

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Heartwood Forestland Fund Operator Well No.: 3

LOCATION: Elevation: 907' Quadrangle: Harrisville  
District: Murphy County: Ritchie  
Latitude: 39.12939 Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: -81.10222 Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Southwestern Energy Coal Operator State of WV, Department of Commerce/Division of Natural Resources  
1300 Fort Pierpont Drive, Suite 201 or Owner 324 4th Avenue South  
Morgantown, WV 26508 Charleston, WV 25305

Agent Brittany Woody Coal Operator \_\_\_\_\_  
Permit Issued Date 12/10/2021 or Owner \_\_\_\_\_

RECEIVED  
Office of Oil and Gas  
DEC 08 2023

AFFIDAVIT

Department of Environmental Protection

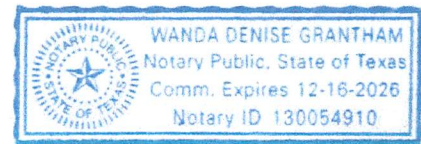
STATE OF WEST VIRGINIA,  
County of Ritchie ss:

Chris Boyd and Brody Skalos being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 7 day of November, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Class A cement	5972	5677	7" - 3000'	7" - 3114'
Class A cement	4120	3969	n/a	n/a
Class A cement	3100	2173	n/a	9-5/8" - 2311' CTS
Class A cement	975	708	n/a	13-3/8" - 339' CTS
Class A cement	150	0	n/a	20" - 100' CTS

Description of monument: 6" OD pipe raised 30" above ground with well info posted and that the work of plugging and filling said well was completed on the 19 day of November, 2023.

And further deponents saith not. \_\_\_\_\_



Sworn and subscribe before me this 6<sup>th</sup> day of December, 2023

My commission expires: 12-16-2026 Wanda Denise Grantham  
Notary Public

Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_

APPROVED 02/09/2024