

west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Austin Caperton, Cabinet Secretary www.dep.wv.gov

Monday, December 14, 2020 WELL WORK PLUGGING PERMIT Vertical Plugging

VIKING INTERNATIONAL RESOURCES CO., INC. 125 PUTNAM STREET MARIETTA, OH 45750

Re:

Permit approval for 8 47-085-00677-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

> James A. Martin Chief

Operator's Well Number:

Farm Name: NUTTER, M. B.

U.S. WELL NUMBER: 47-085-00677-00-00

Vertical Plugging

Date Issued: 12/14/2020

Promoting a healthy environment.

PERMIT CONDITIONS

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

CONDITIONS

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.
- 4. This well is under a consent order and must be plugged within two years of the date of issuance of this permit.

WW-4B Rev. 2/01

| 1) Date September 22 | | | 7 | 2020 | |
|----------------------|---------|--------------|-----|-----------|---|
| 2) Opera | | | - | | _ |
| Well | No. Nut | ter, M.B. #8 | В | | |
| 3) API V | Well N | 0. 47- | 085 | - 00677 _ | _ |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

| 5) | Location: Ele | evation 838' GL | Watershed | | |
|-----|--|----------------------|---------------------------------------|---------------------|--|
| | | strict Clay | | gle Pullman | |
| 6) | Well Operator | VIRCO | 7)Designated Agent Will Harlo | ess | |
| -, | | s 125 Putnam Street | Address 184 Links Way | | |
| | | MARIETTA, OHIO 45750 | Ripley, W | | |
| 8) | Name Michael | | 9)Plugging Contractor Name_Unknown | | |
| | The second secon | 3 Auburn Road | Address | | |
| | Pullr | nan, WV 26421 | | | |
| (0) | Work Order: 1 | | ner of plugging this well is | as follows: | |
| | | | ner of plugging this well is | as follows: | |
| | | | ner of plugging this well is | Office of Cil and 1 | |
| | | | ner of plugging this well is | Offic RECEIVED | |

Plug to Abandon Procedure

Well Name: M.B. Nutter #8

API: 47-085-00677

Well Casing Record:

10"- 180 ft. Pulled

8 1/4" - 811 ft. Pulled

65/8"- 1239 ft. Left in well

2"- 1640 ft.

TD: 1640 ft.

- 1) MIRU plugging rig and support equipment.
- 2) Pull sucker rods and tubing if present in well. Check TD with cable tools.

 Note: If TD is significantly shallower or deeper than reported depth notify

 WVDEP inspector.
- 3) TIH with tubing and set bottom cement plug from TD 1500 ft.
- 4) TOOH with tubing and pump cement plug from 1290 ft 1190 ft. TOOH with tubing above cement top and WOC. Tag cement top at 1190 ft. Reset plug if needed. **NOTE:** 6% gel will be placed in wellbore between all cement plugs
- 5) TOOH with tubing. Find free point of intermediate casing and rip/cut casing (estimate free point at 700 ft.- 800 ft.) and pull a few joints of casing.
- 6) TIH with tubing and set cement plug from 850 ft. -750 ft. across the casing cut. TOOH with tubing. Pull remaining 6 5/8" casing
- 7) TIH with tubing to 500 ft. Set cement plug from 500 ft. 400 ft.. TOOH with tubing to 100 ft. Set cement plug from 100 ft. surface. TOOH with tubing
- 8) Top off cement if needed and erect monument with ID #
- 9) RDMO plugging equipment and reclaim to WVDEP requirements.

WELL RECORD Left in Well Drilling completed ... Mana Perf. top. /10ths Water is Open Flow /10ths Merc. i No. FI WAS ENCOUNTERED FEET inches _INCHES Formation Color 20% 118%

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| Drill Desper D | | | forris VIII. VV. Va. | · |
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| Address Glowy | Stevens | STATE OF WE | OF MINES | |
| Farm M.B. | Nother Bullion | OIL AND GAI | DIVISION | |
| Tract Acres 2 | | WELL LOCA | | |
| Well (Farm) No. 8 Elevation (Spirit Level) | 6380 | FILE NO. A.L. | 677 | |
| Quadrangle Holb | rook | 4 Denotes location of w | | |
| County Ritchia | | Topographic Maps, aca | le 1 to 62,500, lat- | |
| Engineer's Registration | 20 0 10 4 | ltude and longitude line by border lines as show | | |
| Elle No. | Drawing No. | — Denotes one Inch sp of original tracing. | aces on border line | |
| July 3. 1938 | Scale /4 = 400 | West Children Children | 4, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1 | |

NOTICE OF PROPOSED LOCATION OF OIL AND GAS WELL (REQUIRED BY SEPTION 2. COOK 1931) WEST VIRGINIA DEPARTMENT OF MINES

| | OIL AND GAS SEC | TION | |
|---|--|--|--|
| To Time DEPARTMENT OF MINES, Charleston, W. Va. | | Note | |
| COAL OPERATOR OR COAL OR | | Glen P. Mc Burne | |
| 19/3/2019 | 12 | Ol Burkshire Ave. Pittaburg. Pa. | |
| Appense | • | COMPLETE ADDRESS | |
| COAL OPERATOR OR COAL OR | | 3 July 5th, | |
| | A second | R PROPOSED LOCATION | |
| ASORESE | | GLAY | District |
| WA RA WITT AT | | HITCHIR | County |
| Greenwood, | W. Yel We | 1 No. 8 80 | |
| ADDRESS | | M. B. Nutter | Farm |
| GENTLEMEN: | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | tor is entitled to drill upon | the above named farm or tre | ct of land for |
| oil and gas, having fee title there | o, (or as the case may be) | under grant or lease dated | . See |
| - Nevember 28th, 19 | ····································· | 12. 2. 2. 2. 2. 2. 1931 / P | , to |
| Glen F. Mc Burney | | and recorded on the | 2nd day |
| of December, 1936 | in the aff | ca of the County Clark-for | nid County in |
| | | Journal County Court and a | |
| The enclosed plat was prepare | ed by a competent engineer | and shows the proposed loca | tion of a-well |
| to be drilled for oil and gas by the and County above named, determiniand marks. | ed by survey and courses ar | on the larm and in the slegge of distances from two perman | cut bojute' or |
| The undersigned well operate of coal beneath said farm or tract. | of land on which said well | there are no coal operators of located, or within 500 feet. | of the bound- |
| aries of the same, who have mappe coal operators or coal owners (if a | id their workings and filed t any) above hamed as addres | heir maps as required by law, sees. | excepting the |
| The above named coal operator desire to make to such proposed los | ation. or which they are rec | mired to make by Section 3 of | gaid Orde, if |
| the drilling of a well at said proposed mines, must be received by, or is a copy of this notice and accompani | iled with the Department of | Mines within ten days from | the receipt of |
| that forms for use, in making su- promptly on request and that all su- | ch objections will be furnis ch objections must set forth | shed to them by the Departmas definitely as is reasonable | ent of Mines |
| ground or grounds on which such posed location should be moved to | objections are based and in | adicate the direction and dis | ance the pro- |
| (The next paragraph is to h Copies of this notice and the | inclosed plat were mailed by | registered mail, or delivered | to the above |
| named coal operators of coal owner or on the same day with the maili | | | |
| West Anguar | Very truly your | | |
| ease send permit to w. | W. Stanbard | WELL OFERATOR | Burny . |
| Pennsbere. | H. Stephan | 1201 Burker | ne Ave |
| 是自中国 | Address | Puttabier | 4. |
| | Well Operator | GITY OR YOWN | 0 |
| Secretary . | Marie St. Children | SYATE | |
| Social S If no such object the limit of said notice that chall forthwith large to the well | want he will of De lound by (| | |
| mini chall forthwith larve to the well | e and plat by the dopartment operator a drilling permit rec | the department of mines, within of mines, to said proposed locatiting the filing of such plat, the to by the department, and the | said period of on, the depart- t no objections |

RTT_ATT

M. B. Nath #8



| | A COLUMN TO THE REAL PROPERTY OF THE PARTY O | | |
|------------------------------|--|-----------------------|---------------------|
| Seleci County: (085) Pitchie | Salect ditatypes: [] | Check All) | |
| Loter Permit #: 00677 | | Production | El Piùcgiog |
| Ger Date Reset | Owner/Completion Pay/Show/Water | ☐ Stratigraphy ☐ Logs | Sample Sim Hola Loc |
| | | | |

Table Direct International County Court Translations Street Vision Matter Street Information Discharge Matter Matter Matter Street Information Discharge Matter Street Information Program Street New York Street Information

WV Geological & Economic Survey:

Well: County = 85 Permit = 00677

Appuri Time: Friday, October 23, 2020 9,02:17 AM

38 48 55 75 97 470550677 Viking international Resources Co., Inc. 470850677 Viking International Resources Co., Inc. 行うなの 2013 2014 2015 2016 2017 2018 34.00

() ** some operators may have reported NGL under Oil
PRD YEAR ANN MOL JAN FEB MAR APR MAY JUH JUL AUG SEP OCT MOV DOM Production NGL Information: (Volumes in Bbl) Production NSL Information! (Volumes in Bt API SEGDICING OPERATOR A708500677 Wiking Informational Resources Co., Inc. 4708500677 Wiking Informational Resources Co., Inc. 0 0

Stratigraphy information:

APT SUFFIX FM

GUALITY DEPTH TOP DEPTH QUALITY THICKNESS QUALITY ELEV DATUM

706800677 Original Loc. Persounds on 18 Mills Plot

18 Ressonable 8 Ressonable 842 Ground Level

1708800677 Original Loc. 2015 See See Well Resson

170880067

WW-4A Revised 6-07 Date: September 22, 2020
 Operator's Well Number

Nutter, M.B. #8

3) API Well No.: 47 -

085

00677

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

| 4) Surface Owner(s) to be served | : / 5) | (a) Coal Operator | | |
|--|---|--|--|--|
| (a) Name Coastal Lumber Co. | V | Name | N/A | |
| Address 5th Street | | Address | | |
| Buckhannon, WV 2620 |)1 | 4)0.10 | () - (II D 1 - (I) | |
| (b) Name | | | vner(s) with Declaration | |
| Address | | Name Address | N/A | |
| | | Address | 2 | |
| (c) Name | | Name | S | |
| Address | | Name Address | | |
| Address | | Address | | |
| 6) Inspector Michael Goff | | (c) Coal Le | ssee with Declaration | |
| Address 1723 Auburn Road | | Name | N/A | |
| Pyllman, WV 26421 | | Address | and the state of t | |
| Telephone | | | | |
| | | _ | | |
| accompanying documents for a permit Protection, with respect to the well at | it to plug and abandon a t the location described of een mailed by registered | well with the Chief of the on the attached Applicati d or certified mail or de | operator proposes to file or has filed this e Office of Oil and Gas, West Virginia I on and depicted on the attached Form W livered by hand to the person(s) named | Department of Environmental VW-6. Copies of this Notice, |
| | Well Operator | VIRCO | | |
| Commonwealth of Pennsylvania - Notary Seal | By: | Bruce Carpenter | Brue Eists | Dr. |
| Angela L. Knepp, Notary Public Centre County | Its: | Senior Manager, Envi | ronmental, Health, Safety & Regulatory | Office of City |
| My commission expires January 23, 2022 | Address | 125 Putnam Street | | DCT CHEC + |
| Commission number 1281314 | m 1 1 | MARIETTA, OHIO 45 | 750 | 01 2020 |
| Member, Pennsylvania Association of Notaries | Telephone | 740-868-1324 | En. | States Territory |
| Subscribed and sworn before me to K | nipp | ay of Septe | mber 2020 Notary Public | 4 |
| My Commission Expires | 01/83/8038 | | | |
| Oil and Gas Privacy Notice | | | | |

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyoffice wy.gov.

2578 For delivery information, visit our website at www.usps.com^o.

Buckhannon: WV 26201 0170 Certified Mail Fee \$3,55 06 \$ \$2.85 Extra Services & Fees (check box, add fee & copyrounds) Postmark 1000 Return Receipt (hardcopy) \$0.00 Return Receipt (electronic) 2 Here \$0.00 Certified Mail Restricted Delivery \$0.00 Adult Signature Required 2010 Adult Signature Restricted Delivery \$ 2280 ostage \$0.85 09/24/2020 Total Posta \$7.25 7019 Coastal Lumber Co. Sent To ⊌65Th Street Street and. Buckhannon, WV 26201 City, State,

Office of Oil and Gas
OCT 01 2020

Environmental for ection

WW-9 (5/16)

| API Number 47 | _ 085 | _00677 | |
|---------------|-------|---------------|--|
| | | ter M. B. # 8 | |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

| Operator Name_VIRCO | OP Code |
|---|--|
| Watershed (HUC 10) | Quadrangle Pullman |
| Do you anticipate using more than 5,000 bbls of water to complete | the proposed well work? Yes No |
| Will a pit be used? Yes No ✓ | |
| If so, please describe anticipated pit waste: | |
| Will a synthetic liner be used in the pit? Yes N | No If so, what ml.? |
| Proposed Disposal Method For Treated Pit Wastes: | |
| Land Application (if selected provide a | |
| Underground Injection (UIC Permit N Reuse (at API Number | umber) |
| Off Site Disposal (Supply form WW-9 Other (ExplainOFF SITE LE | |
| Will closed loop systembe used? If so, describe: All flowback mat | erials will be contained in open top pit. |
| Drilling medium anticipated for this well (vertical and horizontal)? | Air, freshwater, oil based, etc. N/A |
| -If oil based, what type? Synthetic, petroleum, etc. N/A | OCT O 1 2000 |
| Additives to be used in drilling medium? N/A | E WY FIRE |
| Drill cuttings disposal method? Leave in pit, landfill, removed off | site, etc. N/A |
| -If left in pit and plan to solidify what medium will be use | |
| | posed by contractor/operator at Mud Masters, LLC: See Attachments. |
| | |
| Permittee shall provide written notice to the Office of Oil and Cas West Virginia solid waste facility. The notice shall be provided wit where it was properly disposed. | of any load of drill cuttings or associated waste rejected at any hin 24 hours of rejection and the permittee shall also disclose |
| on April 1, 2016, by the Office of Oil and Gas of the West Virgini provisions of the permit are enforceable by law. Violations of any or regulation can lead to enforcement action. I certify under penalty of law that I have personally exapplication form and all attachments thereto and that, based on my the information, I believe that the information is true, accurate, a submitting false information, including the possibility of fine or improved. | amined and am familiar with the information submitted on this inquiry of those individuals immediately responsible for obtaining and complete. I am aware that there are significant penalties for |
| Company Official Signature Bruce Carpenter | Commonwealth of Pennsylvania - Notary Seal Angela L. Knepp, Notary Public |
| Company Official (Typed Name) Bruce Carpenter Company Official Title Senior Manager, Environmental, Health, Saf | Centre County_ |
| | Member, Pennsylvania Association of Notaries |
| Subscribed and sworn before me this 22 day of Se | otember, 20 20 |
| Omarla & Varion | |
| - Therefore | Notary Public |
| My commission expires 01 33 2032 | |

Operator's Well No. Nutter, M.B. #8

| | пн 6.5 | |
|--|------------------|--|
| Lime Two Tons/acre or to correct to | hii | |
| | _ | |
| Fertilizer amount 500 | _lbs/acre | |
| Mulch 50 Bales 2.5 To | ns/acre | |
| <u>s</u> | Seed Mixtures | |
| Temporary. | Perma | nent |
| Seed Type lbs/acre | Seed Type | lbs/acre |
| | Orchard Grass | 30% |
| | Rye(annual @BT) | 35% |
| | Timothy (Climax) | 25% |
| | Clover (Med.Red) | 10% |
| noteconied section of involved 7.5! to a compliant at | | |
| hotocopied section of involved 7.5' topographic sheet. | | |
| | | |
| lan Approved by: Michael Haff | | |
| an Approved by: Michael Haff | any disturbe | d areas |
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WW-9- GPP Rev. 5/16

| | Page | (| of | 5 |
|--------------------|--------|------|-------|------|
| API Number 47 - | 085 | | 00677 | |
| Operator's Well No | o. Nu- | Her. | M.í | 3.48 |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS GROUNDWATER PROTECTION PLAN

| Operator Name: VIRCO | |
|---|--|
| Watershed (HUC 10): | Quad: Pullman |
| Farm Name: Coastal Lumber Co | |
| List the procedures used for the treatment and discharge groundwater. | of fluids. Include a list of all operations that could contaminate the |
| Plug to abandon operations. | |
| 2. Describe procedures and equipment used to protect ground | ndwater quality from the list of potential contaminant sources above |
| Containment will be in place around the well. | And a portable pit will be used for fluids. |
| | |
| | |
| | |
| 3. List the closest water body, distance to closest water b discharge area. | ody, and distance from closest Well Head Protection Area to the |
| N/A | |
| | |
| | Office of Cil and Gas |
| | OCT 0 1 2020 |
| | En. W. Don. |
| | Environmen |
| . Summarize all activities at your facility that are already re | egulated for groundwater protection. |
| N/A | |
| | |
| | |
| | |
| | |

5. Discuss any existing groundwater quality data for your facility or an adjacent property.

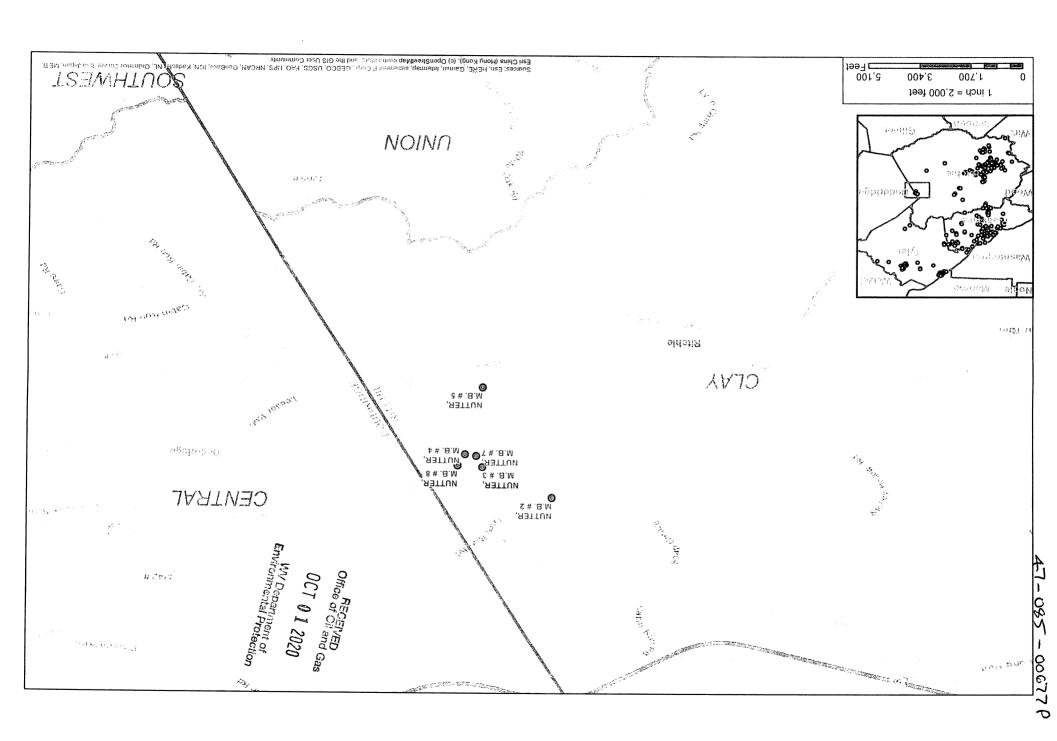
| ww | -9- | GPP |
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| Rev. | 5/1 | 6 |

Page 2 of 2

API Number 47 - 085 - 00677

Operator's Well No. Nutter, M.B. #8

| N/A | |
|--|---|
| | |
| | |
| | |
| 6. Provide a statement that no waste material will be used for deicing or fill material on the property. | |
| No waste materials will be used for the deicing of area or equipment. And waste any will not be used for material fill on the property. | materials if |
| | |
| Describe the groundwater protection instruction and training to be provided to the employees. Job provide direction on how to prevent groundwater contamination. | procedures shall |
| Spill protection training given to every employee. Spill kits and containment are casite. | on each work |
| | |
| | |
| | |
| | |
| | |
| | |
| | Om Figure |
| . Provide provisions and frequency for inspections of all GPP elements and equipment. | Office of City and Ga |
| Inspections are done before during operations by designated employees. | Wy Department of vironmental Fredection |
| | reflection |
| | |
| | |
| Date: 09/22/2020 | |
| Date: 09 22 207.62 | |





West Virginia Department of Environmental Protection Office of Oil and Gas WELL LOCATION FORM: GPS

| API: 47-085-00677 | WELL NO | 8 |
|---|---|--------------------------|
| FARM NAME: Nutter, N | | |
| RESPONSIBLE PARTY NAM | ME: VIRCO | |
| COUNTY: Ritchie | DISTRICT: _ | Clay |
| QUADRANGLE: Pullman | | 0.7 |
| SURFACE OWNER: Coas | | |
| ROYALTY OWNER: | | |
| UTM GPS NORTHING: 434 | 14290.7000 | |
| | 555.9000 GPS ELEV | ATION: 838' |
| the following requirements: 1. Datum: NAD 1983, 7 height above mean se 2. Accuracy to Datum – 3. Data Collection Meth Survey grade GPS × : Pos | nod: | meters, Altitude: Office |
| | al-Time Differential X | Environme |
| | Post Processed Differential | |
| | Real-Time Differential | |
| the undersigned, hereby certify | he topography map showing the this data is correct to the best of r tion required by law and the reguland and Gas. | ny knowledge and |
| Bruce Consta | Sr. Manager, EHSR | 09/22/2020 |
| | | |

Title

Date

11/10/2016

PLUGGING PERMIT CHECKLIST

| Plugg | ging Permit | |
|-------|--|--------------------------------|
| 1 | 12/10/20 | |
| 4 | _ WW-4B | |
| 1 | _ WW-4B signed by inspector | |
| 1 | WW-4A | |
| | SURFACE OWNER WAIVER or PROOF THAT APPLICATION WAS SENT BY REGISTERED OF | R CERITFIED |
| | COAL OWNER/COAL OPERATOR/COAL LESSEE WAIVERS or PROOF THAT APPLICATION BY REGISTERED OR CERTIFIED MAIL | WAS SENT |
| | WW-9 PAGE 1 (NOTARIZED) | |
| | _ WW-9 PAGE 2 with attached drawing of road, location, pit and proposed area for land | application |
| 1 | WW-9 GPP PAGE 1 and 2 if well effluent will be land applied | |
| | _ RECENT MYLAR PLAT OR WW-7 | |
| | _ WELL RECORDS/COMPLETION REPORT | |
| | TOPOGRAPHIC MAP OF WELL, SHOWING PIT IF PIT IS USED | |
| 1 | _ MUST HAVE VALID BOND IN OPERATOR'S NAME | |
| | _ CHECK FOR \$100 IF PIT IS USED | RECEIVED of Oil and Gas |
| | UCT | 0 1 2020 |
| | Environment | partment of ntel Protection |