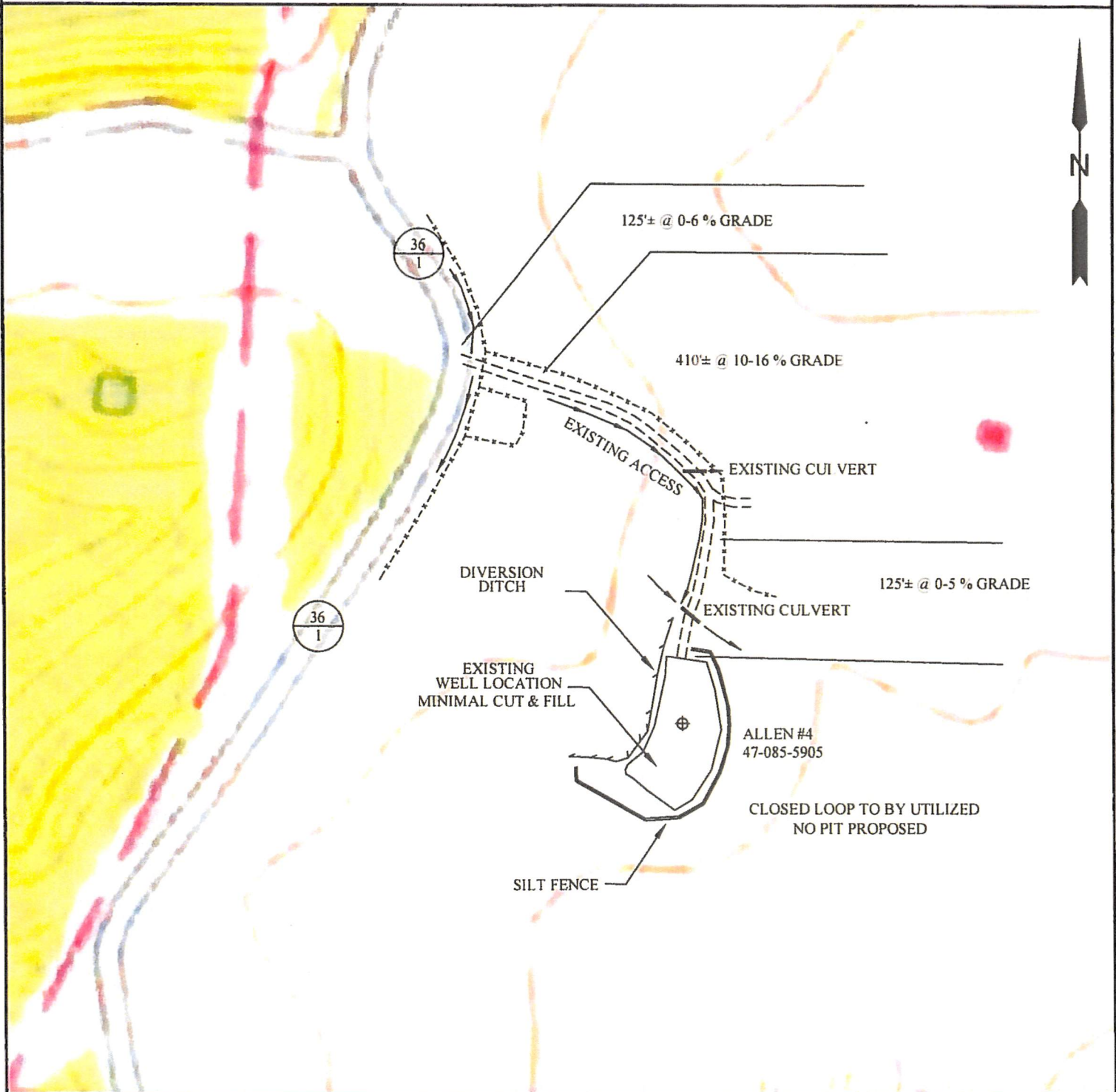


WW-9

ALLEN #4 47-085-5905



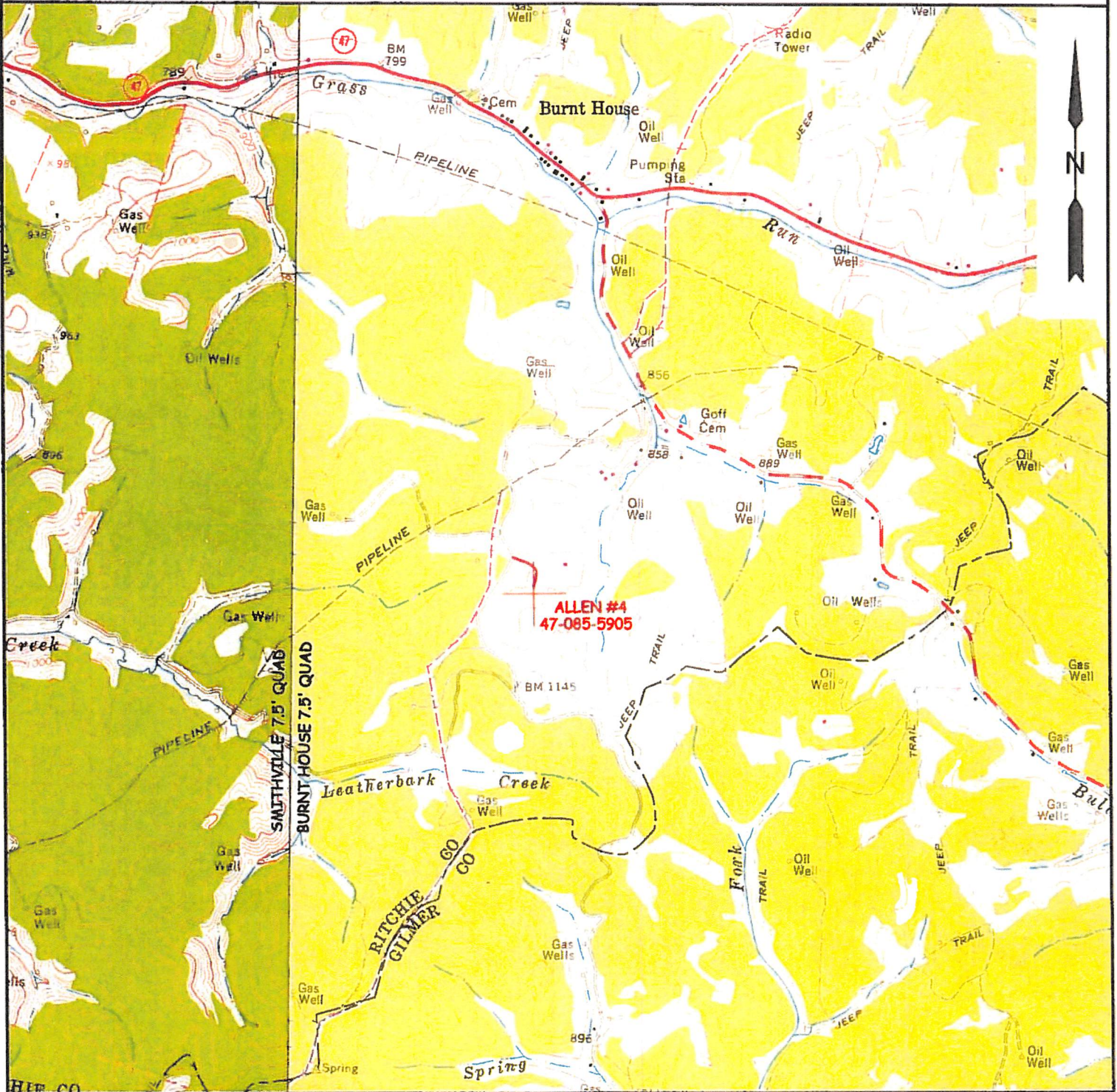
NOTES
 1. DRAWING NOT TO SCALE
 2. REFERENCE IS HEREBY MADE TO THE WV DEP OFFICE OF OIL & GAS EROSION AND SEDIMENT CONTROL FIELD MANUAL FOR REQUIREMENTS AND BMPs FOR AVERAGE FIELD CONDITIONS CONCERNING THE MAINTENANCE OF EXISTING ROADS AND THE CONSTRUCTION OF PROPOSED ROADS. FIELD CONDITIONS MAY REQUIRE VARIANCE FROM THESE GUIDELINES AND THE EARTHWORK CONTRACTOR IS RESPONSIBLE FOR NOTIFICATION TO THE INSPECTOR AND THE OPERATOR SHOULD THESE CONDITIONS OCCUR.
 3. ENTRANCES ONTO PUBLIC ROADS SHALL BE CONSTRUCTED OR MAINTAINED IN ACCORDANCE WITH WV D O T REGULATIONS. ADDITIONAL PERMITS MAY BE REQUIRED.

MDB
7-21-20

12 Vanhook Drive | P.O. Box 150 | Glenville, WV 26351 | 304 462-5634
 1412 Kanawha Boulevard East | Charleston, WV 25301 | 304 346 3952
 254 East Beckley Bypass | Beckley, WV 25801 | 304 255 5295
sloan.com


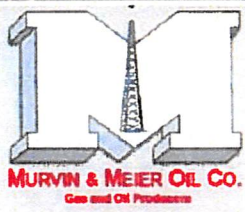
TOPO SECTION:		OPERATOR:	
BURNT HOUSE 7.5'		PREPARED FOR: MURVIN AND MEIER OIL COMPANY PO BOX 396 OLNEY, IL 62450	
COUNTY	DISTRICT		
RITCHIE	MURPHY		
DRAWN BY	JOB NO.	DATE	SCALE
C.P.M.	4755	05/14/2020	1" = 200'

ALLEN #4 47-085-5905



**ALLEN #4
47-085-5905**

MAG
7-21-20

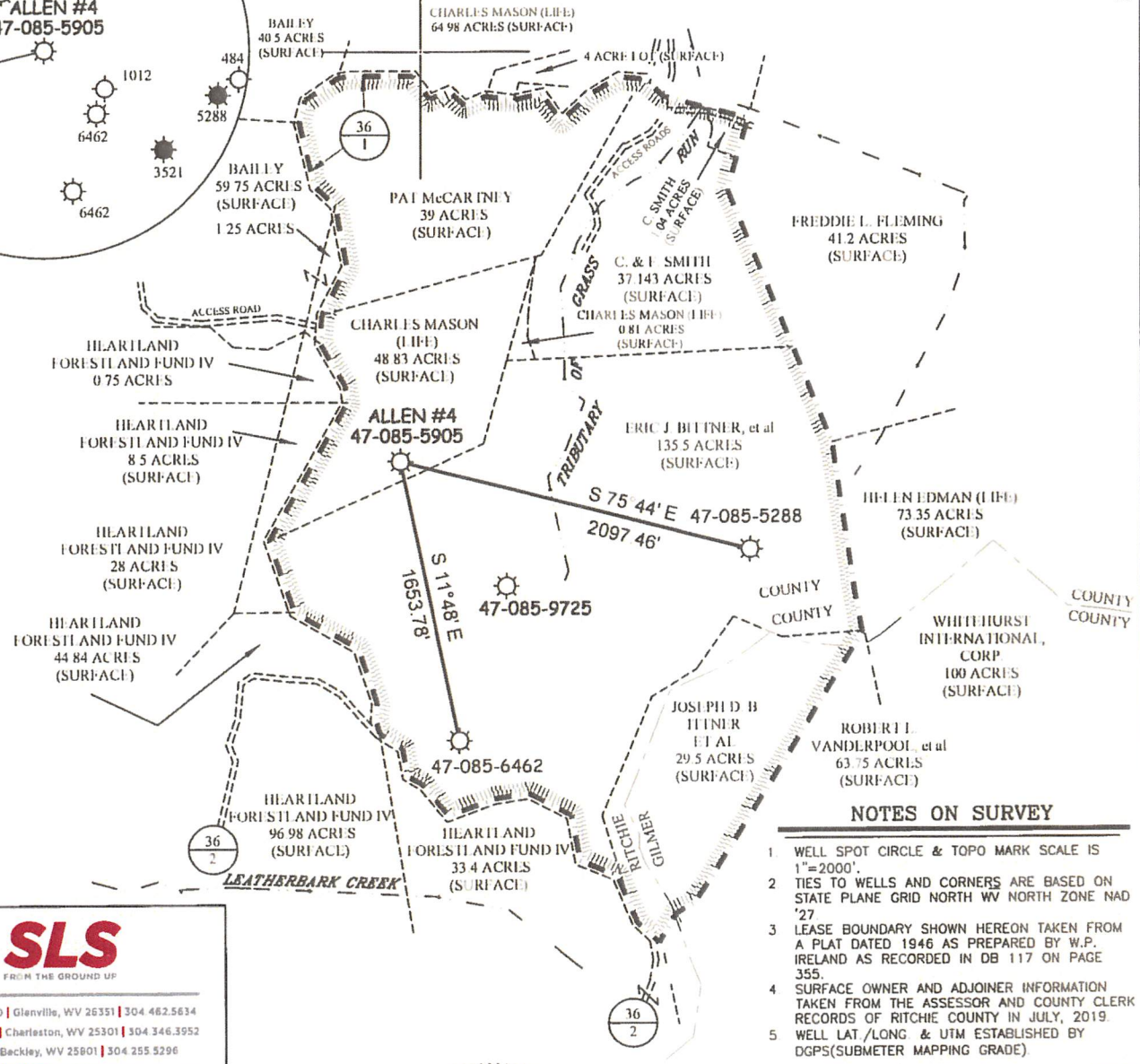
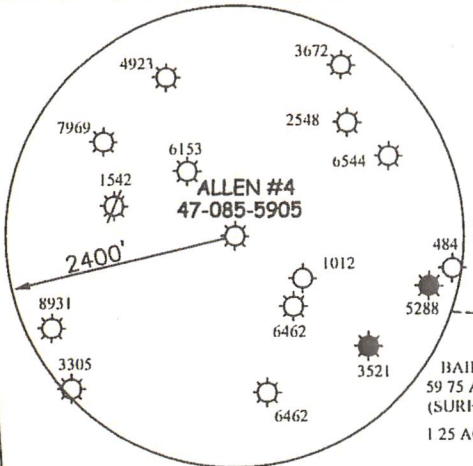
 <p>12 Vanhorn Drive P.O. Box 150 Glenville, WV 26351 304.462.5634 1412 Kanawha Boulevard, East Charleston, WV 25301 304.346.3952 254 East Beckley Bypass Beckley, WV 25801 304.255.5296 slnwv.com</p>	TOPO SECTION: BURNT HOUSE 7.5'		OPERATOR: PREPARED FOR: MURVIN AND MEIER OIL COMPANY PO BOX 396 OLNEY IL 62450	
	COUNTY RITCHIE	DISTRICT MURPHY	SCALE 1" = 2000'	
	DRAWN BY C.P.M.	JOB NO. 4755	DATE 05/14/2020	SCALE 1" = 2000'
				

R. ALLEN LEASE
338 ACRES±
WELL NO.
ALLEN#4

LATITUDE 39°02'30"

(S P C NORTH ZONE) (UTM(M) ZONE 17 NORTH)
NAD'27 S.P.C (FT) N 196,373 E 1,577,307
NAD'27 GEO LAT (N) 39 02955 LONG (W) 80.98793
NAD'83 UTM (M) N 4,320,065 0 E 501,059 4

LONGITUDE 80°57'30"
4,415'

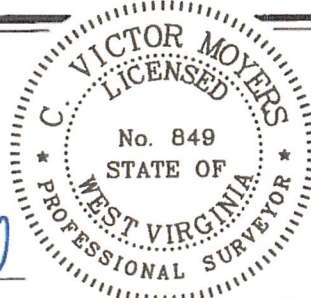


NOTES ON SURVEY

1. WELL SPOT CIRCLE & TOPO MARK SCALE IS 1"=2000'.
2. TIES TO WELLS AND CORNERS ARE BASED ON STATE PLANE GRID NORTH WV NORTH ZONE NAD '27
3. LEASE BOUNDARY SHOWN HEREON TAKEN FROM A PLAT DATED 1946 AS PREPARED BY W.P. IRELAND AS RECORDED IN DB 117 ON PAGE 355.
4. SURFACE OWNER AND ADJOINER INFORMATION TAKEN FROM THE ASSESSOR AND COUNTY CLERK RECORDS OF RITCHE COUNTY IN JULY, 2019.
5. WELL LAT /LONG & UTM ESTABLISHED BY DGPS(SUBMETER MAPPING GRADE).



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slwv.com



I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DIVISION OF ENVIRONMENTAL PROTECTION

P.S. 849 *C. Victor Moyers*

(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS
 DATE MAY 14 , 20 20
 REVISED _____
 OPERATORS WELL NO. ALLEN #4
 API WELL NO. 47 - 085 - 5905
 STATE COUNTY PERMIT

MINIMUM DEGREE OF ACCURACY 1 / 200 FILE NO 4755P4.dwg
 HORIZONTAL & VERTICAL CONTROL DETERMINED BY DGPS(SUBMETER MAPPING GRADE) SCALE 1" = 1000'

STATE OF WEST VIRGINIA
DIVISION OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

