WR-38 Rev. 5/08

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: BLACKWELL, GLEN-HEIRS Operator Well No.: BLACKWELL 1 | | | | | | | | |
|---|-----------------------------|----------------------------|-----------------|-----------|---|---------------------|--|---|
| LOCATION: | | | | | Quadrangle: | WALTON 7.5 | | |
| LOCATION: | | WALTON | | | | ROANE | | |
| | District: | atitude: 38.695506708 Feet | | | | Min | Soc | |
| | | | | | | | | |
| | Longitude | 9: | Feet | West of | Deg. | Min | Sec. | |
| Well Type: (| OIL | GAS X | ush padalah kan | | | | | |
| Company | GREYLOCK CONVENTIONAL, LLC. | | | Coal Or | erator | | | - |
| | | 500 CORPORATE LANDING | | | er | | | _ |
| | CHARLESTON, WV 25311 | | | | ******************************* | | | - |
| Agent | JOE FARRIS | | | or Owner | | | | |
| Permit Issue | ed Date | 6/17/2024 | ı | | | • | | _ |
| | | | | Α. | FFIDAVIT | | | |
| STATE OF W | EST VIRGI | NIA, | | A | PPIDAVII | | | |
| County of ROA | NE | SS: | | | | | | |
| Darrell Shamblin | n | and | Jeffery Pars | ions | | hoing first duly | sworn according to law dep | |
| and say that th | ney are expe | | | | and filling oil and | gas wells and we | re employed by the above nar | ned |
| well operator, | and partici | pated in the | work of pl | ugging ar | d filling the abo | ve well say that | said work was commenced | on |
| the STH | day of | AUGUST | , 20_24 | , and the | well was plugge | ed and filled in th | e following manner: | |
| TYPE | TF | FROM | | ТО | | MOVED | LEFT | 7 |
| CEMENT | | 4661' | 4350' | | 1700° OF 4 1/2" | | UNKNOWN | - |
| CEMENT | 2500 | | 2150° | | 770' OF 7" | | 1634' OF 7" | |
| CEMENT | | | 1800' | | | | 261' OF 9 5/8 | |
| CEMENT | | | 1600* | | | | | |
| CEMENT | 1017* | | 917 | | CEMENT | | 150' TO SURFACE | |
| CEMENT | 311' | | 70 | | 6% GEL BETWEEN PLUGS | | | |
| | | | | | *************************************** | EEN PLUGS | | _ |
| | | ent: 7" casing | | | ed on. | and tha | it the work of plugging and filli | ng |
| said well was | completed | on the 91H | day of _A | JGUST | , 20 24 . | | Janananan | ******* |
| And further | er deponents | s saith not. | avo | ule) | honkly | | Notary Public | FICIAL SEAL , State Of West Virginia |
| | | | S.ffz. | Pex | 7 | | 500 Co | BA A. KNUCKLES Orporate Landing ston, WV 25311 |
| Sworn and | d subscribe | before me th | is 3th | tay of | inquot | 20 24 | My Commission | on Expires July 20, 2025 |
| My commissi | on expires. | July 3 | 0202 | - 0 | MCH | otary Public | allo | |
| Affidavit revie | ewed by the | Office of Oil | and Gas. | 1:0 | | | ile: 006 Tospedor | |
| | | | | CANSO | Lausens | | The state of the s | |