Foliansbee, Wast Virginia 25037 My Commission Expires Mar. 22, 2024

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Heck, W.L.       |                                     |                                |   |                            | or Wel   | No.: 0 (Hed                       | w1999-1-1-1-1-1                |  |  |
|-----------------------------|-------------------------------------|--------------------------------|---|----------------------------|--|-----------------------------------|--------------------------------|--|--|
|                             |                                     |                                |   | Quadrangle: Cairo          |  |                                   |                                |  |  |
| 200,                        |                                     |                                |   | County:                    |  | Ritchie                           |                                |  |  |
|                             |                                     |                                | _ Feet South                              |                            | -  | Min                               | Se                             | ec.  |  |
|                             |                                     |                                | 1 Feet West                               |                            |  |                                   |                                |  |  |
|                             | Longitude                           | <i>.</i>                       | reel west                                 | oi                         | _beg.  | iviii).                           |                                | _000.  |  |
| Well Type: 0                | DIL                                 | _GASX                          | _   |                            |  |                                   |                                |  |  |
| Company                     | VIRCO                               |                                |   | Coal Operator N/A          |  |                                   |                                |  |  |
|                             | 1300 Fort Pierpont Drive. Suite 201 |                                |   | wner                       |  |                                   |                                |  |  |
|                             | Morgantown, WV. 26508               |                                |   |                            |  |                                   |                                |  |  |
|                             |                                     |                                |   |                            | N/A  |                                   |                                |  |  |
| Agent                       | Brittany                            | Woody                          | or O                                      | wner                       |  |                                   |                                |  |  |
| Permit Issue                | ed Date                             | 06/28/2021                     |   |                            | - ALTONOMICS OF THE STATE OF TH |                                   |                                |  |  |
|                             |                                     |                                |   | AFFIDA\                    | /IT  |                                   |                                |  |  |
| STATE OF W                  | EST VIRGI                           | INIA,                          |   | ALL IDA                    |  |                                   |                                |  |  |
| County of Ritch             | All the second second second        | _ ss:                          |   |                            |  |                                   |                                |  |  |
|                             |                                     |                                | .1.11                                     | 00                         |  |                                   |                                |  |  |
| James Clay Co               |                                     |                                | Vicholas (                                |                            |  |                                   |                                |  |  |
| well operator,<br>the 28th  | and partici                         | pated in the wo                | ork of plugging<br>, 20 <u>21</u> , and t | and filling<br>the well wa | the ab<br>s plugg  | ove well say t<br>ed and filled i | hat said wo<br>in the followin | ork was comm<br>g manner:  | enced on                                       |
| TYPE                        | F                                   | ROM                            | ТО  | PI                         |  | MOVED                             |                                | LEFT   |  |
| Class A CMT                 |                                     | 1692                           | 1450                                      |                            | N  |                                   |                                | 6-5/8" - 1400'   |  |
| Class A CMT                 |                                     | 1450                           | 1200                                      |                            |  | /A                                |                                | Perf 6-5/8" @ 650', 310', 210', 98' over 10' interval                |  |
| Class A CMT                 |                                     | 950                            | 806                                       |                            |  | /A                                | Above perfs are 10°, 10        | e perfa are 10", 10 shot - 3/6" shot as per direction of WV DEP Insp |  |
| Class A CMT                 |                                     | 675                            | 250                                       |                            | N/A<br>N/A   |                                   |                                |  |  |
| Class A CMT                 |                                     | 235                            | 0   |                            | N  | /A                                |                                |  |  |
| % Gel Spacer set between CM | T plugat                            |                                |   | <del></del>                |  |                                   |                                |  |  |
| Description                 | of monume                           | ent: 6" OD pipe<br>on the 20th | raised 36" above                          | e ground with              | h well in 2021.  | fo posted and                     | d that the wo                  | rk of plugging   | and filling                                    |
| And further                 | deponents                           | saith not.                     | Dec                                       | 8,20                       | mc<br>024  |                                   |                                |  |  |
| Sworn and                   | subscribe t                         | pefore me this                 | day of                                    | Peci                       | ik-  | 3021                              | 4                              |  |  |
| My commission               | on expires:_                        | 3-22-                          | 2024                                      | ty                         | f or   | Notary Public                     |                                | CVEST<br>CELEBRATES  | OFFICIAL SE<br>NOTARY PUBI<br>STATE OF WEST VI |
| Affidavit ravio             | and har tha                         | Office of Oil on               | d Coor                                    | 2                          |  |                                   | Title:                         |  | 01/28/2022                                     |

Gougles Newton Inspector supervision