

WELL REFERENCES:

S58-00W, 119.00' TO 12" R. MAPLE ✓
 N50-00W, 166.50' TO 19" C. OAK ✓

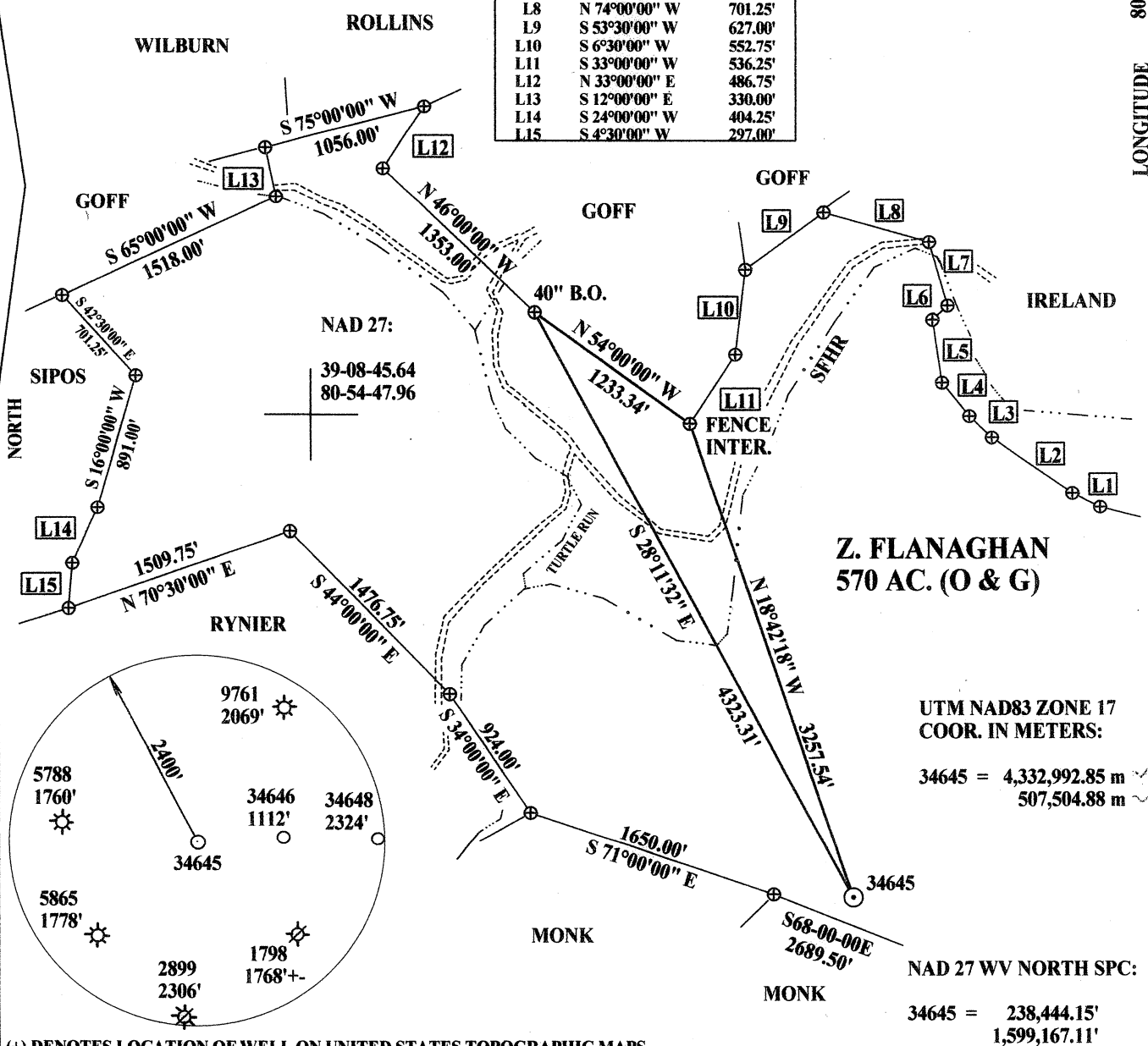
Id	Bearing	Distance
L1	N 62°30'00" W	198.00'
L2	N 55°00'00" W	627.00'
L3	N 45°30'00" W	202.13'
L4	N 38°30'00" W	280.50'
L5	N 8°30'00" W	412.50'
L6	N 46°30'00" E	132.00'
L7	N 16°00'00" W	429.00'
L8	N 74°00'00" W	701.25'
L9	S 53°30'00" W	627.00'
L10	S 6°30'00" W	552.75'
L11	S 33°00'00" W	536.25'
L12	N 33°00'00" E	486.75'
L13	S 12°00'00" E	330.00'
L14	S 24°00'00" W	404.25'
L15	S 4°30'00" W	297.00'

LATITUDE 39-10-00

SCALED COOR.:

7,525' SOUTH
 10,840' WEST

LONGITUDE 80-52-30



UTM NAD83 ZONE 17
 COOR. IN METERS:

34645 = 4,332,992.85 m
 507,504.88 m

NAD 27 WV NORTH SPC:

34645 = 238,444.15'
 1,599,167.11'

(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS

FILE NUMBER: _____
 DRAWING NUMBER: CGC34645.PCS
 SCALE: 1" = 1000'
 MINIMUM DEGREE OF ACCURACY: SUBMETER
 PROVEN SOURCE OF ELEVATION: DGPS SURVEY
SUBMETER SYSTEM

I THE UNDERSIGNED, HEREBY STATE THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENERGY.

(SIGNED) _____
 STEPHEN D. LOSH, P.S. #674



PLACE SEAL HERE

STATE OF WEST VIRGINIA
 DIVISION OF ENVIRONMENTAL PROTECTION
 OFFICE OF OIL AND GAS
 #10 McJUNKIN ROAD
 NITRO, WV 25143-2506

LAND SURVEYING SERVICES
 21 CEDAR LANE, BRIDGEPORT, WV 26330
 PHONE: 304-842-2018 OR 842-5762

DATE: JANUARY 03, 2011

OPERATORS WELL NO.: 34645

API WELL NO. 47 - 085 - 09925
 STATE COUNTY PERMIT

WELL TYPE: OIL ___ GAS X LIQUID INJECTION ___ WASTE DISPOSAL ___
 (IF "GAS") PRODUCTION X STORAGE ___ DEEP ___ SHALLOW X

LOCATION: ELEVATION 1058.00' WATERSHED OTTERSIDE CREEK

DISTRICT UNION COUNTY RITCHIE

QUADRANGLE PULLMAN LEASE NUMBER DV11713

SURFACE OWNER JAMES DANIEL WHITE, JR. & NEIL A. BROWN ACREAGE 570 OF 671.17 (25-05)

OIL & GAS ROYALTY OWNER Z. FLANAGHAN LEASE ACREAGE 570 OF 780

PROPOSED WORK: DRILL X CONVERT ___ DRILL DEEPER ___ REDRILL ___ FRACTURE OR STIMULATE ___ PLUG OFF OLD FORMATION ___
 PERFORATE NEW FORMATION ___ OTHER PHYSICAL CHANGE (SPECIFY) _____

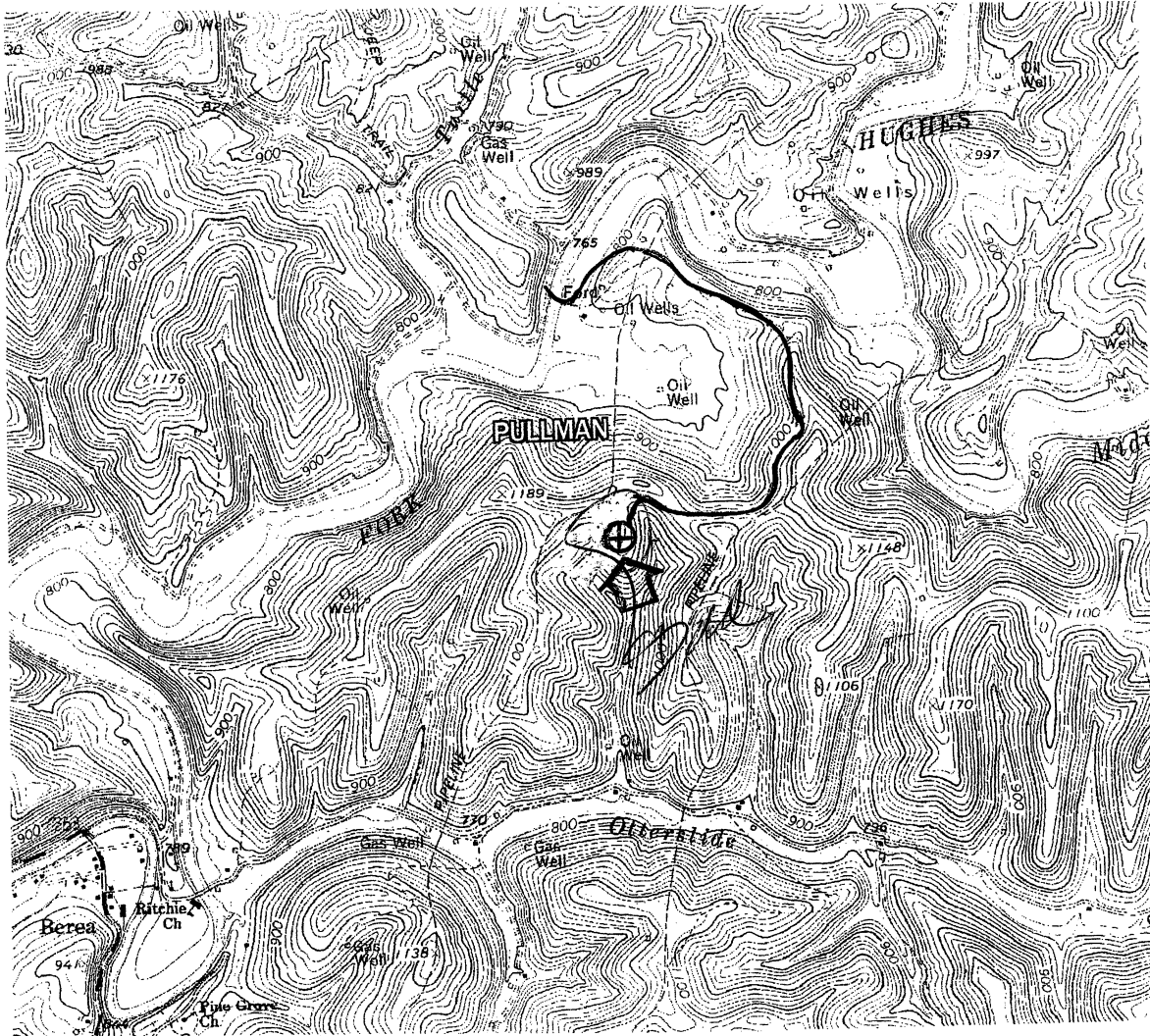
PLUG & ABANDON ___ CLEAN OUT & REPLUG ___

TARGET FORMATION ALEXANDER ESTIMATED DEPTH 5328'

WELL OPERATOR CNX GAS COMPANY LLC DESIGNATED AGENT KENT WRIGHT

ADDRESS P.O. BOX 1248 JANE LEW, WV 26378 ADDRESS P.O. BOX 1248 JANE LEW, WV 26378

COUNTY NAME PERMIT



2-29-11

DRAWINGS TO ACCOMPANY FORM WW-9

CNX GAS COMPANY LLC

P. O. BOX 1248

JANE LEW, WV 26378

WATERSHED: OTTERSIDE CREEK

DISTRICT: UNION COUNTY: RITCHIE

QUADRANGLE: PULLMAN WELL NO.: 34645

DATE: 01/03/11 PAGE of

LAND SURVEYING SERVICES
21 CEDAR LANE
BRIDGEPORT, WV 26330
PHONE: 304-842-2018 OR 5762