



west virginia department of environmental protection

Office of Oil and Gas
601 57th Street, S.E.
Charleston, WV 25304
(304) 926-0450
fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary
www.dep.wv.gov

Monday, March 13, 2023
WELL WORK PLUGGING PERMIT
Horizontal 6A Plugging

ANTERO RESOURCES CORPORATION
1615 WYNKOOP STREET

DENVER, CO 80202

Re: Permit approval for CONSTABLE UNIT 2H
47-085-10020-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926- 0450.

James A. Martin
Chief

Operator's Well Number: CONSTABLE UNIT 2H
Farm Name: O'NEILL FAMILY TRUST ET⁺
U.S. WELL NUMBER: 47-085-10020-00-00
Horizontal 6A Plugging
Date Issued: 3/13/2023

Promoting a healthy environment.

03/17/2023

PERMIT CONDITIONS

47 0 8 5 1 0 0 2 0

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

CONDITIONS

1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
3. Well work activities shall not constitute a hazard to the safety of persons.

03/17/2023

4708510020

WW-4B
Rev. 2/01

- 1) Date January 19, 2023
- 2) Operator's
Well No. Constable Unit 2H
- 3) API Well No. 47-085 - 10020

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

APPLICATION FOR A PERMIT TO PLUG AND ABANDON

- 4) Well Type: Oil ___/ Gas X/ Liquid injection ___/ Waste disposal ___/
(If "Gas, Production ___ or Underground storage ___) Deep ___/ ShallowX
- 5) Location: Elevation 1143' Watershed South Fork Hughes River
District Union County Ritchie Quadrangle Pullman 7.5'
- 6) Well Operator Antero Resources Corporation 7) Designated Agent Kevin Ellis
Address 1615 Wynkoop Street Address 535 White Oaks Blvd
Denver, CO 80202 Bridgeport, WV 26330
- 8) Oil and Gas Inspector to be notified 9) Plugging Contractor
Name Isaiah Richards Name N/A - Antero will plug well
Address 601 57th Street SE Address _____
Charleston, WV 25304

10) Work Order: The work order for the manner of plugging this well is as follows:

***Please See Attached Work Order**

Notification must be given to the district oil and gas inspector 24 hours before permitted work can commence.

Work order approved by inspector  Date 03/10/2023

03/17/2023

47 085 10020

Constable Unit 2H
Ritchie County, WV
API #47-085-10020



Antero Resources
1615 Wynkoop St.
Denver, CO 80202
Office: 303.357.7310
Fax: 303.357.7315

Objective: Plug and Abandon Surface Casing

Well Design:

- 20" OD Conductor CSG, 19.124" ID @ 40' – Cemented to Surface
- 13 3/8" OD Surface CSG, 12.715" ID @ 460' – Cemented to Surface

Oil and Gas Zones:

1. N/A

Procedure:

1. Notify WV DEP 24 hours prior to commencing work.
2. Hold JSA Pre Job Meeting.
3. MIRU cement services. Mix and pump Class A cement plug from bottom to surface.
 - a. 460' Surface Casing- approximately 360 sacks @ yield of 1.15 ft³/sk
4. Install Monument Marker with API #47-085-10020

Handwritten signature and date: 03/16/2023

03/17/2023

4708510020

WW-4A
Revised 6-07

1) Date: 2/13/2023
2) Operator's Well Number
Constable Unit 2H

3) API Well No.: 47 - 085 - 10020

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS
NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

| | |
|---------------------------------------|------------------------------------|
| 4) Surface Owner(s) to be served: | 5) (a) Coal Operator |
| (a) Name <u>PLEASE SEE ATTACHMENT</u> | Name _____ |
| Address _____ | Address _____ |
| (b) Name <u>PLEASE SEE ATTACHMENT</u> | (b) Coal Owner(s) with Declaration |
| Address _____ | Name _____ |
| (c) Name <u>PLEASE SEE ATTACHMENT</u> | Address _____ |
| Address _____ | Name _____ |
| 6) Inspector <u>Isaiah Richards</u> | (c) Coal Lessee with Declaration |
| Address <u>601 57th Street SE</u> | Name _____ |
| <u>Charleston, WV 25304</u> | Address _____ |
| Telephone <u>304-205-3032</u> | _____ |

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

TO THE PERSONS NAMED ABOVE: You should have received this Form and the following documents:

- (1) The application to Plug and Abandon a Well on Form WW-4B, which sets out the parties involved in the work and describes the well its and the plugging work order; and
- (2) The plat (surveyor's map) showing the well location on Form WW-6.

The reason you received these documents is that you have rights regarding the application which are summarized in the instructions on the reverses side. However, you are not required to take any action at all.

Take notice that under Chapter 22-6 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a permit to plug and abandon a well with the Chief of the Office of Oil and Gas, West Virginia Department of Environmental Protection, with respect to the well at the location described on the attached Application and depicted on the attached Form WW-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Chief.

Well Operator Antero Resources Corporation
 By: Jon McEvers
 Its: Senior VP of Operations
 Address 1615 Wynkoop Street
Denver, CO 80202
 Telephone 303-357-7310

Subscribed and sworn before me this 2 day of March, 2023
Stefan Gaspar Notary Public
 My Commission Expires November 15, 2026



Oil and Gas Privacy Notice

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyoffier@wv.gov.

03/17/2023

Lockhart Heirs Pad Surface Owners

| | |
|-----------------------|--|
| Tax Parcel ID: | 10-14-10 |
| Owner: | Timothy R. O'Neill |
| Address: | 15025 Iona Lakes Drive Fort Myers, FL 33908 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | Kathleen R. Hoover |
| Address: | 4 Amador Newport Beach, CA 92657 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | Acme Dollars & Sense, LLC |
| Address: | 2436 N. Federal Highway, Suite 456 Lighthouse Point, FL 33064 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | Mary F. Harms 2015 Irrevocable Trust |
| Address: | 4368 Steuben Woods Drive Steubenville, OH 43952 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | Sharon S. O'Neill Stainken |
| Address: | 696 San Ramon Valley Blvd 510 Danville, CA 94526 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | O'Neill Family Trust, Daniel J. O'Neill - Trustee |
| Address: | P.O. Box 255 Gravois Mills, MO 65037 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | Daniel J. O'Neill |
| Address: | P.O. Box 255 Gravois Mills, MO 65037 |
| Tax Parcel ID: | 10-14-10 |
| Owner: | Kelcie Janeen Loftin |
| Address: | 226 Surry Road O'Fallon, MO 63366 |

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

4708510020

Tax Parcel ID: 10-14-10
Owner: Karah Leigh Loftin
Address: 226 Surry Road
O'Fallon, MO 63366

Tax Parcel ID: 10-14-10
Owner: Antill Keystone Trust
Address: 114 Melinda Drive
Wintersville, OH 43953

Tax Parcel ID: 10-14-10
Owner: Sean T. O'Neill
Address: P.O. Box 255
Gravois Mills, MO 65037

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. **DO NOT PHOTO COPY OR ALTER LABEL.**
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, **DO NOT TAPE OVER BARCODE.** Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | | | |
|---|------------|-------------------------|---------------|
| USPS TRACKING # : 9405 5036 9930 0492 0141 26 | | | |
| Trans. #: | 583695957 | Priority Mail® Postage: | \$9.95 |
| Print Date: | 03/02/2023 | Total: | \$9.95 |
| Ship Date: | 03/02/2023 | | |
| Expected Delivery Date: | 03/06/2023 | | |
| From: JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | | | |
| To: SEAN T O'NEILL PO BOX 255 GRAVOIS MILLS MO 65037-0255 | | | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | | | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | | | |
|---|---|-------------------------|---------------|
| USPS TRACKING # : 9405 5036 9930 0492 0141 02 | | | |
| Trans. #: | 583695957 | Priority Mail® Postage: | <u>\$9.95</u> |
| Print Date: | 03/02/2023 | Total: | <u>\$9.95</u> |
| Ship Date: | 03/02/2023 | | |
| Expected | | | |
| Delivery Date: | 03/06/2023 | | |
| | | | |
| From: | JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | | |
| | | | |
| To: | ANTILL KEYSTONE TRUST 114 MELINDA DR WINTERSVILLE OH 43953-4049 | | |
| | | | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | | | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|--|---------------|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0140 89 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected | |
| Delivery Date: | 03/04/2023 |
| Priority Mail® Postage: | \$9.95 |
| Total: | \$9.95 |
| From: JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | |
| To: KARAH L LOFTIN 226 SURREY CT O FALLON MO 63366-7418 | |
| * Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date. | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. **DO NOT PHOTO COPY OR ALTER LABEL.**
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, **DO NOT TAPE OVER BARCODE.** Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|---|--|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0140 72 | |
| Trans. #: | 583895957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected | |
| Delivery Date: | 03/04/2023 |
| Priority Mail® Postage: | \$9.95 |
| Total: | \$9.95 |
| | |
| From: | JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 |
| | |
| To: | KELCIE J LOFTIN 226 SURREY CT O FALLON MO 63366-7418 |
| | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|---|---|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0140 65 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected Delivery Date: | 03/06/2023 |
| Priority Mail® Postage: | <u>\$9.95</u> |
| Total: | <u>\$9.95</u> |
| | |
| From: | JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 |
| | |
| To: | DANIEL J O'NEILL PO BOX 255 GRAVOIS MILLS MO 65037-0255 |
| | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas
MAR 03 2023

WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|--|---------------|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0140 41 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected | |
| Delivery Date: | 03/06/2023 |
| Priority Mail® Postage: | \$9.95 |
| Total: | \$9.95 |
| From: JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | |
| To: O'NEILL FAMILY TRUST, DANIEL J. O'NEILL - TRUSTEE PO BOX 255 GRAVOIS MILLS MO 65037-0255 | |
| * Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date. | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|---|--|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0140 27 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected | |
| Delivery Date: | 03/06/2023 |
| Priority Mail® Postage: | \$9.95 |
| Total: | \$9.95 |
| | |
| From: | JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 |
| | |
| To: | SHARON S O'NEILL STANKEN # 510 696 SAN RAMON VALLEY BLVD DANVILLE CA 94526-4022 |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|---|---|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0140 03 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected Delivery Date: | 03/06/2023 |
| Priority Mail® Postage: | <u>\$9.95</u> |
| Total: | <u>\$9.95</u> |
| | |
| From: | JOHN GIANNAULA 1815 WYNKOOP ST DENVER CO 80202-1106 |
| | |
| To: | MARY F. HARMS 2015 IRREVOCABLE TRUST 4368 STEUBEN WOODS DR STEUBENVILLE OH 43953-2301 |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. **DO NOT PHOTO COPY OR ALTER LABEL.**
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, **DO NOT TAPE OVER BARCODE.** Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|--|---------------|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0139 76 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected | |
| Delivery Date: | 03/06/2023 |
| Priority Mail® Postage: | <u>\$9.95</u> |
| Total: | <u>\$9.95</u> |
| From: JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | |
| To: ACME DOLLARS & SENSE, LLC 2436 N FEDERAL HWY PMB 456 LIGHTHOUSE PT FL 33064-6854 | |
| * Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date. | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. **DO NOT PHOTO COPY OR ALTER LABEL.**
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, **DO NOT TAPE OVER BARCODE.** Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | | | |
|---|------------|-------------------------|---------------|
| USPS TRACKING # : 9405 5036 9930 0492 0139 69 | | | |
| Trans. #: | 583685957 | Priority Mail® Postage: | \$8.95 |
| Print Date: | 03/02/2023 | Total: | \$8.95 |
| Ship Date: | 03/02/2023 | | |
| Expected Delivery Date: | 03/06/2023 | | |
| From: JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | | | |
| To: KATHLEEN R HOOVER 4 AMADOR NEWPORT BEACH CA 92657-1226 | | | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | | | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

4708510020

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

Cut on dotted line.

Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|--|---------------|
| USPS TRACKING # : | |
| 9405 5036 9930 0492 0139 52 | |
| Trans. #: | 583695957 |
| Print Date: | 03/02/2023 |
| Ship Date: | 03/02/2023 |
| Expected Delivery Date: | 03/06/2023 |
| Priority Mail® Postage: | <u>\$9.95</u> |
| Total: | <u>\$9.95</u> |
| From: JOHN GIANNAULA 1615 WYNKOOP ST DENVER CO 80202-1106 | |
| To: TIMOTHY R O'NEILL 15025 IONA LAKES DR FORT MYERS FL 33908-1848 | |
| * Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date. | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

03/17/2023

Proposed Revegetation Treatment: Acres Disturbed 3.59 Prevegetation pH _____

Lime 2-3 Tons/acre or to correct to pH 6.5

Fertilizer type _____

Fertilizer amount 500 lbs/acre

Mulch 2-3 Tons/acre

Seed Mixtures

| Temporary | | Permanent | |
|------------------|----------|-------------|----------|
| Seed Type | lbs/acre | Seed Type | lbs/acre |
| Annual Ryegrass | 40 | Crownvetch | 10-15 |
| Field Bromegrass | 40 | Tall Fescue | 30 |

Please reference Table IV-3 on page 7 of the Well #1 Plugging Plan

Please reference Table IV-4A on page 7 of the Well #1 Plugging Plan

*or type of grass seed requested by surface owner

Attach:

Maps(s) of road, location, pit and proposed area for land application (unless engineered plans including this info have been provided). If water from the pit will be land applied, provide water volume, include dimensions (L, W, D) of the pit, and dimensions (L, W), and area in acres, of the land application area.

Photocopied section of involved 7.5' topographic sheet.

Plan Approved by: [Signature]

Comments: _____

Title: COG Inspector Date: 03/10/2023

Field Reviewed? () Yes (X) No

4708510020

WW-7
8-30-06



West Virginia Department of Environmental Protection
Office of Oil and Gas
WELL LOCATION FORM: GPS

API: 47-085-10020 WELL NO.: Constable 2H

FARM NAME: Lockhart Heirs

RESPONSIBLE PARTY NAME: Antero Resources Corporation

COUNTY: Ritchie DISTRICT: Union

QUADRANGLE: Pullman

SURFACE OWNER: Karah Leigh Lofton

ROYALTY OWNER: _____

UTM GPS NORTHING: 4338000.48 m

UTM GPS EASTING: 509482.36 m GPS ELEVATION: 1143.8 ft

The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:

1. Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.
2. Accuracy to Datum – 3.05 meters
3. Data Collection Method:

Survey grade GPS : Post Processed Differential _____
Real-Time Differential

Mapping Grade GPS : Post Processed Differential _____
Real-Time Differential

4. Letter size copy of the topography map showing the well location.

I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.

Mary Tim
Signature

Permitting Manager
Title

3/2/23
Date

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

03/17/2023

WR-35
Rev. 8/23/13

State of West Virginia
Department of Environmental Protection - Office of Oil and Gas
Well Operator's Report of Well Work

API 47 - 085 - 10020 County Ritchie District Union
 Quad Pullman 7.5' Pad Name Lockhart Heirs Pad Field/Pool Name ----
 Farm name Karah Leigh Lofton Well Number Constable Unit 2H
 Operator (as registered with the OOG) Antero Resources Corporation
 Address 1615 Wynkoop Street City Denver State CO Zip 80202

As Drilled location NAD 83/UTM Attach an as-drilled plat, profile view, and deviation survey
 Top hole Northing 4338000.48m Easting 509482.36m
 Landing Point of Curve Northing _____ Easting _____
 Bottom Hole Northing _____ Easting _____

Elevation (ft) 1143' GL Type of Well New Existing Type of Report Interim Final
 Permit Type Deviated Horizontal Horizontal 6A Vertical Depth Type Deep Shallow
 Type of Operation Convert Deepen Drill Plug Back Redrilling Rework Stimulate
 Well Type Brine Disposal CBM Gas Oil Secondary Recovery Solution Mining Storage Other _____
 Type of Completion Single Multiple Fluids Produced Brine Gas NGL Oil Other _____
 Drilled with Cable Rotary

Drilling Media Surface hole Air Mud Fresh Water Intermediate hole Air Mud Fresh Water Brine
 Production hole Air Mud Fresh Water Brine

Mud Type(s) and Additive(s)

RECEIVED
Office of Oil and Gas

MAR 03 2023

WV Department of
Environmental Protection

Date permit issued 2/19/2013 Date drilling commenced 3/24/2013 Date drilling ceased 3/27/2013
 Date completion activities began N/A Date completion activities ceased N/A
 Verbal plugging (Y/N) N/A Date permission granted N/A Granted by N/A

Please note: Operator is required to submit a plugging application within 5 days of verbal permission to plug

Freshwater depth(s) ft _____ Open mine(s) (Y/N) depths No
 Salt water depth(s) ft _____ Void(s) encountered (Y/N) depths No
 Coal depth(s) ft _____ Cavern(s) encountered (Y/N) depths No
 Is coal being mined in area (Y/N) No

Reviewed by:

03/17/2023

WR-35
Rev. 8/23/13

API 47-085 - 10020 Farm name Karah Leigh Lofton Well number Constable Unit 2H

| CASING STRINGS | Hole Size | Casing Size | Depth | New or Used | Grade wt/ft | Basket Depth(s) | Did cement circulate (Y/N) * Provide details below* |
|---------------------------|-----------|-------------|-------|-------------|-------------|-----------------|--|
| Conductor | 24" | 20" | 40' | New | 94#, H-40 | N/A | Y |
| Surface | 17 1/2" | 13 3/8" | 460' | New | 48#, J-55 | N/A | Y |
| Coal | | | | | | | |
| Intermediate 1 | | | | | | | |
| Intermediate 2 | | | | | | | |
| Intermediate 3 | | | | | | | |
| Production | | | | | | | |
| Tubing | | | | | | | |
| Packer type and depth set | | N/A | | | | | |

Comment Details _____

| CEMENT DATA | Class/Type of Cement | Number of Sacks | Slurry wt (ppg) | Yield (ft ³ /sks) | Volume (ft ³) | Cement Top (MD) | WOC (hrs) |
|----------------|----------------------|-----------------|-----------------|------------------------------|---------------------------|-----------------|-----------|
| Conductor | Class A | 197 sx | 15.6 | 1.18 | 244 | 0' | 8 Hrs. |
| Surface | Class A | 662 sx | 15.6 | 1.18 | 140 | 0' | 8 HRS |
| Coal | | | | | | | |
| Intermediate 1 | | | | | | | |
| Intermediate 2 | | | | | | | |
| Intermediate 3 | | | | | | | |
| Production | | | | | | | |
| Tubing | | | | | | | |

Drillers TD (ft) 460' Loggers TD (ft) _____
 Deepest formation penetrated _____ Plug back to (ft) N/A
 Plug back procedure N/A

Kick off depth (ft) _____

Check all wireline logs run caliper density deviated/directional induction
 neutron resistivity gamma ray temperature sonic

Well cored Yes No Conventional Sidewall Were cuttings collected Yes No

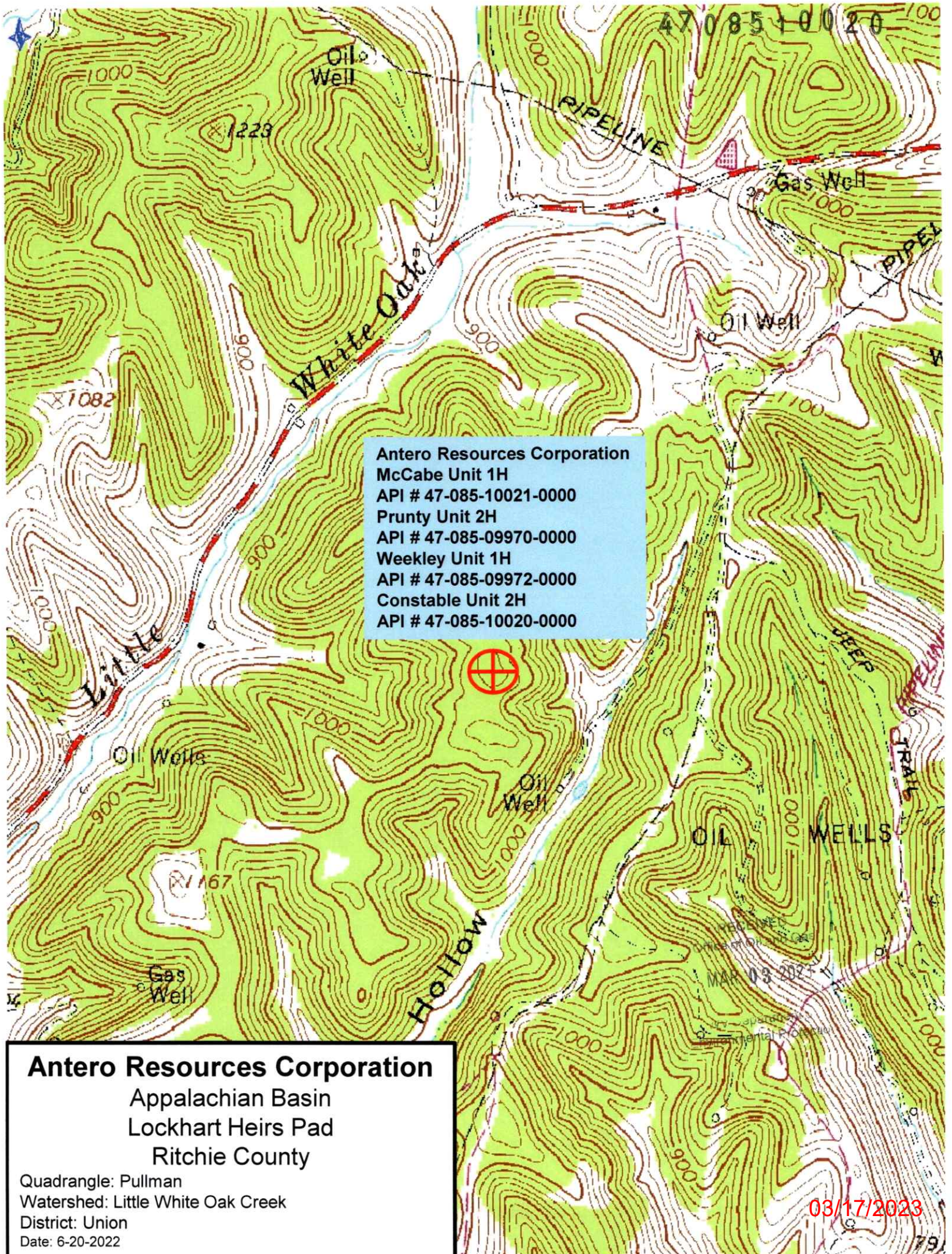
DESCRIBE THE CENTRALIZER PLACEMENT USED FOR EACH CASING STRING _____ RECEIVED
Conductor - 0 Office of Oil and Gas

MAR 03 2023

WAS WELL COMPLETED AS SHOT HOLE Yes No DETAILS _____ WV Department of Environmental Protection

WAS WELL COMPLETED OPEN HOLE? Yes No DETAILS _____

WERE TRACERS USED Yes No TYPE OF TRACER(S) USED N/A



Antero Resources Corporation
McCabe Unit 1H
API # 47-085-10021-0000
Prunty Unit 2H
API # 47-085-09970-0000
Weekley Unit 1H
API # 47-085-09972-0000
Constable Unit 2H
API # 47-085-10020-0000

Antero Resources Corporation
Appalachian Basin
Lockhart Heirs Pad
Ritchie County

Quadrangle: Pullman
Watershed: Little White Oak Creek
District: Union
Date: 6-20-2022

03/17/2023

WW-4B

47 085 10020

| | |
|-----------|-------------------|
| API No. | 47-085-10020 |
| Farm Name | Lockhart Heirs |
| Well No. | Constable Unit 2H |

**INSTRUCTIONS TO COAL OPERATORS
OWNERS AND LESSEE**

The well operator named on the obverse side of WW-4 (B) is about to abandon the well described in the enclosed materials and will commence the work of plugging and abandoning said well on the date the inspector is notified. Which date shall not be less than five days after the day on which this notice and application so mailed is received, or in due course should be received by the Department of Environmental Protection Office of Oil & Gas.

This notice and application is given to you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not the operator will proceed to plug and fill said well in the manner required by Section 24, Article 6, Chapter 22 of the Code and given in detail on obverse side of this application.

NOTE: If you wish this well to be plugged according to 22-6-24(d) then as per Regulation 35CSR4-13.9 you must complete and return to this office on form OB-16 "Request by Coal Operator, Owner, or Lessee for plugging" prior to the issuance of this plugging permit.

WAIVER

The undersigned coal operator ____/ owner ____/ lessee ____/ of the coal under this well location has examined this proposed plugging work order. The undersigned has no objection to the work proposed to be done at this location, provided, the well operator has complied with all applicable requirements of the West Virginia Code and the governing regulations.

Date: _____

By: _____

Its _____

RECEIVED
Office of Oil and Gas
MAR 03 2023
WV Department of
Environmental Protection

03/17/2023

SURFACE OWNER WAIVER

4708510020

Operator's Well
Number

Constable Unit 2H

INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (Note: If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT.

WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

Chief, Office of Oil and Gas
Department of Environmental Protection
601 57th St. SE
Charleston, WV 25304
(304) 926-0450

RECEIVED
Office of Oil and Gas
MAR 03 2023

WV Department of
Environmental Protection

Time Limits and methods for filing comments. The law requires these materials to be served on or before the date the operator files his Application. You have **FIVE (5) DAYS** after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Comments must be in writing. Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective;
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;
- 5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation...".

If you want a copy of the permit as it is issued or a copy of the order denying the permit, you should request a copy from the Chief.

VOLUNTARY STATEMENT OF NO OBJECTION

I hereby state that I have read the instructions to surface owners and that I have received copies of a Notice and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

I further state that I have no objection to the planned work described in these materials, and I have no objection to a permit being issued on those materials.

**FOR EXECUTION BY A NATURAL PERSON
ETC.**

**FOR EXECUTION BY A CORPORATION,
ETC.**

| | | |
|-----------|------------|------------------|
| _____ | Date _____ | Name _____ |
| Signature | | By _____ |
| | | Its _____ |
| | | _____ Date _____ |

Signature

Date **03/17/2023**



Kennedy, James P <james.p.kennedy@wv.gov>

plugging permits issued 4701706615 4708509971 08509972 08510020 08510021

1 message

Kennedy, James P <james.p.kennedy@wv.gov>

Mon, Mar 13, 2023 at 2:21 PM


To: Dani Devito <ddevito@shalepro.com>, Mallory Stanton <mstanton@anteroresources.com>, Isaiah M Richards <isaiah.m.richards@wv.gov>, amossor@wvassessor.com, dsponaug@assessor.com


To whom it may concern, plugging permits have been issued for 4701706615 4708509971 08509972 08510020 08510021.

James Kennedy


WVDEP OOG


10 attachments


 **IR-8 4708509972.pdf**
120K


 **ir-8 4708509971.pdf**
120K


 **4701706615.pdf**
1530K


 **4708509971.pdf**
2165K


 **IR-8 4701706615.pdf**
120K

 **4708509972.pdf**
2157K

 **IR-8 4708510020.pdf**
120K

 **4708510020.pdf**
2079K

 **IR-8 4708510021.pdf**
120K

 **4708510021.pdf**
2081K

03/17/2023