

Antero Resources Corporation
 Appalachian Basin
 Minear Pad
 Ritchie County

RECEIVED
 Office Of Oil and Gas
 JAN 05 2026

WV Department of
 Environmental Protection

Quadrangle: Pullman
 Watershed: South Fork Hughes River
 District: Union
 Date: 10-24-2023

02/13/2026

Antero Resources Corporation Well No. Mickey #2H

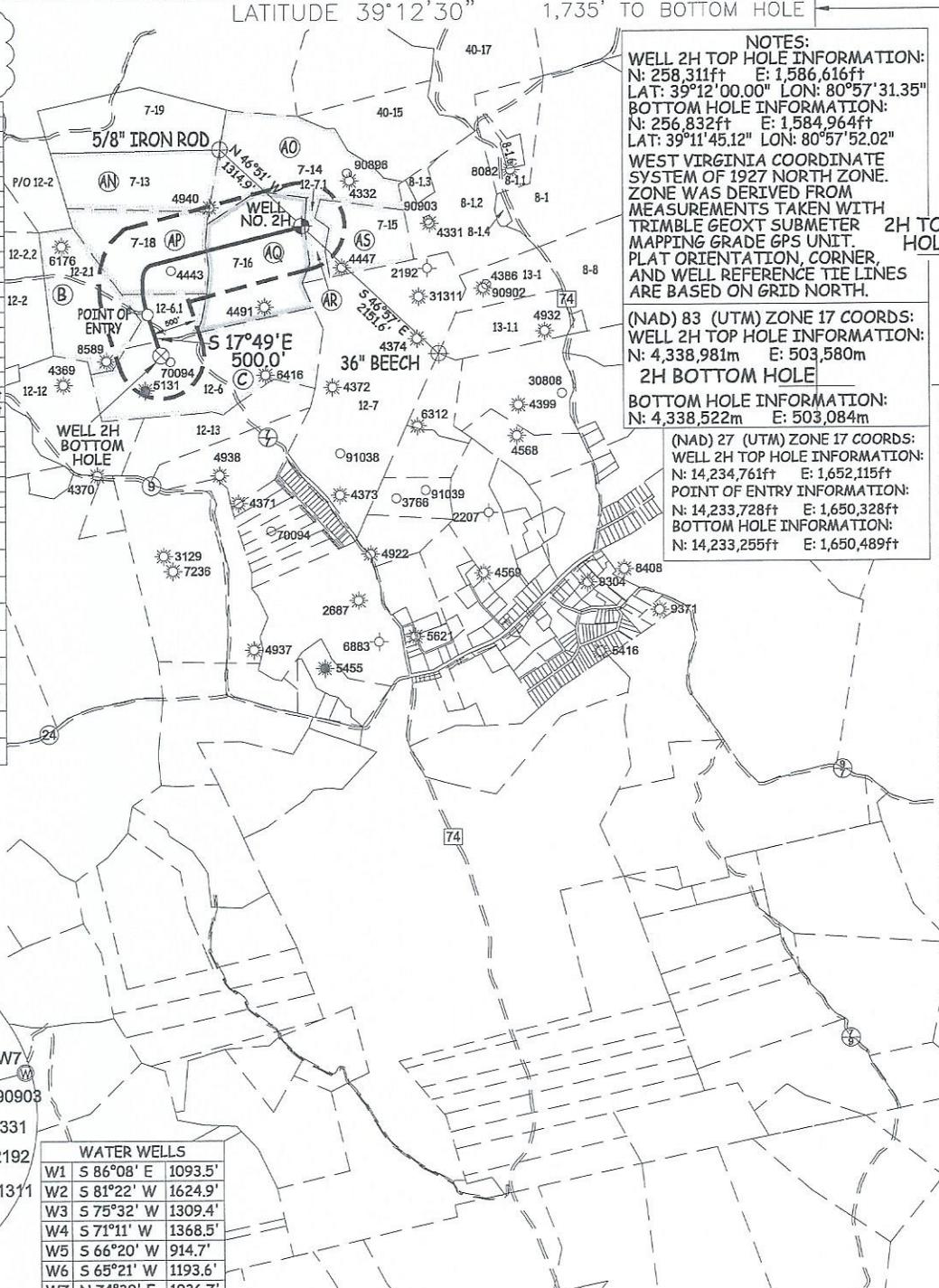
UNION DISTRICT - RITCHIE COUNTY	
7-13	Dawn McLaughlin
7-14	Wayne & Delphene Haddox
7-15	Louis Daniel Easterday Revocable Living Trust
7-16	Louis D Easterday
7-18	Louis D Easterday
7-19	Max & Laura Dodd
8-1	Danny Haddox Et Al
8-1.1	Danny Haddox Et Al
8-1.2	Danny Haddox Et Al
8-1.3	Wayne & Delphene Haddox
8-1.4	David Haddox
8-1.6	David Haddox
8-8	David Haddox
12-2	Phillip & Sharon Estep
12-2.1	Haught Farm LLC
12-2.2	Donald J. Ensminger, III
12-6	Robert & Dorothy Layton
12-6.1	Robert & Dorothy Layton
12-7	Louis Daniel Easterday Revocable Living Trust
12-7.1	Louis Daniel Easterday Revocable Living Trust
12-12	Anthony & Steven Riddle
12-13	Clay Mossor & Victoria McInnis
13-1	David & Rose Cox
13-1.1	David & Rose Cox
CLAY DISTRICT - RITCHIE COUNTY	
40-15	Wayne & Delphene Haddox
40-17	Duane Riggs

LEASES	
B	FREDERICK SIMMONS ET AL
C	EDITH LAYTON
AN	ESTER HAYHURST
AO	SARAH C. HOWARD
AP	KENNETH B. PERINE AND PATRICIA PERINE
AQ	KENNETH B. PERINE AND PATRICIA PERINE
AR	JOSEPH A. HOWARD
AS	JOYCE ANN HOWARD

NOTES:
 WELL 2H TOP HOLE INFORMATION:
 N: 258,311ft E: 1,586,616ft
 LAT: 39°12'00.00" LON: 80°57'31.35"
 BOTTOM HOLE INFORMATION:
 N: 256,832ft E: 1,584,964ft
 LAT: 39°11'45.12" LON: 80°57'52.02"
 WEST VIRGINIA COORDINATE SYSTEM OF 1927 NORTH ZONE. ZONE WAS DERIVED FROM MEASUREMENTS TAKEN WITH TRIMBLE GEOXT SUBMETER 2H TOP MAPPING GRADE GPS UNIT. PLAT ORIENTATION, CORNER, AND WELL REFERENCE TIE LINES ARE BASED ON GRID NORTH.

(NAD) 83 (UTM) ZONE 17 COORDS:
 WELL 2H TOP HOLE INFORMATION:
 N: 4,338,981m E: 503,580m
 2H BOTTOM HOLE
 BOTTOM HOLE INFORMATION:
 N: 4,338,522m E: 503,084m

(NAD) 27 (UTM) ZONE 17 COORDS:
 WELL 2H TOP HOLE INFORMATION:
 N: 14,234,761ft E: 1,652,115ft
 POINT OF ENTRY INFORMATION:
 N: 14,233,728ft E: 1,650,328ft
 BOTTOM HOLE INFORMATION:
 N: 14,233,255ft E: 1,650,489ft



WATER WELLS		
W1	S 86°08' E	1093.5'
W2	S 81°22' W	1624.9'
W3	S 75°32' W	1309.4'
W4	S 71°11' W	1368.5'
W5	S 66°20' W	914.7'
W6	S 65°21' W	1193.6'
W7	N 74°39' E	1936.7'

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE RULES ISSUED AND PERSCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

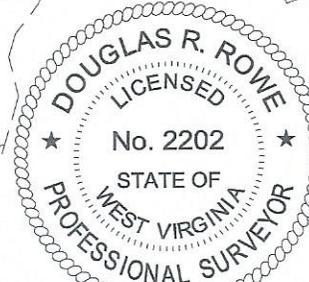
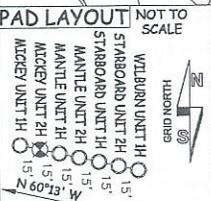


STATE OF WEST VIRGINIA, DIVISION OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS
 WILLOW LAND SURVEYING PLLC
 220 MASONIC AVE. PENNSBORO WEST VIRGINIA 26415

JOB # 25-029WA
 DRAWING # MICKEY2HS
 SCALE 1" = 2000'
 MINIMUM DEGREE OF ACCURACY SUBMETER
 PROVEN SOURCE OF ELEV. SUBMETER MAPPING GRADE GPS
 STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY DIVISION OF OIL AND GAS

LEGEND
 --- Surface Owner Boundary Lines +/-
 --- Adjoining Surface Tracts +/-
 ⊕ Found monument, as noted

DOUGLAS R. ROWE, P.S. 2202
 DATE 12/30/25
 OPERATOR'S WELL# MICKEY UNIT #2H
 47 - 085 - 16576
 STATE COUNTY PERMIT



WELL TYPE: OIL ___ GAS LIQUID INJECTION ___ WASTE DISPOSAL
 (IF "GAS") PRODUCTION STORAGE ___ DEEP ___ SHALLOW
 LOCATION: ELEVATION AS BUILT - 1,097' WATERSHED SOUTH FORK HUGHES RIVER
 QUADRANGLE PULLMAN 7.5' DISTRICT UNION COUNTY RITCHIE
 SURFACE OWNER LOUIS D. EASTERDAY ACREAGE 33.75 ACRES +/-
 OIL & GAS ROYALTY OWNER KENNETH B. PERINE AND PATRICIA PERINE LEASE ACREAGE 33.75 ACRES±
 PROPOSED WORK: DRILL CONVERT ___ DRILL DEEPER ___ REDRILL ___
 FRACTURE OR STIMULATE PLUG OFF OLD FORMATION PERFORATE NEW
 FORMATION ___ OTHER PHYSICAL CHANGE IN WELL (SPECIFY) ___
 PLUG & ABANDON ___ CLEAN OUT & REPLUG ___
 TARGET FORMATION MARCELLUS ESTIMATED DEPTH 6,900' TVD 10,400' MD
 WELL OPERATOR ANTERO RESOURCES CORP. DESIGNATED AGENT CONRAD BASTON
 ADDRESS 1615 WYNKOOP ST. ADDRESS 535 WHITE OAKS BLVD
 DENVER, CO 80202 BRIDGEPORT, WV 26330

NOTE
 NO OCCUPIED DWELLINGS OR BUILDINGS TWO THOUSAND FIVE HUNDRED (2,500) SQUARE FEET OR LARGER USED TO HOUSE OR SHELTER DAIRY CATTLE OR POULTRY HUSBANDRY ARE LOCATED WITHIN SIX HUNDRED FEET OF THE WELL PAD.

