

STATE OF WEST VIRGINIA  
DIVISION OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm Name: Mike Ross Inc. \_\_\_\_\_ Operator Well No\_ Steele Run #6 80625 \_\_\_\_\_

LOCATION: Elevation: \_\_ 864' \_\_\_\_\_ Quadrangle: \_\_ Petroleum \_\_\_\_\_  
District: \_\_ Grant \_\_\_\_\_ County: Ritchie \_\_\_\_\_  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_X\_\_ GAS \_\_\_\_\_

Company: WVDEP Plugging \_\_\_\_\_ Coal Operator \_\_\_\_\_ NA \_\_\_\_\_  
601 57<sup>th</sup> Street \_\_\_\_\_ or Owner \_\_\_\_\_  
Charleston, WV 25301 \_\_\_\_\_

Agent: \_James Martin \_\_\_\_\_ Coal Operator \_\_\_\_\_  
or Owner \_\_\_\_\_

Permit Issued Date: \_7\_ /09\_ /2014\_

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of \_\_Ritche\_\_ ss:

\_Randy Slagel\_\_\_\_\_ and \_William Landis\_\_\_\_\_ being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well, and \_Dave Gilbert\_\_\_\_\_ Oil and Gas Inspector representing the Director, say that said work was commenced on the \_\_18 th\_\_ day of \_June\_\_\_\_\_, 2015\_, and that the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Cement	280	152	NA	No Known Pipe Remains
Cement	152'	Surface	20' of 6"	No Known Pipe Remains
Well T.D.280'				
Erect a	Monument	With the	API attached	

Description of monument: \_\_ to well w/the API number attached and that the work of plugging and filling said well was completed on the \_\_9 th\_\_ day of \_July 2015\_\_\_\_\_.

And further deponents saith not. \_\_\_\_\_

Sworn and subscribe before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public  
Oil and Gas Inspector: \_\_David Scranage \_7\_/22\_/2015\_\_\_\_\_