VOLUSIA VENTURES | 3-L10-12.2 |
| V | ASHTON JUSTIN A | 3-L10-12.1 |
| W | HUNT JAY R & JODI A | 3-L10-34 |
| X | STONE REBECCA L | 3-L10-30 |
| Y | PARSONS MICHAEL R JR & CAHTERINE R | 3-L10-35.4 |
| Z | PARSONS MICHAEL R & KATHERINE A | 3-L10-35.3 |
| A2 | ROBBINS DONNA M & GROVER J | 3-L10-29.2 |
| B2 | LOUSTAU JEAN P & L P (RESV LF) BYRUM CAROLINE L | 3-L10-27 |
| C2 | BYRUM CAROLINE LOUSTAU | 3-L10-27.3 |
| D2 | BYRUM CAROLINE LOUSTAU | 3-L10-27.1 |
| E2 | WALTERS GLEN L & R S | 3-L10-28 |
| F2 | CONNIFF JONI & ROBERT | 3-L10-28.4 |
| G2 | ABRAHAM ZACHARY T & CATERINA M | 3-L10-28.1 |
| H2 | COMER ALAN NATALIA OMELCHENKO-COMER | 3-L10-28.7 |
| I2 | COMER ALAN & NATALIA OMELCHENKO-COMER | 3-L10-28.2 |
| J2 | COMER ALAN & NATALIA OMELCHENKO-COMER | 3-L10-28.3 |
| K2 | HOLLANDWORTH KIMBERLY J ET AL | 3-L10-13 |
| L2 | WHITING CHARLES ROBERT II | 3-L10-6 |
| M2 | GARCHAR THOMAS M & JACOBS M L | 3-L7-23.1 |
| N2 | BUCH JAMES E & SAMANTHA H | 3-L7-23 |
| O2 | OTTE KAREN S | 3-L7-22.5 |
| P2 | NEWLAND SUZANNE M | 3-L7-22.2 |
| Q2 | DEMENT TRUST AUBER DARLENE TRUSTEE FOR | 3-L7-22.4 |
| R2 | BIPPUS CARL S | 3-L10-2 |
| S2 | FINNERAN LAWRENCE P & KATHLEEN | 3-L10-1.4 |
| T2 | HIGH PHILIP D | 3-L7-22.3 |
| U2 | AMERICAN LEBANESE SYRIAN ASSOCIATED CHARITIES INC | 3-L7-22.7 |
| V2 | BARBE BARRY A & CHRISTY | 3-L7-22.6 |
| W2 | PERRY MATTHEW T W & SHELLY L | 3-L7-22.8 |
| X2 | DECARLO VINCENT G & KRISTEN A | 4-R12-45.3 |
| Y2 | PHILLIPS TINA L & PADDEN EIZABETH A | 4-R12-45.8 |
| Z2 | CRAIG JEFFERY & LAUREN | 4-R12-45.5 |
| A3 | SMITH DALE II | 4-R12-45.10 |
| B3 | DENT SARA R & DAVID A | 4-R12-45.21 |
| C3 | DENT DAVID A & SARA R | 4-R12-45.18 |
| D3 | THROCKMORTON SARA R DENT DAVID A | 3-L7-51 |
| E3 | THROCKMORTON SARA R DENT DAVID A | 3-L7-52 |
| F3 | DENT SARA R & DAVID A | 4-R12-45.22 |

*HIGHLIGHTED PARCELS ARE WITHIN 50 FEET OF THE PLANNED WELLBORE & MAY BE IMPACTED BY DRILLING ACTIVITY

| ADJOINING OWNERS TABLE | | |
|------------------------|--|--------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| G3 | RINEHART JAMES R JR | 4-R12-41.3 |
| H3 | RINEHART JAMES R JR | 4-R12-41.1 |
| I3 | LEE JOHN | 4-R12-41.4 |
| J3 | LOUGH DONALD E & D A | 4-R12-43 |
| K3 | TAYLOR KATHLEEN E & KEVIN J | 4-R12-44 |
| L3 | DEGARMO SCOTT M & AMANDA K | 4-R12-34 |
| M3 | HARTO CHRISTOPHER L | 4-R12-33 |
| N3 | LUZADER BEVERLY J | 4-R12-32 |
| O3 | REAM ANN E | 4-R12-30 |
| P3 | GORNEY MARY M(LIFE ESTATE), TAGG KATHLEEN G GORNEY | 4-R12-24 |
| Q3 | GANO DAVID BOYCE & MARY ELLEN | 4-R12-35.1 |
| R3 | RUMIS HARRY A JR AND EDITH J RUMIS REVOCABLE TRUST | 4-R12-23 |
| S3 | PARÉE MATTHEW J & TISHA L | 4-R12-23.6 |
| T3 | JEBBIA E; RUTTENBERG R & O'DELL J | 4-R12-23.5 |
| U3 | BUFFINGTON ROBBY W | 4-R12-23.9 |
| V3 | CIARROCCI GLORIA J | 4-R12-23.4 |
| W3 | BARON MICHAEL L AND KATHY D | 4-R12-23.8 |
| X3 | WITZBERGER LAWRENCE W III & JACQUELYN MAIN | 4-R12-22 |
| Y3 | OHIO COUNTY PUBLIC SERV DIST | 4-R12-35.3 |
| Z3 | WITZBERGER LAWRENCE W & JACKIE M | 4-R12-23.2 |
| A4 | WITZBERGER LAWRENCE IV | 4-R12-19.5 |
| B4 | TIERRA HOME OWNERS ASSOCIATION INC | 4-R12-19.32 |
| C4 | TIERRA HOME OWNERS ASSOCIATION INC | 4-R12-19.33 |
| D4 | FEDORKA FRANK TRUST 1993 | 4-R12-19 |
| E4 | LUCAS RICHARD J & KRISTEN L | 4-R12-19.4 |
| F4 | MARVIN JACK R JR & S L | 4-R12-19.14 |
| G4 | SPARKS KEVIN T & KELLY L | 4-R12-19.7 |
| H4 | DANN JEREMIAH & JENNIFER | 4-R12-19.11 |
| I4 | NASH GARY ALLEN JR & NASH WHITNEY MARIE NOEL | 4-R12-19.36 |
| J4 | NASH GARY A JR | 4-R12-19.47 |
| K4 | NASH GARY A JR | 4-R12-19.48 |
| L4 | FEDORKA DOLORES M TRUST 1993 | 4-R12-19.49 |
| M4 | MORAY NICHOLAS & LAUREN | 4-R12-19.19 |
| N4 | SHORT LUKE A KUCERA-SHORT JENNIFER L | 4-R12-19.20 |
| O4 | KUBOVICZ SUSAN K | 4-R12-19.23 |
| P4 | STONEKING JAMES B & B J | 4-R12B-10.5 |
| Q4 | ANTHONY MICHAEL & HALEY | 4-R12B-10.1 |
| R4 | STERN VIRGINIA S | 4-R12B-10.8 |
| S4 | HOWARD ANDREW | 4-R12B-10.10 |
| T4 | HOWARD CHRISTOPHER J | 4-R12B-10.11 |
| U4 | HOWARD CHRISTOPHER J | 4-R12B-10.12 |
| V4 | HOWARD CHRISTOPHER J | 4-R12B-10 |
| W4 | SMITH ORVILLE A II & ALEXIS PICKER | 4-R9-32 |
| X4 | BURKHART MARY J G & M J | 4-R12-36.3 |
| Y4 | SMITH ORVILLE A II & ALEXIS PICKER | 4-R9-34 |
| Z4 | CASTLE KEITH D & AMANDA M | 4-R12B-1.9 |
| A5 | PETTIT BERNARD R | 4-R12-48 |
| B5 | WEEKS BRADLEY & NANCY | 4-R9-34.1 |
| C5 | PYLE THERESA AGNES IRREVOC TRUST; JOHN R PYLE JR TRUSTEE | 4-R12B-5 |
| D5 | JARVIS WILLIAM R & SANDRA K | 4-R12B-6 |
| E5 | HASTINGS DALE A & JENNIFER E | 4-R12B-1.4 |
| F5 | KELLAS STEVE | 4-R12B-1.5 |
| G5 | GOSSETT MATHEW H | 4-R12B-1 |
| H5 | STROMATOS GEORGE | 3-L4-24 |
| I5 | STROMATOS GEORGE | 3-L4-24.1 |
| J5 | STROMATOS GEORGE | 3-L4-24.2 |
| K5 | RUTHERS DAVID G | 3-L4-22 |
| L5 | HLA YE M & MYINT EI E | 3-L4-20 |

| | | | | |
|------------|------------|---|--------------|----------------------|
| REVISIONS: | COMPANY: |   | | 06/14/2024 |
| | OPERATOR'S | DALLAS HALL OHI | API NUMBER: | DATE: 08-15-2023 |
| | WELL #: | 206H | 47-069-00353 | DRAWN BY: N. MANO |
| | DISTRICT: | LIBERTY | COUNTY: | OHIO |
| | | | STATE: | WV |
| | | | | SCALE: N/A |
| | | | | DRAWING NO: |
| | | | | WELL LOCATION PLAT 4 |


JACKSON SURVEYING
 INC.
 2413 EAST PIKE ST. # 112
 Clarksburg, WV 26301
 304-623-5851

| ADJOINING OWNERS TABLE | | |
|------------------------|---|-------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| A | WEAVER DAVID M & BETH R | 3-L4-15 |
| B | EVANS CATHERINE & DAVID | 3-L4-13.1 |
| C | CLISER MARY HELEN; TR | 3-L7-2 |
| D | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-27 |
| E | DICKERSON CYNTHIA ANN HALL | 3-L7-1 |
| F | HALL MICHAEL JAMES (2/3 INT) & DICKERSON CYNTHIA HALL (1/3) | 3-L7-20 |
| G | CALDWELL JEFFREY WAYNE | 4-R12-40 |
| H | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-27.2 |
| I | HALL MICHAEL JAMES | 3-L7-21.2 |
| J | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-27 |
| K | WHITAKER REVOCABLE FAMILY TRUST | 3-L7-26 |
| L | FREISMUTH ROBERT J | 3-L7-27.1 |
| M | ARMSTRONG RICHARD JR | 3-L7-25.1 |
| N | COWAN JOHNNY RAY & BARBARA JO | 3-L7-25.2 |
| O | CRAIG JEFFERY T & LAUREN R | 3-L7-24 |
| P | MILTON CHARLES CLARK JR | 3-L10-8 |
| Q | KILEY THOMAS J | 3-L10-8.1 |
| R | KALCUM IGGIE & LEANN | 3-L10-12.7 |
| S | SGROI GREGORY F & SGROI DEBORAH KAY | 3-L10-11.3 |
| T | MURPHY CHARLES W JR | 3-L10-10.1 |
| U | VOLUSIA VENTURES | 3-L10-12.2 |
| V | ASHTON JUSTIN A | 3-L10-12.1 |
| W | HUNT JAY R & JODI A | 3-L10-34 |
| X | STONE REBECCA L | 3-L10-30 |
| Y | PARSONS MICHAEL R JR & CAHERINE R | 3-L10-35.4 |
| Z | PARSONS MICHAEL R & KATHERINE A | 3-L10-35.3 |
| A2 | ROBBINS DONNA M & GROVER J | 3-L10-29.2 |
| B2 | LOUSTAU JEAN P & LP (RESV LF) BYRUM CAROLINE L | 3-L10-27 |
| C2 | BYRUM CAROLINE LOUSTAU | 3-L10-27.3 |
| D2 | BYRUM CAROLINE LOUSTAU | 3-L10-27.1 |
| E2 | WALTERS GLEN L & R S | 3-L10-28 |
| F2 | CONNIFF JONI & ROBERT | 3-L10-28.4 |
| G2 | ABRAHAM ZACHARY T & CATERINA M | 3-L10-28.1 |
| H2 | COMER ALAN NATALIA OMELCHENKO-COMER | 3-L10-28.7 |
| I2 | COMER ALAN & NATALIA OMELCHENKO-COMER | 3-L10-28.2 |
| J2 | COMER ALAN & NATALIA OMELCHENKO-COMER | 3-L10-28.3 |
| K2 | HOLLANDWORTH KIMBERLY J ET AL | 3-L10-13 |
| L2 | WHITING CHARLES ROBERT II | 3-L10-6 |
| M2 | GARCHAR THOMAS M & JACOBS M L | 3-L7-23.1 |
| N2 | BUCH JAMES E & SAMANTHA H | 3-L7-23 |
| O2 | OTTE KAREN S | 3-L7-22.5 |
| P2 | NEWLAND SUZANNE M | 3-L7-22.2 |
| Q2 | DEMENT TRUST AUBER DARLENE TRUSTEE FOR | 3-L7-22.4 |
| R2 | BIPPUS CARL S | 3-L10-2 |
| S2 | FINNERAN LAWRENCE P & KATHLEEN | 3-L10-1.4 |
| T2 | HIGH PHILIP D | 3-L7-22.3 |
| U2 | AMERICAN LEBANESE SYRIAN ASSOCIATED CHARITIES INC | 3-L7-22.7 |
| V2 | BARBE BARRY A & CHRISTY | 3-L7-22.6 |
| W2 | PERRY MATTHEW T W & SHELLY L | 3-L7-22.8 |
| X2 | DECARLO VINCENT G & KRISTEN A | 4-R12-45.3 |
| Y2 | PHILLIPS TINA L & PADDEN EIZABETH A | 4-R12-45.8 |
| Z2 | CRAIG JEFFERY & LAUREN | 4-R12-45.5 |
| A3 | SMITH DALE II | 4-R12-45.10 |
| B3 | DENT SARA R & DAVID A | 4-R12-45.21 |
| C3 | DENT DAVID A & SARA R | 4-R12-45.18 |
| D3 | THROCKMORTON SARA R DENT DAVID A | 3-L7-51 |
| E3 | THROCKMORTON SARA R DENT DAVID A | 3-L7-52 |
| F3 | DENT SARA R & DAVID A | 4-R12-45.22 |

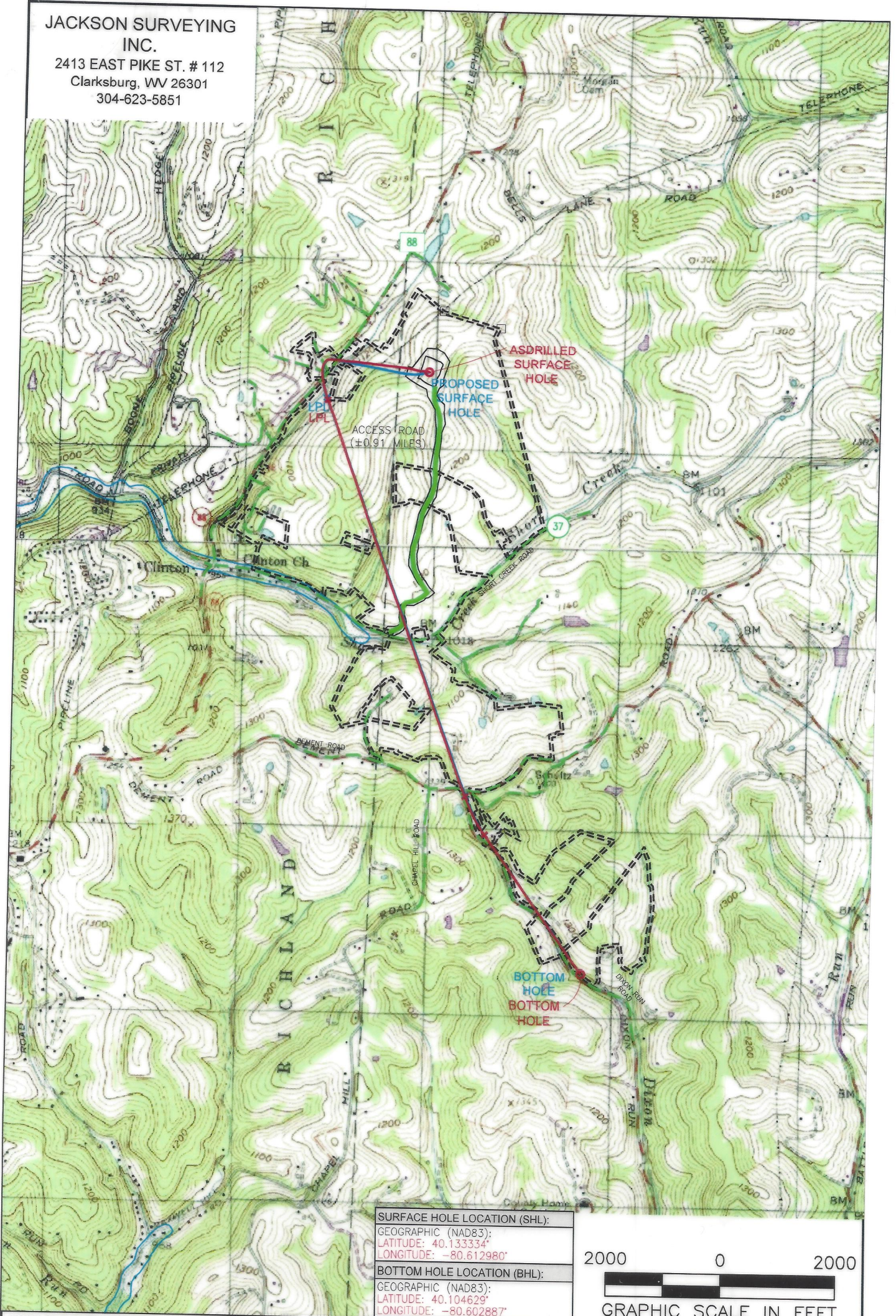
*HIGHLIGHTED PARCELS ARE WITHIN 50 FEET OF THE PLANNED WELLBORE & MAY BE IMPACTED BY DRILLING ACTIVITY

| ADJOINING OWNERS TABLE | | |
|------------------------|--|--------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| G3 | RINEHART JAMES R JR | 4-R12-41.3 |
| H3 | RINEHART JAMES R JR | 4-R12-41.1 |
| I3 | LEE JOHN | 4-R12-41.4 |
| J3 | LOUGH DONALD E & D A | 4-R12-43 |
| K3 | TAYLOR KATHLEEN E & KEVIN J | 4-R12-44 |
| L3 | DEGARMO SCOTT M & AMANDA K | 4-R12-34 |
| M3 | HARTO CHRISTOPHER L | 4-R12-33 |
| N3 | LUZADER BEVERLY J | 4-R12-32 |
| O3 | REAM ANN E | 4-R12-30 |
| P3 | GORNEY MARY M(LIFE ESTATE), TAGG KATHLEEN G GORNEY | 4-R12-24 |
| Q3 | GANO DAVID BOYCE & MARY ELLEN | 4-R12-35.1 |
| R3 | RUMIS HARRY A JR AND EDITH J RUMIS REVOCABLE TRUST | 4-R12-23 |
| S3 | PAREE MATTHEW J & TISHA L | 4-R12-23.6 |
| T3 | JEBBIA E; RUTTENBERG R & O'DELL J | 4-R12-23.5 |
| U3 | BUFFINGTON ROBBY W | 4-R12-23.9 |
| V3 | CIARROCCHI GLORIA J | 4-R12-23.4 |
| W3 | BARON MICHAEL L AND KATHY D | 4-R12-23.8 |
| X3 | WITZBERGER LAWRENCE W III & JACQUELYN MAIN | 4-R12-22 |
| Y3 | OHIO COUNTY PUBLIC SERV DIST | 4-R12-35.3 |
| Z3 | WITZBERGER LAWRENCE W & JACKIE M | 4-R12-23.2 |
| A4 | WITZBERGER LAWRENCE IV | 4-R12-19.5 |
| B4 | TIERRA HOME OWNERS ASSOCIATION INC | 4-R12-19.32 |
| C4 | TIERRA HOME OWNERS ASSOCIATION INC | 4-R12-19.33 |
| D4 | FEDORKA FRANK TRUST 1993 | 4-R12-19 |
| E4 | LUCAS RICHARD J & KRISTEN L | 4-R12-19.4 |
| F4 | MARVIN JACK R JR & S L | 4-R12-19.14 |
| G4 | SPARKS KEVIN T & KELLY L | 4-R12-19.7 |
| H4 | DANN JEREMIAH & JENNIFER | 4-R12-19.11 |
| I4 | NASH GARY ALLEN JR & NASH WHITNEY MARIE NOEL | 4-R12-19.36 |
| J4 | NASH GARY A JR | 4-R12-19.47 |
| K4 | NASH GARY A JR | 4-R12-19.48 |
| L4 | FEDORKA DOLORES M TRUST 1993 | 4-R12-19.49 |
| M4 | MORAY NICHOLAS & LAUREN | 4-R12-19.19 |
| N4 | SHORT LUKE A KUCERA-SHORT JENNIFER L | 4-R12-19.20 |
| O4 | KUBOVICZ SUSAN K | 4-R12-19.23 |
| P4 | STONEKING JAMES B & B J | 4-R12B-10.5 |
| Q4 | ANTHONY MICHAEL & HALEY | 4-R12B-10.1 |
| R4 | STERN VIRGINIA S | 4-R12B-10.8 |
| S4 | HOWARD ANDREW | 4-R12B-10.10 |
| T4 | HOWARD CHRISTOPHER J | 4-R12B-10.11 |
| U4 | HOWARD CHRISTOPHER J | 4-R12B-10.12 |
| V4 | HOWARD CHRISTOPHER J | 4-R12B-10 |
| W4 | SMITH ORVILLE A II & ALEXIS PICKER | 4-R9-32 |
| X4 | BURKHART MARY J G & M J | 4-R12-36.3 |
| Y4 | SMITH ORVILLE A II & ALEXIS PICKER | 4-R9-34 |
| Z4 | CASTLE KEITH D & AMANDA M | 4-R12B-1.9 |
| A5 | PETTIT BERNARD R | 4-R12-48 |
| B5 | WEEKS BRADLEY & NANCY | 4-R9-34.1 |
| C5 | PYLE THERESA AGNES IRREVOC TRUST; JOHN R PYLE JR TRUSTEE | 4-R12B-5 |
| D5 | JARVIS WILLIAM R & SANDRA K | 4-R12B-6 |
| E5 | HASTINGS DALE A & JENNIFER E | 4-R12B-1.4 |
| F5 | KELLAS STEVE | 4-R12B-1.5 |
| G5 | GOSSETT MATHEW H | 4-R12B-1 |
| H5 | STROMATOS GEORGE | 3-L4-24 |
| I5 | STROMATOS GEORGE | 3-L4-24.1 |
| J5 | STROMATOS GEORGE | 3-L4-24.2 |
| K5 | RUTHERS DAVID G | 3-L4-22 |
| L5 | HLA YE M & MYINT EI E | 3-L4-20 |

06/14/2024

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|------------|------------|---|--------------|----------------------|
| REVISIONS: | COMPANY: |   | | |
| | OPERATOR'S | DALLAS HALL OHI | API NUMBER: | DATE: 08-15-2023 |
| | WELL #: | 206H | 47-069-00353 | DRAWN BY: N. MANO |
| | DISTRICT: | LIBERTY | COUNTY: | OHIO |
| | | | STATE: | WV |
| | | | | SCALE: N/A |
| | | | | DRAWING NO: |
| | | | | WELL LOCATION PLAT 4 |

**JACKSON SURVEYING
INC.**
2413 EAST PIKE ST. # 112
Clarksburg, WV 26301
304-623-5851



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|-------------------------------------|
| SURFACE HOLE LOCATION (SHL): |
| GEOGRAPHIC (NAD83): |
| LATITUDE: 40.133334° |
| LONGITUDE: -80.612980° |
| BOTTOM HOLE LOCATION (BHL): |
| GEOGRAPHIC (NAD83): |
| LATITUDE: 40.104629° |
| LONGITUDE: -80.602887° |



NOTES ON SURVEY

1. SURFACE AND ROYALTY OWNER INFORMATION AND THEIR BOUNDARIES SHOWN HEREON WERE PLOTTED FROM DEEDS AND/OR TAX PARCEL MAPS PROVIDED BY CLIENT AND/OR FIELD LOCATIONS.
2. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARCELS SHOWN HEREON.
3. ALL INSETS ARE GRID NORTH UNLESS OTHERWISE DEPICTED.

LEGEND:

- ⊙ PROPOSED SURFACE HOLE / BOTTOM HOLE
- ⊛ EXISTING / PRODUCING WELLHEAD
- LPL* LANDING POINT LOCATION
- ⬭ FLOOD PLAIN
- ACCESS ROAD
- - - PUBLIC ROAD
- - - - ACCESS ROAD TO PREV. SITE
- == LEASE BOUNDARY
- PROPOSED PATH
- ASDRILLED PATH

06/14/2024

| | | | |
|--|--|-------------------------------|-----------------------------|
| WELL OPERATOR: SWN PRODUCTION COMPANY, LLC | WELL (FARM) NAME: DALLAS HALL OHI | WELL # 206H | SERIAL # |
| ADDRESS: 1300 FORT PIERPONT RD. SUITE 200 MORGANTOWN, WV 26508 | COUNTY OHIO | CODE 069 | DISTRICT: LIBERTY |
| SURFACE OWNER: AGNES L. HALL | USGS 7 1/2 QUADRANGLE MAP NAME BETHANY, WV | API # 047-069-00353 | |