

LATITUDE

LONGITUDE

See microfilm  
for Plan

7'5 OGIS topo location

7.5' loc \_\_\_\_\_ 15' loc \_\_\_\_\_  
(calc.) \_\_\_\_\_

Company \_\_\_\_\_

Farm S C Monroe 2 (1658)

Quad \_\_\_\_\_

County \_\_\_\_\_

District Harper

WELL LOCATION MAP

File No. 87-30037





MONROE, S. C., NO. 1658.

Roa-37-A.

By Walker-Beren Oil Co.

Harper Dist.