



| | | |
|-------|---|------|
| 988-A | S | 1.71 |
| #1 | W | 3.06 |
| 993-A | S | 1.71 |
| #2 | W | 2.85 |

New Location
 Drill Deeper
 Abandonment

Company B. C. WILLIAMSON
 Address PENNSBORO, W. VA.
 Farm L. C. STEPHENS
 Tract _____ Acres 18 Lease No. _____
 Well (Farm) No. 1 & 2 Serial No. _____
 Elevation (Spirit Level) 766, 784
 Quadrangle HARRISVILLE
 County RITCHIE District GRANT
 Engineer B. F. RINEHART
 Engineer's Registration No. 648
 File No. _____ Drawing No. 764-GR
 Date Aug 5, 1950 Scale 1 in. = 300 ft.

STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES
 OIL AND GAS DIVISION
 CHARLESTON

WELL LOCATION MAP
 FILE NO. Rit-988-A-#1
Rit-993-A-#2

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.
 - Denotes one inch spaces on border line of original tracing.



STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION

862

Plot 988

WELL RECORD

Permit No. Rit-993-pe

Oil or Gas Well Oil
(KIND)

Company B. C. Williamson
 Address Pennsboro, West Virginia.
 Farm L. C. Stephens Acres 26
 Location (waters) Devil Hole Run
 Well No. #2 Elev. See plat.
 District Grant County Ritchie
 The surface of tract is owned in fee by L. C. Stephens
 Address Harrisville, Rt 1,
 Mineral rights are owned by L. C. Stephens W. Va
 Address Same
 Drilling commenced XXXXXX 1902
 Drilling completed Un-known
 Date Shot May 1930 From Top 1610' To
 With
 Open Flow /10ths Water in _____ Inch
 /10ths Merc. in _____ Inch
 Volume _____ Cu. Ft.
 Rock Pressure _____ lbs. _____ hrs.
 Oil _____ bbls., 1st 24 hrs.
 Fresh water _____ feet _____ feet
 Salt water _____ feet _____ feet

| Casing and Tubing | Used in Drilling | Left in Well | Packers |
|-------------------|-----------------------|--------------|------------------------------|
| Size | | | Kind of Packer |
| 16 | | | |
| 13 | | | |
| 10 | | | Size of |
| 8 1/4 | | | |
| 6 5/8 | <u>1400'</u> | <u>1400'</u> | Depth set |
| 5 3/16 | <u>65'</u> | <u>65'</u> | <u>Linery 1595' to 1660'</u> |
| 3 | | | Perf. top <u>XXXXXX</u> |
| 2 | | | Perf. bottom |
| Liners Used | <u>1595' to 1660'</u> | | Perf. top |
| | | | Perf. bottom |

CASING CEMENTED _____ SIZE _____ No. Ft. _____ Date _____
 COAL WAS ENCOUNTERED AT No coal FEET _____ INCHES _____
 FEET _____ INCHES _____ FEET _____ INCHES
 FEET _____ INCHES _____ FEET _____ INCHES

| Formation | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|-------------------|-------|--------------|-------|--------|-------------------|----------------|---------|
| Salt Sand | | | 1570' | 1638' | Oil | 1626' | |
| Injun Sand | | | 1832' | ??? | Oil | 1832' to 1842' | |
| Total depth | | | | 1858' | | | |



NOV 18 1950