

west virginia department of environmental protection

Office of Oil and Gas 601 57<sup>th</sup> Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary www.dep.wv.gov

Friday, April 22, 2022 WELL WORK PERMIT Horizontal 6A / New Drill

ARSENAL RESOURCES LLC 6031 WALLACE RD. EXTENSION WEXFORD, PA 15090

Re: Permit approval for JOHNSON TFP-40 203 47-091-01368-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Please be advised that form WR-35, Well Operators Report of Well Work is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

Operator's Well Number: JOHNSON TFP-40,203 Farm Name: RENEE JOHNSON U.S. WELL NUMBER: 47-091-01368-00-00 Horizontal 6A New Drill Date Issued: 4/22/2022

Promoting a healthy environment.



west virginia department of environmental protection

Office of Oil and Gas 601 57<sup>th</sup> Street, S.E. Charleston, WV 25304 (304) 926-0450 Fax: (304) 926-0452 Austin Caperton, Cabinet Secretary dep.wv.gov

#### ORDER

#### ISSUED UNDER WEST VIRGINIA CODE, CHAPTER 22, ARTICLE 6A

TO: Arsenal Resources 6031 Wallace Road Extension Suite 603 Wexford, PA 15090

DATE: February 12, 2019 ORDER NO.: 2019-W-3

#### INTRODUCTION

This Order (hereinafter "Order") is issued by the Office of Oil and Gas (hereinafter "OOG"), by and through its Chief, pursuant to the authority of W. Va. Code §§ 22-1-1, 22-6-1 and 22-6A-1 et seq. to Arsenal Resources (hereinafter "Arsenal" or "Operator"), collectively the "Parties."

#### FINDINGS OF THE CHIEF

In support of this Order, the Chief hereby finds the following:

- OOG, an office within the West Virginia Department of Environmental Protection, is the agency with the duty and authority to execute and enforce W. Va. Code §22-6-1 and §22-6A-1 et seq., and the rules and regulations promulgated thereunder.
- Arsenal is a "person" as defined by W. Va. Code §22-6-1(n), with a corporate address as 6031 Wallace Road Extension Suite 603, Wexford, PA 15090.
- On October 25, 2018 Arsenal submitted a well work permit applications identified as API# 47-091-01351, 47-091-01352, 47-091-01353, 47-091-01354, 47-091-01355 and 47-091-01356. The proposed wells are to be located on the Johnson TFP40 Pad in the Rosemount District of Taylor County, West Virginia.
- 4. On October 25, 2018 Arsenal requested a waiver for Wetlands W, X, Y and BB as outlined in Attachment 1, from well location restriction requirements in W. Va. Code §22-6A-12(b) for the well work permit applications identified as API# 47-091-01351, 47-091-01352, 47-091-01353, 47-091-01354, 47-091-01355 and 47-091-01356. The perennial stream Beards Run is more than 100' from the LOD of the well pad so it will not be included in this order.

#### **CONCLUSIONS OF LAW**

- 1. West Virginia Code §22-1-6(d) requires, in part, that "in addition to other powers, duties and responsibilities granted and assigned to the secretary by this chapter, the secretary is authorized and empowered to...(3) Enter private lands to make surveys and inspections for environmental protection purposes; to investigate for violations of statutes or rules which the Office of Oil and Gas is charged with enforcing; to serve and execute warrants and processes; to make arrests; issue orders, which for the purposes of this chapter include consent agreements; and to otherwise enforce the statutes or rules which the Office of Oil and Gas is charged with enforcing."
- 2. West Virginia Code §22-6A-2(a)(6) requires, in part, that "Concomitant with the broad powers to condition the issuance of well work permits, the secretary should also have broad authority to waive certain minimum requirements of this article when, in his or her discretion, such waiver is appropriate: *Provided*, That the secretary shall submit a written report of the number of waivers granted to the Legislature commencing January 1, 2013, and each year thereafter."
- 3. West Virginia Code §22-6A-12(b) requires, in part, that "no well pad may be prepared or well drilled within one hundred feet measured horizontally from any perennial stream, natural or artificial lake, pond or reservoir, or a wetland, or within three hundred feet of a naturally reproducing trout stream. No well pad may be located within one thousand feet of a surface or ground water intake of a public water supply. The distance from the public water supply as identified by the Office of Oil and Gas shall be measured as follows: (1) For a surface water intake on a lake or reservoir, the distance shall be measured from the boundary of the lake or reservoir. (2) For a surface water intake on a flowing stream, the distance shall be measured from a semicircular radius extending upstream of the surface water intake. (3) For a groundwater source, the distance shall be measured from the wellhead or spring. The Office of Oil and Gas may, in its discretion, waive these distance restrictions upon submission of a plan identifying sufficient measures, facilities or practices to be employed during well site construction, drilling and operations to protect the waters of the state. A waiver, if granted, shall impose any permit conditions as the secretary considers necessary."

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#### **ORDER**

West Virginia Code §22-6A-12(b) requires, in part, that "no well pad may be prepared or well drilled within one hundred feet measured horizontally from any perennial stream, natural or artificial lake, pond or reservoir, or a wetland. The Office of Oil and Gas grants the request for a waiver for Wetlands W, X, Y and BB well location restriction requirements in W. Va. Code §22-6A-12(b) for the well work permit application identified as API# 47-091-01351, 47-091-01352, 47-091-01353, 47-091-01354, 47-091-01355 and 47-091-01356. The Office of Oil and Gas hereby **ORDERS** that Arsenal shall meet the following site construction and operational requirements for the Johnson TFP40 Well Pad:

- a. A berm shall be constructed around the perimeter of the pad to contain any potential spills and storm water runoff. Berm is to be at least twenty-four inches (24") in height;
- b. Erosion control blankets shall be installed on all slopes and down gradient locations of the pad as erosion and sediment controlling BMPs;
- c. Wetland W, X, and Y shall be protected by double twelve inch (12") compost filter sock. This along rip-rap outlets, temporary and permanent vegetative cover will prevent sediment from reaching the wetlands;
- d. Wetland BB shall be protected by double layers of super silt fence. This along rip-rap outlets, temporary and permanent vegetative cover will prevent sediment from reaching the wetlands;
- e. Disturbed areas not used for operations shall be seeded and mulched per the seeding tables in the WVDEP-OOG Erosion and Sediment Control Manual;
- f. Drill cuttings and associated drilling mud shall be disposed of in a permitted landfill;
- g. Waste generated by the flowback treatment systems shall be sent to offsite disposal at a permitted landfill;
- h. Weekly site inspections shall be conducted to monitor and maintain the integrity of the BMP storm water controls;
- i. Weekly storm water and spill prevention inspections shall be conducted focusing on storm water and spill prevention BMPs and maintenance of these BMPs;
- j. Inspections of the storm water and spill prevention measures shall be conducted after any major storm event defined as a half inch (½") rain within any twenty-four (24) hour period;
- k. Pad inspections shall be conducted no less than once a week to identify and mitigate potential deficiencies;
- 1. All records from inspections shall be maintained on site for the life of the project and be available upon request.

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Thus ORDERED, the 12th day of February, 2019.

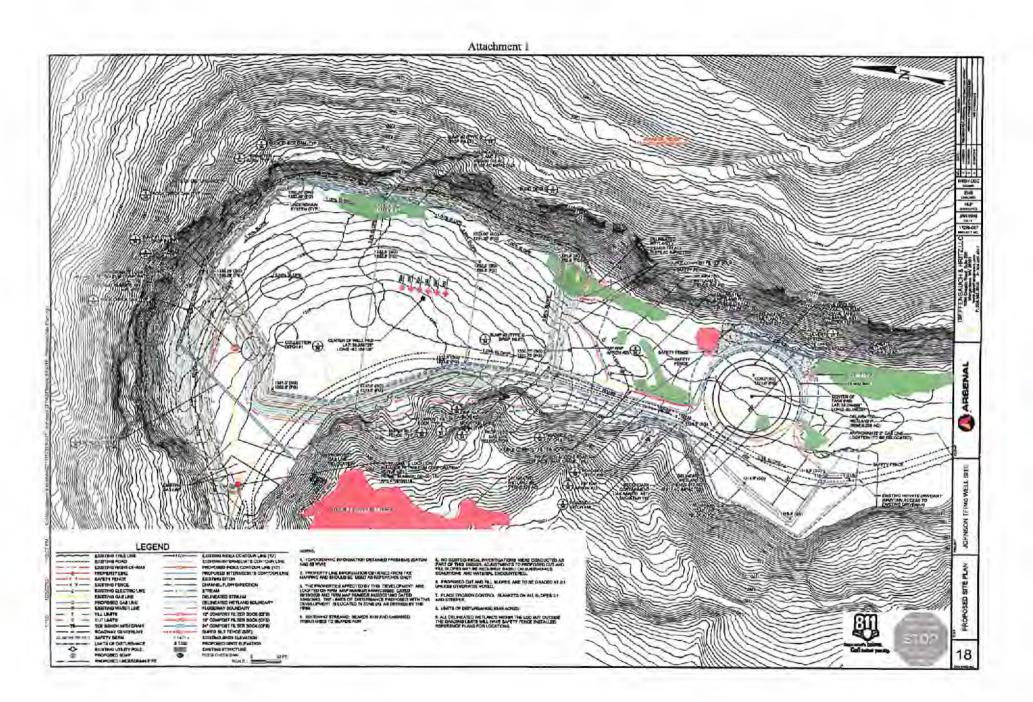
IN THE NAME OF THE STATE OF WEST VIRGINIA:

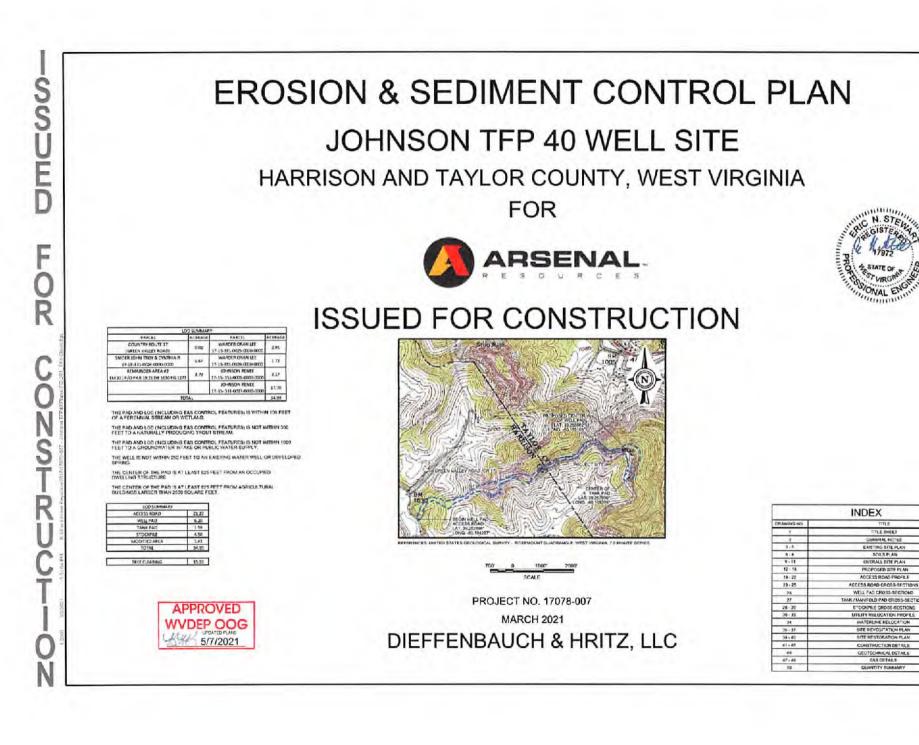
OFFICE OF OIL AND GAS DEPARTMENT OF ENVIRONMENTAL PROTECTION STATE OF WEST VIRGINIA

JAMES A. MARTIN, CHIEF By:

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MR 250

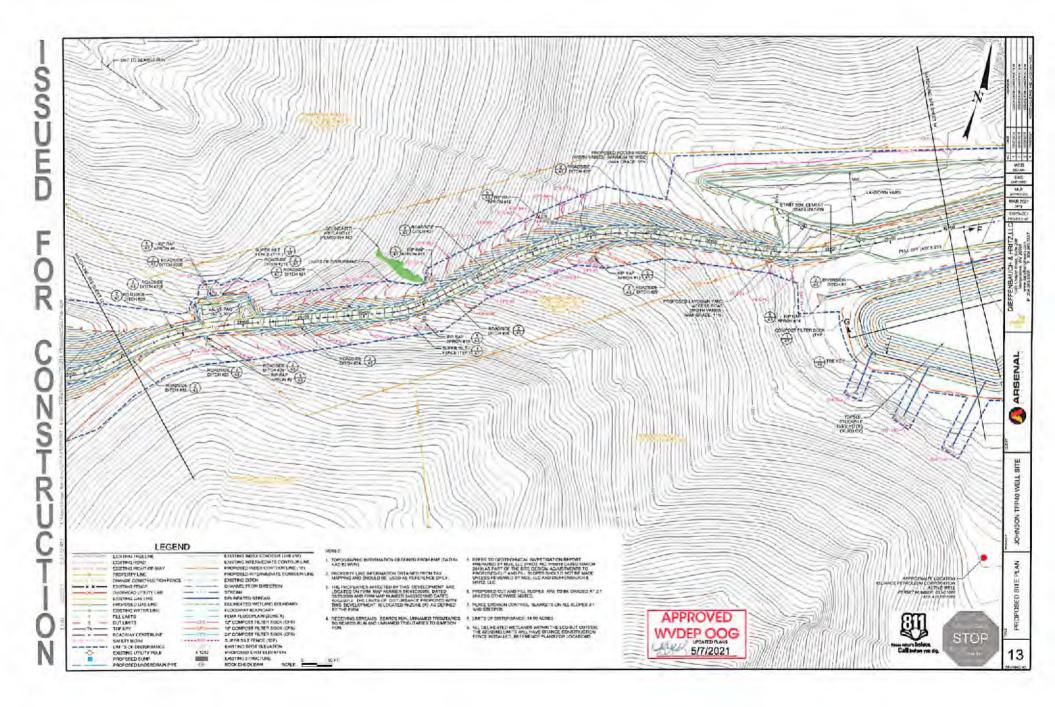
ARSENAL

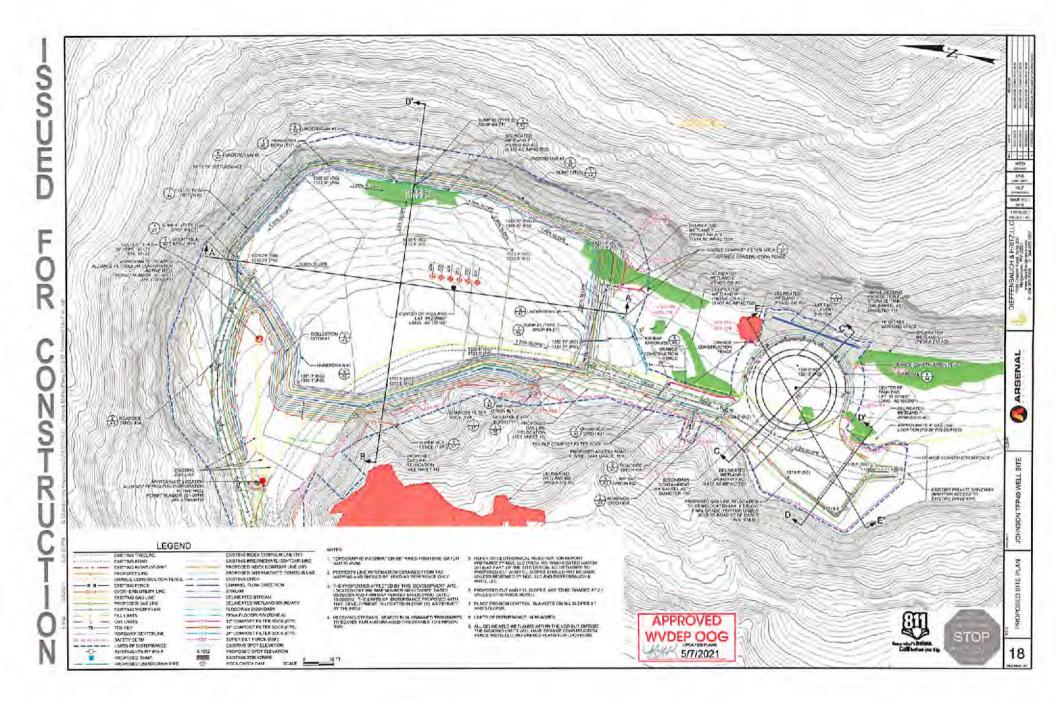
WELL

SHEET

TITLE

1





### **PERMIT CONDITIONS**

West Virginia Code § 22-6A-8(d) allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

#### CONDITIONS

- This proposed activity may require permit coverage from the United States Army Corps of Engineers (USACE). Through this permit, you are hereby being advised to consult with USACE regarding this proposed activity.
- 2. If the operator encounters an unanticipated void, or an anticipated void at an unanticipated depth, the operator shall notify the inspector within 24 hours. Modifications to the casing program may be necessary to comply with W. Va. Code § 22-6A-5a (12), which requires drilling to a minimum depth of thirty feet below the bottom of the void, and installing a minimum of twenty (20) feet of casing. Under no circumstance should the operator drill more than one hundred (100) feet below the bottom of the void or install less than twenty (20) feet of casing below the bottom of the void.
- 3. When compacting fills, each lift before compaction shall not be more than 12 inches in height, and the moisture content of the fill material shall be within limits as determined by the Standard Proctor Density test of the actual soils used in specific engineered fill, ASTM D698, Standard Test Method for Laboratory Compaction Characteristics of Soil Using Standard Effort, to achieve 95 % compaction of the optimum density. Each lift shall be tested for compaction, with a minimum of two tests per lift per acre of fill. All test results shall be maintained on site and available for review.
- 4. Operator shall install signage per § 22-6A-8g (6) (B) at all source water locations included in their approved water management plan within 24 hours of water management plan activation.
- 5. Oil and gas water supply wells will be registered with the Office of Oil and Gas and all such wells will be constructed and plugged in accordance with the standards of the Bureau for Public Health set forth in its Legislative rule entitled Water Well Regulations, 64 C.S.R. 19. Operator is to contact the Bureau of Public Health regarding permit requirements. In lieu of plugging, the operator may transfer the well to the surface owner upon agreement of the parties. All drinking water wells within fifteen hundred feet of the water supply well shall be flow tested by the operator upon request of the drinking well owner prior to operating the water
- 6. Pursuant to the requirements pertaining to the sampling of domestic water supply wells/springs the operator shall, no later than thirty (30) days after receipt of analytical data provide a written copy to the Chief and any of the users who may have requested such analyses.
- 7. 24 hours prior to the initiation of the completion process the operator shall notify the Chief or his designee.
- 8. During the completion process the operator shall monitor annular pressures and report any anomaly noticed to the chief or his designee immediately.
- 9. If any explosion or other accident causing loss of life or serious personal injury occurs in or about a well or well work on a well, the well operator or its contractor shall give notice, stating the particulars of the explosion or accident, to the oil and gas inspector and the Chief, within 24 hours of said accident.
- 10. During the casing and cementing process, in the event cement does not return to the surface, the oil and gas inspector shall be notified within 24 hours.

API Number:

4

### **PERMIT CONDITIONS**

11. The operator shall provide to the Office of Oil and Gas the dates of each of the following within 30 days of their occurrence: completion of construction of the well pad, commencement of drilling, cessation of drilling, completion of any other permitted well work, and completion of the well. Such notice shall be provided by sending an email to DEPOOGNotify@wv.gov.

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04/22/2022

WW-6B (04/15)

OPERATOR WELL NO. Johnson TFP 40 #203 Well Pad Name: \_Johnson TFP 40 \_

API NO. 47-

#### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS WELL WORK PERMIT APPLICATION

| 1) Well Operator: Arsenal  | Resources                                | 494519412  | 091                               | Flemingtr Rosemont   |
|--|--|--|-----------------------------------|--|
|  |  | Operator ID  | County                            | District Quadrangle  |
| 2) Operator's Well Number:   | Johnson TFP #203                         | / Well Pac   | l Name:J                          | Johnson TFP 40   |
| 3) Farm Name/Surface Owner:  | Renee Johnson                            | Public Roa   | d Access: C                       | R 17, Oral Lake Road   |
| 4) Elevation, current ground:                                      | 1338.79' Ele                             | vation, proposed   | post-construe                     | ction: 1332.5'   |
| 5) Well Type (a) Gas X   | Oil                                      |  | erground Stor                     |  |
| Other  |  |  |                                   |  |
| (b)If Gas Sha  | allow X                                  | Deep   |                                   |  |
| Но   | rizontal X                               |  |                                   |  |
| 6) Existing Pad: Yes or No No                                      | 1  |  |                                   |  |
| 7) Proposed Target Formation(s<br>Target Formation - Marcellus Sha |  | and the second sec |                                   | Pressure(s):<br>ess = 92ft, Associated Pressure 0.5p                                 |
| 8) Proposed Total Vertical Dept                                    | th: 7,903.5 ft 🦯                         |  |                                   |  |
| 9) Formation at Total Vertical I                                   |  | Shale  |                                   |  |
| 10) Proposed Total Measured D                                      | epth: 22,719ft                           | 1  |                                   |  |
| 11) Proposed Horizontal Leg Le                                     | ength: 14,443.4 f                        | t 🧹  |                                   |  |
| 12) Approximate Fresh Water S                                      |  | 45,5', 132.5', 18  | 7.5', 219.5',                     | 817.5', 1102.5' 🖌  |
| 13) Method to Determine Fresh                                      | Water Depths: 0                          | ffset wells reported wa  | ter depths (091-                  | 00116, 091-00117, 091-00118, 091-00  |
| 14) Approximate Saltwater Dep                                      |  |  |                                   |  |
| 15) Approximate Coal Seam De                                       | epths: Ek. Ucb. 322.6", Hallow-308.5". 8 | lakerstown-477.5', Brush Greek 577.5', Upper F   | meport-635.5°, Lower Freeport-68. | 2.5", Upper Kittanning-763.5", Middle Kittanning-825.5", Lower Kittanning-845.5", Cl |
| 16) Approximate Depth to Poss                                      | ible Void (coal mir                      | ne, karst, other):   | None Know                         | n  |
| 17) Does Proposed well location directly overlying or adjacent to  |  | ns<br>Yes  | 11                                | No None Known  |
| (a) If Yes, provide Mine Info:                                     | Name:                                    |  |                                   |  |
|  | Depth:                                   |  |                                   |  |
|  | Seam:                                    |  |                                   |  |
| RECEIVED<br>Office of Oil & Gas                                    | Owner:                                   |  |                                   |  |
| MAR 2 1 2022   |  |  |                                   |  |
| WV Department of<br>Environmental Protection                       |  |  |                                   | 0  |
|  |  |  |                                   | Page 1 of 3<br>04/22/20  |

API NO. 47-\_\_\_\_\_ OPERATOR WELL NO. Johnson TFP 40 #203 Well Pad Name: \_Johnson TFP 40 \_

WW-6B (04/15)

18)

#### CASING AND TUBING PROGRAM

| TYPE         | <u>Size</u><br>(in) | <u>New</u><br>or<br>Used | <u>Grade</u> | Weight per ft.<br>(lb/ft) | <u>FOOTAGE: For</u><br><u>Drilling (ft)</u> | INTERVALS:<br>Left in Well<br>(ft) | <u>CEMENT:</u><br><u>Fill-up</u><br>(Cu. Ft.)/CTS |
|--------------|---------------------|--------------------------|--------------|---------------------------|---|------------------------------------|---|
| Conductor    | 24                  | New                      |              | 94                        | 80  | 80 /                               | CTS   |
| Fresh Water  | 13.375              | New                      | J-55         | 54.50                     | 1,175                                       | 1,175                              | CTS   |
| Coal         |                     |                          |              |                           |   |                                    |   |
| Intermediate | 9.625               | New                      | J-55         | 40                        | 2,500                                       | 2,500 /                            | CTS   |
| Production   | 5.5                 | New                      | P-110        | 20                        | 22,719                                      | 22,719                             | TOC@2,350   |
| Tubing       |                     |                          |              |                           |   | 1                                  |   |
| Liners       |                     | 1.5                      | 1            |                           |   |                                    |   |

Kimich & Despold 3-16-22

| ТҮРЕ         | Size (in) | <u>Wellbore</u><br>Diameter (in) | <u>Wall</u><br><u>Thickness</u><br><u>(in)</u> | Burst Pressure<br>(psi) | Anticipated<br>Max. Internal<br>Pressure (psi) | Cement<br><u>Type</u> | <u>Cement</u><br><u>Yield</u><br>(cu. ft./k) |
|--------------|-----------|----------------------------------|--|-------------------------|--|-----------------------|--|
| Conductor    | 24        | 36                               |  |                         | 0  | Class A 3%CaCl2       | 1.2  |
| Fresh Water  | 13.375    | 17.5                             | 0.38   | 2,730                   | 900  | Class A 3%CaCl2       | 1.2  |
| Coal         | N 1       |                                  | ber af ang                                     |                         | 1  |                       |  |
| Intermediate | 9.625     | 12.25                            | 0.395  | 3,950                   | 1,500  | Class A 3%CaCl2       | 1.29   |
| Production   | 5.5       | 8.5-8.75                         | 0.361  | 14,360                  | 11,500   | ClassA / 50-50 Poz    | 1.29/1.34                                    |
| Tubing       |           |                                  |  |                         | 5,000  |                       |  |
| Liners       |           |                                  |  |                         | NA   |                       |  |

#### PACKERS

| Kind:       |  |
|-------------|--|
| Sizes:      |  |
| Depths Set: |  |

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WW-6B (10/14) API NO. 47-OPERATOR WELL NO. Johnson TFP 40 #203 Well Pad Name: \_Johnson TFP 40 \_

#### 19) Describe proposed well work, including the drilling and plugging back of any pilot hole:

The well will be started with a conductor rig drilling a 36" hole to Conductor programmed depth then running 24" casing and circulate cement back to surface. The conductor rig will move out and the drilling rig will move in and rig up. The drilling rig will then spud a 17  $\frac{1}{2}$ " hole and drill to fresh water casing (Surface) to the programmed depth, Run 13- 3/8" casing and cement to surface. The rig will continue drilling a 12-  $\frac{1}{4}$ " intermediate hole to the programmed depth, run 9- 5/8" casing and cement to surface. The rig with then continue to drill an 8-  $\frac{3}{4}$ " hole to a designed KOP. We will then start drilling the curve and lateral section to the programmed total measured depth, run 5  $\frac{1}{2}$ " casing and cement according to the program.

#### 20) Describe fracturing/stimulating methods in detail, including anticipated max pressure and max rate:

The well will be completed using a plug and perforation method and stimulated with a slickwater and sand slurry. The anticipated maximum rate will be 90 bpm and the maximum pressure will be 11,500 psi.

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|---|--|
|   | MAR <b>21</b> 2022                           |
| 21) Total Area to be disturbed, including roads, stockpile area, pits, etc., (acres): 33.56 | WV Department of<br>Environmental Protection |
| 22) Area to be disturbed for well pad only, less access road (acres): 6.20                  |  |

#### 23) Describe centralizer placement for each casing string:

24"- No centralizers 13 3/8" – one bow spring centralizer on every other joint 9 5/8" – one bow spring centralizer every third joint from TD to surface 5  $\frac{1}{2}$ " – one semi rigid centralizer on every joint from TD of casing to end of curve. Then every other joint to KOP. Every third joint from KOP to 2,600'; there will be no centralizers from 2,700 to surface.

#### 24) Describe all cement additives associated with each cement type:

24" will be circulated to surface. The 13 3/8" casing will be cemented to surface with Class A cement and no greater than 3% CaCl (calcium chloride). The 9 5/8" casing will be cemented to surface with Class A cement, & no greater than 3% calcium chloride. The 5 1/2" production string will be cemented back to 2,350' (+/-150' above the casing shoe for the 9 5/8") with Class A and 50/50 Poz cement retarded (to extend pumpability) cellophane flaked for fluid loss, Bentonite gel as an extender (increased pumpability and fluid loss), a defoaming agent to decrease cement foaming during mixing to insure the cement is of proper weight to placement and possibly gypsum gas blocking additive to aid in blocking/gas migration (in combination with other additive mentioned here, helps cement achieve a "right angle" set) during the plastic phase of the cement set-up.

#### 25) Proposed borehole conditioning procedures:

Top holes will be drilled with fresh water KOP. At KOP, the wellbore will be loaded with synthetic oil based mud, barite-weighted mud system with such properties as to build a filter-cake on the face of the bore-hole. This will provide lubricity as well as stabilizing the well bore. We will begin rotating the drill string and mud will be circulated upon reaching TD until no further cuttings are observed coming across the shaker screens. Once clean mud is circulated back to surface, we will pull three stands of drill pipe, load the hole, pull three strands and load the hole. The weight indicator on the rig will be monitored for any occurrences of drag and if any are noticed, we will re-run the previous stand of pipe pulled across and circulate 2x bottoms up while watching shakers for signs of cuttings. Once at the base curve, the string will be continuously rotated while pumping 2x bottoms up. We will pull three stands and fill the hole until we reach the vertical section of the well.

\*Note: Attach additional sheets as needed.



| CEMENT ADDITIVES |                                 |  |  |  |  |  |
|------------------|---------------------------------|--|--|--|--|--|
|                  | Name                            | Purpose  |  |  |  |  |
| Additive #1:     | Bentonite                       | Helping fluid loss, reducing free water          |  |  |  |  |
| Additive #2:     | Calcium Chloride                | Accelerator for low temp application             |  |  |  |  |
| Additive #3:     | Celloflake                      | Loss circulation additive                        |  |  |  |  |
| Additive #4:     | Gypsum                          | Used for thixotropic properties                  |  |  |  |  |
| Additive #5:     | Lignosulfonate                  | Low temp cement retarder                         |  |  |  |  |
| Additive #6:     | Naphthalene Based<br>Dispersant | Used to improve rheological properties of cement |  |  |  |  |
| Additive #7:     | Cellulose                       | Help with fluid loss                             |  |  |  |  |

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|  | ENAL                             |            | Johnson TFP 40<br>Casing Desig<br>Directional Plan # | n  |
|--|----------------------------------|------------|--|--|
| ther Names:                              | N/A                              |            | Difectional Plan #                                   | County: Taylor   |
| urface Location:<br>ottom Hole Location: | TBD<br>: TBD                     |            |  | AFE#: XX API#: XX  |
| otal Depth:                              | 22,719 MD (ft)<br>7,903 TVD (ft) |            |  | RKB: 27<br>Ground Level: 1,332   |
| ogs                                      | Significant                      | Depth (ft) | Depth (ft)   | Hole Casing and Mud Directional & Surveys  |
| 70                                       | Formations (TVD)                 | MD         | TVD  | Size Cement Drig /Csg Point  |
| lone                                     | Section 1                        |            | Conductor Pipe                                       |  |
|  |                                  | 80         | 08   | 24" 94# Vertical   |
| lone                                     |                                  |            |  | 17 1/2" (PDC) Floc Water   |
|  | Section 2                        |            | Floc   | Cement: Class A 489 Sacks w/ 30% Excess<br>TOC: Surface (top off if needed)<br>All cement volumes are estimates  |
| ossible<br>BL after cement job           |                                  | 1,175      | 1,175  | 13 3/8" 54.5# J-55 STC   |
| lone                                     | Section 3                        |            | Floc   | 12 1/4" (PDC) Floc Water<br>Cement: Class A 678 Sacks w/ 50% Excess<br>TOC: Surface (top off if needed)<br>All cement volumes are estimates  |
| ossible<br>BL after cemant job           |                                  | 2,500      | 2,500  | 9 5/8" 40# J-55 LTC  |
|  | Section 4                        |            | Floc   | Mud Data         Firm         To           Floc Water         80         2500           Floc Water         2500         7.475           11.5-12.0 ppg SOBM         7.475         22.719  |
|  |                                  |            |  | Bit Data         From         To           17-1/2" & 12 1/4" PDC         80         2.500           8-3/4" (PDC)         2.500         8.475           8-3/4" (PDC)         8,075         22,719           Directional Data         See Directional Plan |
|  |                                  |            | овм  |  |
|  | Big Lime                         |            | 1,509  |  |
|  | 1st Elk Siltstone                |            | 4,884  |  |
|  | Tully Lime                       |            | 7,551  |  |
|  | Purcell (Limestone)              |            | 7,860  |  |
|  | Lower Marcellus                  |            | 7,883  | Cement: Class A: 50/50 POZ<br>1.2 ft3/sack +10% Exs in OH = 3766 sacks<br>TOC : 2,350 ft<br>All cement volumes are estimates   |
|  | 22,719 MD<br>7903 TVD            |            |  | Au cenem yournes are esumates  |
|  |                                  |            |  | 5 1/2" 20# P-110 VAR   |
| tevision                                 | 1                                |            | Note: Not drawn to s                                 | cale Cement Outside Casing<br>Seal Assembly in Annulus   |

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#### Purpose

The purpose of this pad-specific Hydraulic Fracturing Monitoring Plan is to identify and notify conventional well operators near Arsenal Resources hydraulic fracturing in Taylor County, WV prior to hydraulic fracturing at Johnson TFP40 and Well Number 201.

Due to the apparent presence of unique geological conditions, the potential for communication between deep geologic zones exists in this area. This potential communication, via natural gas, water, or both, may occur between hydraulically fractured wells in the Marcellus formation (approximately 7,910' TVD) and existing conventional natural gas wells in the partially-depleted, relatively high permeability Benson formations (approximately 4,900' TVD).

The plan is being implemented as an additional safety measure to be utilized in conjunction with best management practices and emergency action plans for this site. These additional measures include pre-notification of conventional well operators of the timing and location of the hydraulic fracturing, establishment of measures conventional well operators should implement, and assurance that the Division of Oil and Gas is notified of the timeline, as well as any issues that may arise during fracturing.

1. Communications with Conventional Operators.

Arsenal Resources, using available data (WV Geological Survey, WVDEP Website, and IHS data service), has identified all known conventional wells and well operators within 500 feet of this pad and the lateral sections. A map showing these wells along with a list of the wells and operators is included in Attachment A.

Upon approval of this plan, Arsenal Resources will notify these operators, via letter, of the hydraulic fracturing schedule for these wells. A copy of this letter is included in Attachment B.

The letter provides recommendations to these conventional operators to 1) increase their monitoring of their wells during that time period, 2) ensure that their well head equipment is sound, and 3) provide immediate notification to Arsenal Resources and the OOG in the event of any changes in their well conditions.

Specifically, the letter recommends that conventional well operators conduct the following activities during and after fracturing operations:

- 1. Inspect their surface equipment prior to fracturing to establish integrity and establish prefrac well conditions.
- 2. Observe wells closely during and after fracturing and monitor for abnormal increases in water, gas or pressure.
- 3. Inspect or install master valves rated to 3,000 psi or other necessary equipment for wellhead integrity.
- Notify the OOG and ARSENAL RESOURCES if any changes in water, gas production, pressure or other anomalies are identified.

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#### 2. Reporting

Arsenal Resources will provide information relating to the hydraulic fracturing schedule, communication with conventional operators, and ongoing monitoring of the work upon request of OOG or immediately after any event of any noted abnormalities.

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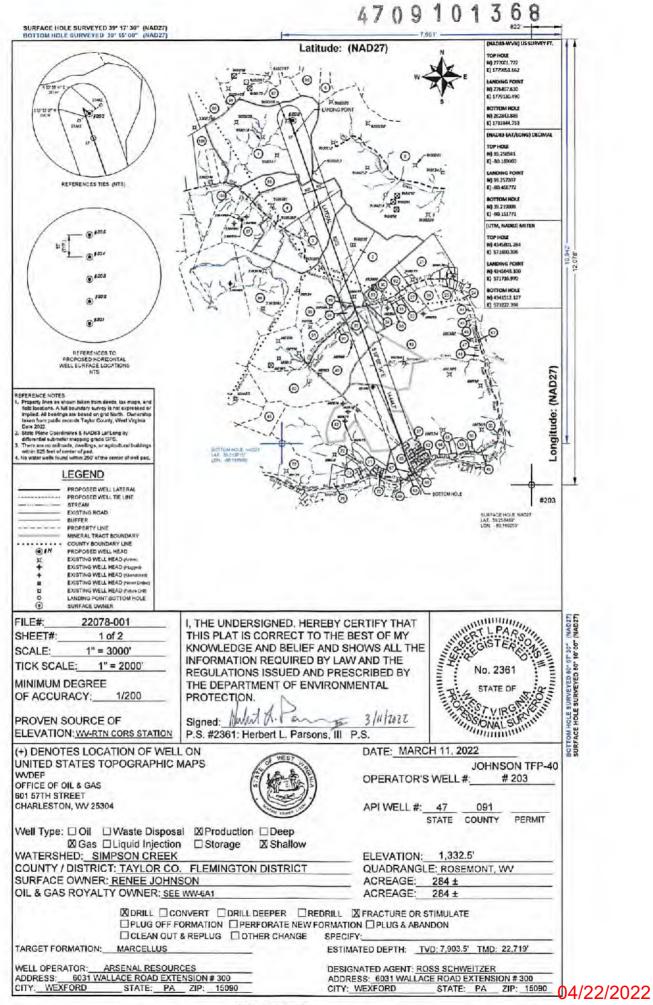
6031 Wallace Road Extension, Suite 300, Wexford, PA 15090 Phone (724) 940-1100 eFax 1-800-428-0981

04/22/2022

| Area of Review Reportlohnson TFP 40 Pad,203 Lateral, Taylor, BarbourCounty, W | Area of Review Report | Johnson TFP 40 | Pad, | 203 | Lateral, | Taylor, Barbour | County, WV |
|---|-----------------------|----------------|------|-----|----------|-----------------|------------|
|---|-----------------------|----------------|------|-----|----------|-----------------|------------|

| . 1     | Well Name       | API Number | Operator Name / Address    | Well Type    | Latitude  | Longitude  | Total Depth | Perforated Formation(s)  | Producing Zones not Perforated |
|---------|-----------------|------------|----------------------------|--------------|-----------|------------|-------------|--------------------------|--------------------------------|
| 🛃 Walte | er B Goodwin #2 | 091-00116  | Union Drilling Inc.        | Existing     | 39.25858  | -80.169849 | 4560        | Benson                   | NA                             |
| Che     | ester Sinsel #4 | 091-00123  | Diversified Production LLC | Existing     | 39.252857 | -80.165912 | 4924        | Benson                   | NA                             |
| Johr    | n F Stewart #1  | 001-00599  | Braxton Oil & Gas Corp     | Existing     | 39.239031 | -80.159989 | 4746        | Benson                   | NA                             |
| JAI     | Mosesso 1573    | 001-01400  | Union Drilling Inc.        | Plugged 1985 | 39.228912 | -80.157245 | 5080        | Big Injun, Riley, Benson | NA                             |

Office of Oil & Gas



|   | SURFACE PAI   | RCEL OWNER INF   | ORMATION  |  | ADIOINER P  | ARCEL OWNER INFORMATION  |                       |
|---|---|--|---|--|---|--|-----------------------|
|   | PARCEL NUMBER<br>083-15-331-27  | JOHNSON RENET  | OWNERNAME   | ID#<br>5   | PARCEL NUMBER<br>091-04-11-1  | OWNER NAME<br>CES FARMS LIMITED LABILITY CO  |                       |
|   | 033-15-331-27<br>033-15-351-12  | GESTREAM LLC   |   | 6  | 091-04-8-22   | GRIPPIN JAMES & ELAINE M   |                       |
| 3   | 033-15-351-13   | GESTREAM LLC   |   | 21   | 091-04-11-5.5   | BECKWITH LUMBER COMPANY  |                       |
|   | 001-09-9-2  | STEWART FARML  |   | 24   | 091-04-11-7.5   | SANFORD RICHARD LEE & PAMELA & SURV<br>RAWS THOMAS E   |                       |
|   | 001-09-9-4<br>001 09 9-3  | STEWART FARML  |   | 25   | 091-04-11-5.1   | RAVIS THOMAS E   |                       |
| 35  | 001-09-9-20.1   | CROUSE STEPHEN   | DALE & MICHAELLYNN  | 27   | 091-04-11-3   | RAVIS JERRY LEE ESTATE   |                       |
|   | 001-09-9-20<br>001-09-9-72  | SEESE ROBERT & I<br>WOLFE LARRY, RD  |   | 30<br>31   | 091-04-11-2<br>091-09-9-8   | SEESE BRENDA K & SMITHJOANN V & SURV<br>CLEAVENGER LEONARD D   |                       |
|   | 001-09-11-1   | POUNO ENTERPR  |   | 32   | 091-09-9-8-2  | CLEAVENGER LEONARD D   |                       |
| 65  | (0)1-09-12-27   | WOLFE LARRY MI   |   | 33   | 001-09-9-7  | CROUSE STEPHEN DALE &  |                       |
|   | 001 09 12 26 001-09-12-27.2   | WOLFE LARRY, RO  | CHAEL & ELLEN SUE HWS   | 34   | 001-09-9-6  | STEWART FARMULC<br>CLEAVENGER PLAT   |                       |
| 57  | un-0+17-27.2  | WOLFE LARRY MI   | WINNER OF ELLEN SU'E HWYS   | 39   | 001-09-9-1  | STEWART FARMLLC  |                       |
|   |   |  |   | 43   | 001-09-12-1   | POUNO ENTERPRISES INC  |                       |
|   |   |  |   | 41 45  | 001-09-17.1<br>001-09-9-11  | MADDIX MICHAEL R & JUDITH L<br>SALTIS STEVE IR & AMY HWS   |                       |
|   |   |  |   | 46   | 001-09-9-12   | SALTIS STEVE IR & AMY HWS  |                       |
|   |   |  |   | 47   | 001-09-9-13   | MURPHY GEORGE H JR & TAMELA J, HWS   |                       |
|   |   |  |   | 48   | 001-09-9-22.2<br>001-09-12-4.2  | WOLFE MICHAELB<br>KNOTIS TERRY & DONETTA   |                       |
|   |   |  |   | 50   | 001-09-12-14  | MOSESSO JOHN A TRUST   |                       |
|   |   |  |   | 51 60  | 001-09-9-22.3<br>RIGHT-0F-WAY   | KRIZNER FRANK A & RENEE B HWS<br>COUNTY ROUTE 1/5 BEAR MOUNTAIN ROAD   |                       |
|   |   |  |   | 61   | 001-09-12-4   | SWIGER ARGYLE C  |                       |
|   |   |  |   | 62   | 001-09-12A-9  | ELMOND MURELL (LE)   |                       |
|   |   |  |   | 63<br>64   | RIGHT-OF-WAY<br>001-09-124-91   | GALLOWAY STATE ROUTE 76<br>CRISS DAVID A & ALAINA E WS   |                       |
|   |   |  |   | 68   | 001-09-12-27.1  | WOLFE LARRY MICHAEL  |                       |
|   |   |  |   | 69   | 001-09-12-28  | WOLFE LARRY M & ELLEN S HWS  |                       |
|   |   |  |   | 70   | 001-09-12-61  | EROWNTON PLAN OF LOTS<br>CHARLTON-FRYER AMANDA 5 & TIMOTHY R CHARLTON L/E  |                       |
|   |   |  |   | 72   | 001-09-12-01  | SCHEMANSKY STEVEN & DEBRA HWS  |                       |
|   |   |  |   | 73   | 001-09-12-42  | FOSTER ERIC M & TRACID WS  |                       |
|   |   |  |   | 76<br>77   | 001-09-12-41<br>001-09-11-1.2   | TRADER PAUL & LORETTA WILS<br>BECKWITH LUMBER CO INC   |                       |
|   |   |  |   | 81   | 001-09-9-19   | STEWART FARM LLC   |                       |
| -   |   |  |   | 86   | 023-15-351-24   | GESTREAM LLC   |                       |
| EFERENCE NOTES  | 5<br>Hown taken from deads, ta  |  |   | 97<br>80   | 033-15-351-13<br>033-15-351-10  | GCSTREAM LLC<br>JOHNSON RENEE  |                       |
| field locations. A fu   | ull boundary survey is not a  | expressed or   |   | 90   | 001-09-9-8  | ELEAVENGER LEDNARD D   |                       |
| taken from public n   | gs are based on grid North<br>records Taylor County, We   | ownership<br>at Virginia   |   | 91   | RIGHT-OF-WAY  | COUNTY ROUTE 77/7 THREE CORNERS ROAD   |                       |
| Date 2022<br>State Plane Goordi   | instes & NADES Lattons  | 09   |   | 92<br>96   | RIGHT-DF-WAY<br>091-04-8-21   | EDUNTY ROUTE 77/8 BARBOUR CORNER<br>MILLARD CARLINE G  |                       |
| differential submeter<br>There are no refros  | ter mapping grade GPS.<br>sads, dwellings, or agricultu   | and buildings  |   | 97   | 091-04-7-27   | CEQUEL IN COMMUNICATIONS   |                       |
| within 625 feet of c  | center of pad.<br>nd within 250 of the center   |  |   | 99   | 091-04-7-9<br>091-04-7-8  | CEOUEL III COMMUNICATIONS<br>FRUM CHIRLEY &  |                       |
|   |   |  |   | 100  | 033-15-351-9  | JOHNBON RENEE  |                       |
| 1   | LEGEND  |  |   | 101  | RIGHT-OF-WAY  | COUNTY ROUTE 17 ORAL LAKE ROAD   |                       |
|   | PROPOSED WELL LAT   |  |   |  |   |  |                       |
|   | PROPOSED WELL TIE   | LIVE   |   |  |   |  |                       |
|   | EXISTING ROAD   |  |   |  |   |  |                       |
|   | BUFFER  |  |   |  |   | RE¢EIV   | ED                    |
|   | PROPERTY LINE<br>MINERAL TRACT BOUN   | DARY   |   |  |   | Office of Oi   | & Gas                 |
|   | COUNTY BOUNDARY L   |  |   |  |   |  |                       |
| @ ##  | PROPOSED WELL HEAD  |  |   |  |   | MAR 21   | 2022                  |
| Ŧ   | EXISTING WELL HEAD  |  |   |  |   | minin a r  | LULL                  |
| 1   | EXISTING WELL HEAD<br>EXISTING WELL HEAD  |  |   |  |   |  |                       |
| -   |   | (Firver Drillec)   |   |  |   |  |                       |
| D   | EXISTING WELL HEAD  | (Future Drift)   |   |  |   | WV Departm   | nent of               |
| 0   | EXISTING WELL HEAD  | (Future Drift)   |   |  |   | WV Departm<br>Environmental  | nent of<br>Protection |
| õ   | EXISTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER   | Franciski<br>OM HOLE   |   |  |   | Environmental  | nent of<br>Protection |
| ê   | EXISTING WELL HEAD  | Franciski<br>OM HOLE   | I, THE UNDERSIG   | NED, HERE  | BY CERTIFY T  |  | nent of<br>Protection |
| ÎLE#:   | EXISTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER   | Fran Difi<br>OM HOLE   | I, THE UNDERSIG   |  |   | HAT  | nent of<br>Protection |
| ©<br>FILE#:   | EXISTING WELL HEAD<br>LANDING POINTIGOTTI<br>SURFACE OWNER<br>22078-00<br>2 of 2  | Poten Sill<br>OM HOLE  | and the set of the table of the   | RRECT TO T   | THE BEST OF   | HAT<br>MY  | nent of<br>Protection |
| ©<br>FILE#:   | EXISTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 300   | рил 58<br>омносе<br>01<br>00'  | THIS PLAT IS COF  | RRECT TO T   | THE BEST OF I   | Environmental<br>HAT<br>MY<br>L THE<br>E   | nent of<br>Protection |
| ©<br>FILE#:   | EXISTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 300   | рил 58<br>омносе<br>01<br>00'  | THIS PLAT IS COR<br>KNOWLEDGE AND<br>INFORMATION RE   | RRECT TO T<br>D BELIEF AN<br>QUIRED BY   | THE BEST OF<br>ND SHOWS AL<br>( LAW AND TH  | Environmental<br>MAT<br>MY<br>L THE<br>IE  | nent of<br>Protection |
| 0   | EXISTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2   | рил 58<br>омносе<br>01<br>00'  | THIS PLAT IS COR<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS   | RRECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND   | THE BEST OF<br>ND SHOWS AL<br>Y LAW AND TH<br>PRESCRIBED  | Environmental<br>MY<br>L THE<br>BY No. 2361  | nent of<br>Protection |
| ©<br>TILE#:   | EXISTING WILL READ<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE  | Pitris 58<br>OM HOLE<br>10'<br>2000'   | THIS PLAT IS COR<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN  | RRECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND   | THE BEST OF<br>ND SHOWS AL<br>Y LAW AND TH<br>PRESCRIBED  | Environmental<br>MAT<br>MY<br>L THE<br>IE  | nent of<br>Protection |
| ©<br>TILE#:   | EXISTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2   | Pitris 58<br>OM HOLE<br>10'<br>2000'   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.   | RECT TO T<br>D BELIEF AI<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF<br>ND SHOWS AL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL  | Environmental<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>STATE OF   | nent of<br>Protection |
| BILE#:<br>SHEET#:_<br>SCALE:<br>FICK SCAL<br>MINIMUM I<br>DF ACCUF  | EXISTING WILL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/  | PAR DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.   | RECT TO T<br>D BELIEF AI<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF<br>ND SHOWS AL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL  | Environmental<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>STATE OF   | nent of<br>Protection |
| BILE#:<br>SHEET#:_<br>SCALE:_<br>FICK SCAL<br>MINIMUM I<br>DF ACCUF   | EXETTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF   | PAR DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/2   | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS   | nent of<br>Protection |
| BHEET#:<br>SHEET#:<br>SCALE:<br>TICK SCAL<br>MINIMUM I<br>DF ACCUP<br>PROVEN S<br>ELEVATIO  | EXETTING WILL HEAD<br>LANDING POINTAOTTI-<br>SUIRFACE OWNER<br>22078-000<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: <u>WV-RTN CO</u>  | PAR DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/20<br>, III P.S.  | Environmental<br>THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>TVIRO  | nent of<br>Protection |
| ©<br>FILE#:   | EXETTING WELL HEAD<br>LANDING POINT BOTT<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF   | PAR DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/20<br>, III P.S.  | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS   | nent of<br>Protection |
| BHEET#:_<br>SHEET#:_<br>SCALE:_<br>TICK SCAL<br>MINIMUM I<br>DF ACCUF<br>PROVEN S<br>ELEVATIO<br>+) DENOT   | EXETTING WILL HEAD<br>LANDING POINTAOTTI-<br>SUIRFACE OWNER<br>22078-000<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: <u>WV-RTN CO</u>  | PAR DR<br>DMHOLE<br>2011<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/20<br>, III P.S.  | Environmental<br>MAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS<br>MARCH 11, 2022   | nent of<br>Protection |
| BHEET#:_<br>SHEET#:_<br>SCALE:_<br>TICK SCAL<br>MINIMUM I<br>DF ACCUP<br>PROVEN S<br>ELEVATIO<br>+) DENOT<br>JNITED S'<br>WDEP  | EXETTING WILL HEAD           LANDING POINTBOTT           LANDING POINTBOTT           22078-000           2 of 2           1" = 300           LE: 1" = 2           DEGREE           RACY: 1/           SOURCE OF           N: WV-RTN CO           TES LOCATION           TATES TOPO  | PAR DR<br>DMHOLE<br>2011<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/1/2<br>, III P.S.<br>DATE:  | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS<br>MARCH 11, 2022<br>JOHNSON TEP-40   | nent of<br>Protection |
| BHEET#:_<br>SHEET#:_<br>SCALE:<br>FICK SCAL<br>MINIMUM I<br>DF ACCUF<br>PROVEN S<br>ELEVATIO<br>+) DENOT<br>JNITED S<br>WOEP<br>OFFICE OF C   | EXETTING WILL INE DO           LANDING POINTAGET:           22078-000           2 of 2           1" = 300           LE:         1" = 2           DEGREE           RACY:         1/           SOURCE OF           DN:         WV-RTN CO           TES LOCATIO           TATES TOPO           OIL & GAS   | PAR DR<br>DMHOLE<br>2011<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/1/2<br>, III P.S.<br>DATE:  | Environmental<br>MAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS<br>MARCH 11, 2022   | nent of<br>Protection |
| BHEET#:_<br>SCALE:_<br>ICK SCAL<br>ICK SCAL<br>INIMUM I<br>DF ACCUF<br>ROVEN S<br>ILEVATIO<br>+) DENOT<br>INITED S<br>WDEP<br>OFFICE OF C<br>01 57TH ST   | EXETTING WILL INED/<br>LANDING POINTAGTI:           22078-000           2 of 2           1" = 300           LE:         1" = 2           DEGREE           RACY:         1/           SOURCE OF           DN:         WV-RTN CO           TES LOCATION           TATES TOPO           OIL & GAS           REET   | PAR DR<br>DMHOLE<br>2011<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/2<br>JAIN P.S.<br>DATE:<br>OPER/  | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS<br>ONALS<br>MARCH 11, 2022<br>JOHNSON TEP-40<br>ATOR'S WELL #: # 203  | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>CK SCAL<br>CK S  | EXETTING WILL INE DO           LANDING POINTAGET:           22078-000           2 of 2           1" = 300           LE:         1" = 2           DEGREE           RACY:         1/           SOURCE OF           DN:         WV-RTN CO           TES LOCATIO           TATES TOPO           OIL & GAS   | PAR DR<br>DMHOLE<br>2011<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO T<br>D BELIEF AN<br>QUIRED BY<br>SUED AND<br>IT OF ENVIR   | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/2<br>JAIN P.S.<br>DATE:<br>OPER/  | Environmental           THAT<br>MY<br>L THE<br>BY         Image: Constraint of the state of the sta  | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>CCK SCAL<br>CCK SCAL<br>CCK SCAL<br>COF ACCUF<br>COF ACCUF<br>C  | EXETTING WELL HEAD<br>LANDING POINTAGTI-<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: <u>WV-RTN CO</u><br>TES LOCATIO<br>TATES TOPO<br>OIL & GAS<br>REET<br>DN, WV 25304  | Pan DR<br>00HI0LE<br>01<br>2000'<br>2000'<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000'<br>2000<br>2000'<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>20000<br>20000<br>20000<br>2000<br>20000<br>2000<br>2 | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR  | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/2<br>JAIN P.S.<br>DATE:<br>OPER/  | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>STATE OF<br>ONALS<br>ONALS<br>MARCH 11, 2022<br>JOHNSON TEP-40<br>ATOR'S WELL #: # 203  | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>CCK SCAL<br>CCK SCAL<br>CCK SCAL<br>COF ACCUF<br>COF ACCUF<br>C  | EXETTING WELL HEAD<br>LANDING POINTAGTI-<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: <u>WV-RTN CO</u><br>TES LOCATIO<br>TATES TOPO<br>OIL & GAS<br>REET<br>DN, WV 25304  | Pan DR<br>00HI0LE<br>01<br>2000'<br>2000'<br>2000'<br>2000'<br>2000'<br>2000<br>2000'<br>2000<br>2000'<br>2000<br>2000'<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>20000<br>20000<br>20000<br>2000<br>20000<br>2000<br>2 | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR  | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/11/2<br>JAIN P.S.<br>DATE:<br>OPER/  | Environmental           THAT<br>MY<br>L THE<br>BY         Image: Close of the state of  | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>CCK SCAL<br>CCK SCAL<br>CCK SCAL<br>COF ACCUF<br>COF ACCUF<br>C  | EXETTING WELL HEAD<br>LANDING POINTAGTI-<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: <u>WV-RTN CO</u><br>TES LOCATIO<br>TATES TOPO<br>OIL & GAS<br>REET<br>DN, WV 25304   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR  | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/// 2<br>, III P.S.<br>DATE:<br>OPER/<br>API WA  | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>MARCH 11, 2022<br>JOHNSON TFP-40<br>ATOR'S WELL #: # 203<br>ELL #: 47 091<br>STATE COUNTY PERMIT  | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>CCK SCAL<br>DF ACCUF<br>PROVEN S<br>CLEVATIO<br>CF ACCUF<br>PROVEN S<br>CLEVATIO<br>CF ACCUF<br>PROVEN S<br>CLEVATIO<br>CF ACCUF<br>CALE<br>STATES<br>CALE<br>CALE<br>CALE<br>CALE<br>CALE<br>CALE<br>CALE<br>CALE   | EXETTING WELL HEAD<br>LANDING POINTAGTI-<br>SURFACE OWNER<br>22078-00<br>2 of 2<br>1" = 3000<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: <u>WV-RTN CO</u><br>TES LOCATIO<br>TATES TOPO<br>OIL & GAS<br>REET<br>DN, WV 25304   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR<br>T L. Parsons  | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/// 2<br>, III P.S.<br>DATE:<br>OPER/<br>API WA  | THAT<br>MY<br>L THE<br>BY<br>No. 2361<br>MARCH 11, 2022<br>JOHNSON TFP-40<br>ATOR'S WELL #: # 203<br>ELL #: 47 091<br>STATE COUNTY PERMIT  | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>TCK SCAL<br>MINIMUM I<br>DF ACCUF<br>PROVEN S<br>CLEVATIO<br>+) DENOT<br>INITED S'<br>WDEP<br>OFFICE OF C<br>01 57TH ST<br>HARLESTO<br>Vell Type:<br>VATERSH   | EXETING WILL READ<br>LANDING POINTAGT:<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>IN: WV-RIN CO<br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>: □ OII □ W<br>⊠Gas □ Lic<br>HED: SIMPS  | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:A<br>P.S. #2361: Herber<br>LON<br>MAPS  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons  | THE BEST OF IND SHOWS AL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3////20<br>, III P.S.<br>DATE:<br>OPER/<br>API WA<br>ELEVA   | TION: 1.332.5'   | nent of<br>Protection |
| CALE:<br>CALE:<br>CALE:<br>TCK SCAL<br>MINIMUM I<br>DF ACCUF<br>PROVEN S<br>CLEVATIO<br>+) DENOT<br>INITED S'<br>WDEP<br>OFFICE OF C<br>01 57TH ST<br>HARLESTO<br>VEII Type:<br>VATERSH<br>COUNTY /   | EXEMPTING WILL READ<br>LANDING POINTAGT<br>20078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>N: <u>WV-RIN CO</u><br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>: □ OII □ W<br>Ø Gas □ LIG<br>HED: SIMPS<br>/ DISTRICT: 1   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:A<br>P.S. #2361: Herber<br>LON<br>MAPS<br>al ØProduction<br>Storage<br>D. FLEMINGTON DIS  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons  | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/// 2<br>, III P.S.<br>DATE:<br>OPER/<br>API WO<br>ELEVA<br>QUADI  | TION: 1.332.5'   | nent of<br>Protection |
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| BHEET#:<br>SHEET#:<br>SCALE:<br>TICK SCAL<br>AINIMUM I<br>DF ACCUF<br>PROVEN S<br>ELEVATIO<br>PROVEN S<br>ELEVATIO<br>+) DENOT<br>+) DENOT<br>HARLESTO<br>WEI Type:<br>WATERSH<br>COUNTY /<br>SURFACE   | EXEMPTING WILL READ<br>LANDING POINTAGT<br>20078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>N: <u>WV-RIN CO</u><br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>: □ OII □ W<br>Ø Gas □ LIG<br>HED: SIMPS<br>/ DISTRICT: 1   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:A<br>P.S. #2361: Herber<br>LON<br>MAPSA<br>al ØProduction<br>Storage<br>D. FLEMINGTON DIS<br>SON  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons  | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/// 2<br>, III P.S.<br>DATE:<br>OPER/<br>API WO<br>ELEVA<br>QUADI  | TION: 1,332.5'<br>RANGLE: ROSEMONT, WV   | nent of<br>Protection |
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| CALE#:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>CALE:<br>C  | EXETTING WILL INE DO           LANDING POINTAGTI           20078-000           2 of 2           1" = 300           LE:         1" = 2           DEGREE           RACY:         1/           SOURCE OF           DN:         WV-RTN CO           DES LOCATION           TATES TOPO           OIL & GAS           REET           N, WV 25304           OISTRICT:           OWNER:           DISTRICT:           OWNER:           ROYALTY O  | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR<br>T L. Parsons<br>T L. Parsons<br>Deep<br>Shallow<br>STRICT | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3/// 2<br>  | TION: 1.332.5'<br>RANGLE: ROSEMONT, WV<br>AGE: 284 ±<br>RE OR STIMULATE  | nent of<br>Protection |
| BHEET#:<br>SHEET#:<br>SCALE:<br>TICK SCAL<br>AINIMUM I<br>DF ACCUF<br>PROVEN S<br>ELEVATIO<br>PROVEN S<br>ELEVATIO<br>+) DENOT<br>+) DENOT<br>HARLESTO<br>WEI Type:<br>WATERSH<br>COUNTY /<br>SURFACE   | EXEMPS WILL READ<br>LANDING POINTAGT:<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>IN: WV-RIN CO<br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>COIL © SIMPS<br>/ DISTRICT: 1<br>OWNER: RE<br>SROYALTY CO   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:A<br>P.S. #2361: Herber<br>L ON<br>MAPS<br>al ØProduction DI<br>Storage ØS<br>D. FLEMINGTON DIS<br>SON<br>EWW-6A1<br>DOVERT DRILL DEEF  | RECT TO TO<br>DELIEF AI<br>OUIRED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons<br>t L. Parsons<br>Deep<br>Shallow<br>STRICT | THE BEST OF IND SHOWS ALL<br>(LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3////20<br>  | TION: 1.332.5'<br>RANGLE: ROSEMONT, WV<br>AGE: 284 ±<br>RE OR STIMULATE  | nent of<br>Protection |
| BHEET#:<br>SCALE:<br>FICK SCAL<br>FICK SCAL<br>MINIMUM I<br>DF ACCUF<br>PROVEN S<br>ELEVATIO<br>+) DENOT<br>JNITED S<br>WDEP<br>DFFICE OF C<br>SOL & COUNTY /<br>SURFACE<br>DIL & GAS   | EXEMPTING WILL HEAD<br>LANDING POINTAGT<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>IN: WV-RIN CO<br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>COIL © SIMPS<br>/ DISTRICT: 1<br>OWNER: RE<br>SROYALTY CO   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:  | RECT TO TO<br>DELIEF AI<br>OUIRED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons<br>t L. Parsons<br>Deep<br>Shallow<br>STRICT | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3////2<br>, III P.S.<br>DATE:<br>OPER/<br>API WA<br>ELEVA<br>QUADI<br>ACRE/<br>ACRE/<br>RILL ØFRACTU<br>RMATION □PLUC<br>SPECIFY:   | TION: 1,332.5'<br>RANGLE: ROSEMONT, WV<br>AGE: 284 ±<br>RE OR STIMULATE<br>S& ABANDON  | nent of<br>Protection |
| BHEET#:<br>SCALE:<br>FICK SCAL<br>FICK SCAL<br>MINIMUM I<br>DF ACCUF<br>PROVEN S<br>ELEVATIO<br>+) DENOT<br>JNITED S<br>WDEP<br>DFFICE OF C<br>SOL & COUNTY /<br>SURFACE<br>DIL & GAS   | EXEMPS WILL READ<br>LANDING POINTAGT:<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>IN: WV-RIN CO<br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>COIL © SIMPS<br>/ DISTRICT: 1<br>OWNER: RE<br>SROYALTY CO   | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:A<br>P.S. #2361: Herber<br>L ON<br>MAPS<br>al ØProduction DI<br>Storage ØS<br>D. FLEMINGTON DIS<br>SON<br>EWW-6A1<br>DOVERT DRILL DEEF  | RECT TO TO<br>DELIEF AI<br>OUIRED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons<br>t L. Parsons<br>Deep<br>Shallow<br>STRICT | THE BEST OF IND SHOWS ALL<br>( LAW AND TH<br>PRESCRIBED<br>RONMENTAL<br>3////2<br>, III P.S.<br>DATE:<br>OPER/<br>API WA<br>ELEVA<br>QUADI<br>ACRE/<br>ACRE/<br>RILL ØFRACTU<br>RMATION □PLUC<br>SPECIFY:   | TION: 1.332.5'<br>RANGLE: ROSEMONT, WV<br>AGE: 284 ±<br>RE OR STIMULATE  | nent of<br>Protection |
| CALES<br>WATERSH<br>COUNTY /<br>COUNTY /  | EXEMPTING WILL HEAD<br>LANDING POINTAGET:<br>22078-00<br>2 of 2<br>1" = 300<br>LE: 1" = 2<br>DEGREE<br>RACY: 1/<br>SOURCE OF<br>DN: WV-RTN CO<br>TATES TOPC<br>OIL & GAS<br>REET<br>DN, WV 25304<br>COUNCE OF<br>DN: WV-RTN CO<br>OIL & GAS<br>REET<br>DN, WV 25304<br>COUNCE OF<br>COUNCE OF<br>DN: WV-RTN CO<br>OIL & GAS<br>REET<br>DN, WV 25304<br>COUNCE OF<br>COUNCE OF<br>COUNCE<br>COUNCE OF<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>COUNCE<br>CO | Pan DR<br>DMHOLE   | THIS PLAT IS COF<br>KNOWLEDGE AND<br>INFORMATION RE<br>REGULATIONS IS<br>THE DEPARTMEN<br>PROTECTION.<br>Signed:A<br>P.S. #2361: Herber<br>LON<br>MAPSA<br>al ØProductionA<br>DA<br>StorageA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>D | RECT TO TO<br>DELIEF AI<br>OUIRED BY<br>SUED AND<br>IT OF ENVIR<br>t L. Parsons<br>t L. 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FLEMINGTON DIS<br>SONA<br>www-6a1<br>DNVERTDRILL DEEF<br>ORMATIONPERFOR<br>& REPLUGA<br>TOTALE<br>SONA<br>SIGN # 300  | RECT TO TO<br>DELIEF AI<br>COURED BY<br>SUED AND<br>IT OF ENVIR<br>T L. Parsons<br>T L. 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Click or tap to enter a date.

Alliance Petroleum Corp 4150 Belden Village Ave. NW Ste 410 Canton, OH 44718-2553

RE: Johnson TFP 40 Pad

Dear Sir/Madam,

Arsenal Resources has developed a Marcellus pad, Johnson TFP40, well #203, located in Taylor County, WV. As an owner or operator of conventional natural gas wells in this area, we are requesting your assistance in this matter.

Due to the apparent presence of unique geological conditions, the potential for communication between deep geologic zones exists in this area. This potential communication, via natural gas, water, or both, may occur between hydraulically fractured wells in the Marcellus formation (approximately 7,910 TVD) and existing conventional natural gas wells included in the attached well list for which you are believed to be the operator.

Arsenal Resources anticipates conducting hydraulic fracturing at the Johnson TFP40 pad, well #201, during the 4<sup>th</sup> Quarter of 2022. We have identified conventional natural gas wells operated by your company within 500' (lateral distance) of our newly planned wells. Plats for each well on this pad are attached.

We recommend that conventional well operators conduct the following activities before, during and after fracturing operations:

- 1. Inspect surface equipment, prior to fracturing, to establish integrity and establish well conditions.
- Observe wells closely during and after fracturing and monitor for abnormal increases in water, gas, or pressure.
- Inspect or install master valves rated to 3,000 psi or other necessary equipment for wellhead integrity.
- Notify the OOG and Arsenal Resources if any changes in water, gas production, pressure or other anomalies are identified.

Please feel free to contact me at 724-940-1218 with any questions or comments. You may also contact the WV Office of Oil and Gas at 304-926-0499.

Sincerely,

R. Schweitzer

Ross Schweitzer Sr. Director of Drilling, Construction & Permitting RECEIVED Office of Oil & Gas

MAR 21 2022

WV Department of Environmental Protection

AOR - Attachment "B"

6031 Wallace Road Extension, Suite 300, Wexford, PA 15090 Phone (724) 940-1100 eFax 1-800-428-0981

04/22/2022

API Number 47 - 091 -

Operator's Well No. Johnson TFP 40 #203

#### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

#### FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

| Operator Name         | Arsenal Resources                   | OP Code                      | 49               | 4519412 Watershed (HUC |
|-----------------------|-------------------------------------|------------------------------|------------------|------------------------|
| 10)                   | Simpson Creek                       | Quadrangle                   | Rosemont         | Do you anticipate      |
| and the second second | n 5,000 bbls of water to comp<br>No | lete the proposed well work? | Yes No           | Will a pit sed?        |
| If so,                | please describe anticipated pi      | t waste:                     |                  |                        |
| Will a                | synthetic liner be used in the      | pit? Yes No                  | If so, what ml.? |                        |
| Propo                 | sed Disposal Method For Tre         | ated Pit Wastes:             |                  |                        |
|                       | Land Application                    | ection (UIC Permit Number    |                  | N.                     |
|                       | Reuse (at API Nu                    |                              |                  | )                      |
|                       |                                     | (Supply form WW-9 for dispo  | osal location)   |                        |

Will closed loop system be used? If so, describe: Yes, the closed loop system will contain all of the drilling medium and drill cuttings on location and then be taken to a landfill.

Drilling medium anticipated for this well (vertical and horizontal)? Air, freshwater, oil based, etc. Vertical: Freshwater, Horizontal: Ol based mud

-If oil based, what type? Synthetic, petroleum, etc. Synthetic

Additives to be used in drilling medium? \_\_\_\_Bentonite, Scap & Polymer Sticks, Sode Ash, Sodium Bicarbonate, Defoamer, Base Oll, Emulsifiers, Lime, Barite

Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc. Landfill

-If left in pit and plan to solidify what medium will be used? (cement, lime, sawdust) N/A

-Landfill or offsite name/permit number? Meadowfill Landfill / Waste Management, Apex Landfill, and Wesmoreland Sanitary Landfill

Permittee shall provide written notice to the Office of Oil and Gas of any load of drill cuttings or associated waste rejected at any West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection and the permittee shall also disclose where it was properly disposed.

I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on August 1, 2005, by the Office of Oil and Gas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.

| Company Official Signature   | Office of Oil & Gas  |
|--|--|
| Company Official (Typed Name) Ross Schweitzer                                | MAR 21 2022  |
| Company Official Title Sr. Director of Drilling, Construction and Permitting | WV Department of<br>Environmental Protection   |
| Subscribed and sworn before me this 16th day of March                        | 20 22<br>Commonwealth of Pennsylvania - Notary Seal<br>Notary Poblicarie O'Connor, Notary Public |
| My commission expires  | Allegheny County<br>My commission expires March 17, 2022<br>Commission number 1013834            |

Operator's Well No.Johnson TFP 40 #203

|   |  | 33.56                       | 6.8 Average |
|---|--|-----------------------------|-------------|
| Proposed Revegetation Treatm<br>Lime 2.67 | ent: Acres Disturbed<br>Tons/acre or to corr | ect to pH 6.4 Prevegetation | рН          |
| Fertilizer type 10-20                     | 0-20   |                             |             |
| Fertilizer amount_10                      | 00   | lbs/acre                    |             |
| Mulch 3-4                                 |  | Tons/acre                   |             |
|   |  | Seed Mixtures               |             |
| Tem                                       | iporary                                      | Per                         | manent      |
| Seed Type                                 | lbs/acre                                     | Seed Type                   | lbs/acre    |
| Orchard Grass                             | 129  | Orchard Grass               | 129         |
| Rye                                       | 93   | Rye                         | 93          |
| Clover                                    | 24   | Clover                      | 24          |
| Timothy                                   | 45   | Timothy                     | 45          |

Attach:

Maps(s) of road, location, pit and proposed area for land application (unless engineered plans including this info have been provided). If water from the pit will be land applied, include dimensions ( $L \times W \times D$ ) of the pit, and dimensions ( $L \times W$ ), and area in acreage, of the land application area.

Photocopied section of involved 7.5' topographic sheet.

linnol I. Soyvelal Plan Approved by:\_

Comments: Re-seed and mulch all disturbed areas as soon as reasonably possible

per regulation. Upgrade erosion and sediment control measures where needed

per the West Virginia Erosion and Sediment Control Field Manual.

|                                      | RECEIVED<br>Office of Oil & Gas              |
|--------------------------------------|--|
|                                      | MAR <b>21</b> 2022                           |
|                                      | WV Department of<br>Environmental Protection |
| Title: OIL 1605 INSPECTON Date: 3-16 | -22  |
| Field Reviewed? ( ) Yes ( ) No       |  |



# SITE SAFETY PLAN

### JOHNSON TFP 40 WELL PAD #203

### 911 Address:

4006 Green Valley Rd

Bridgeport, WV 26330

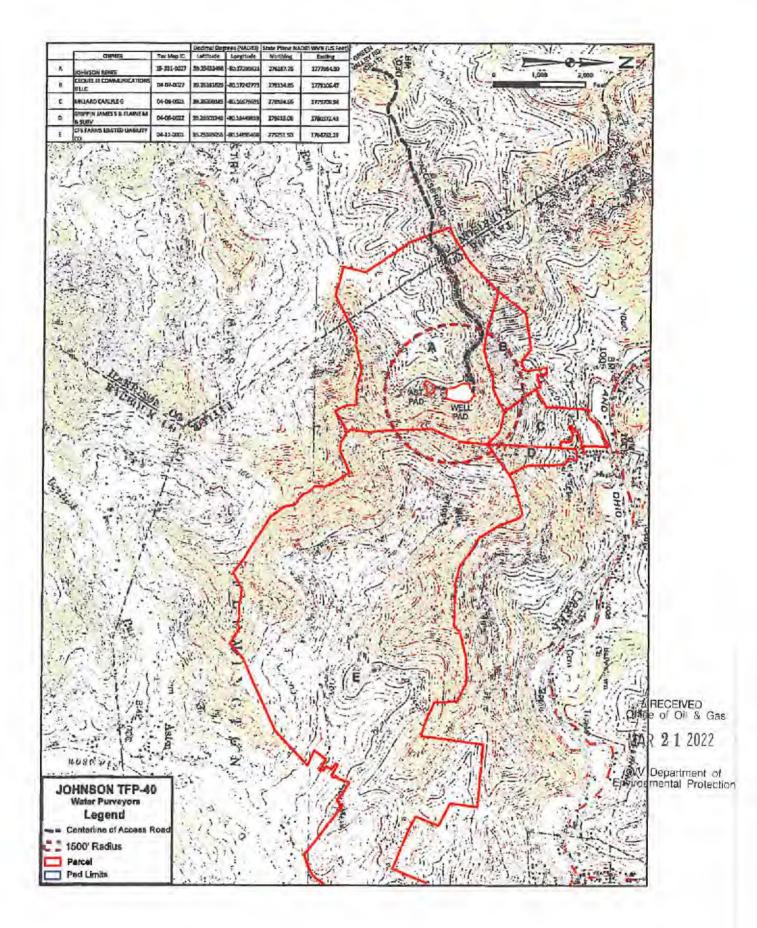
Unil L. Layrele 3-16-22

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WV Department of Environmental Protection





04/22/2022

### **Potential Water Purveyor's**

Project:Johnson TFP-40County:Harrison & TaylorState:West Virginia

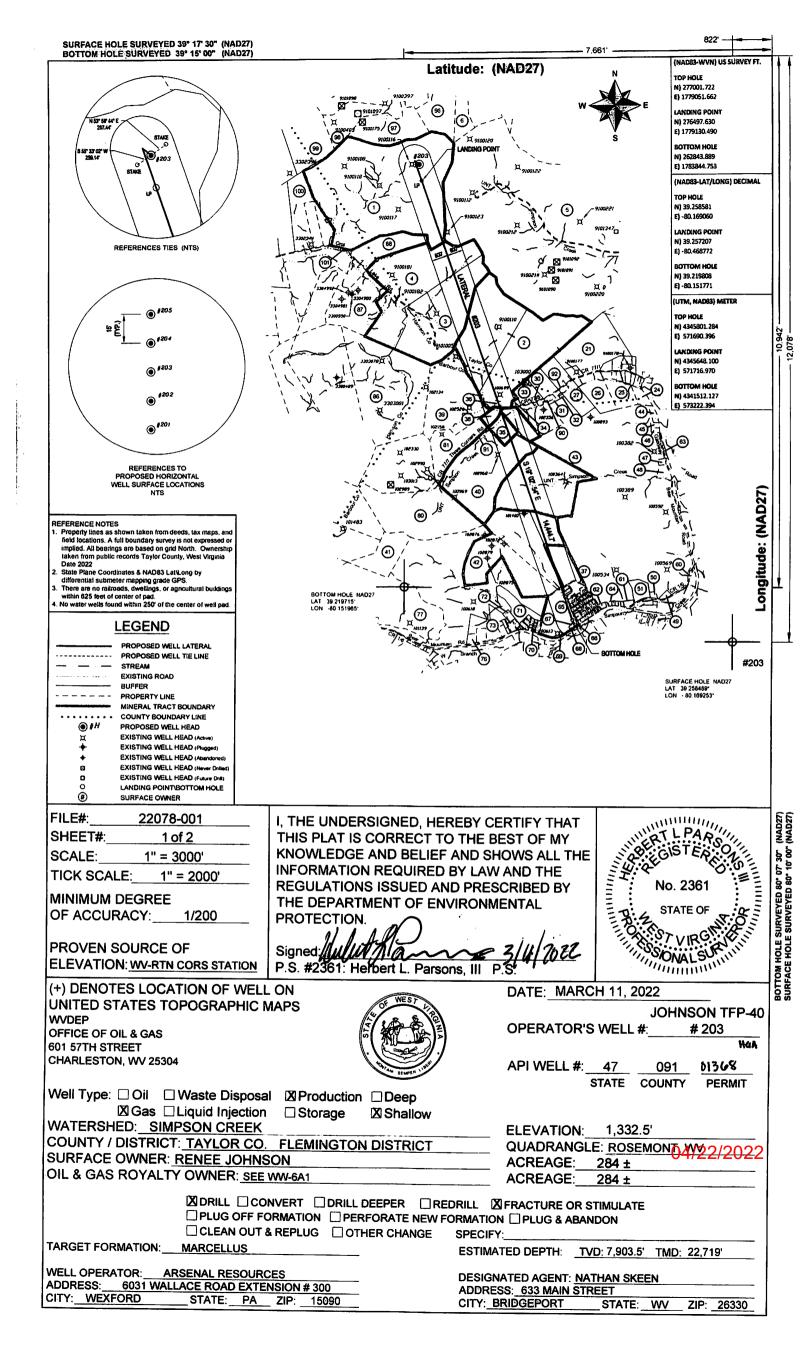
The following surface owners may have water supplies within 1,500 feet of the Johnson 40 well pad location:

|   | Name                                 | Tax Map ID  | Address   |
|---|--------------------------------------|-------------|---|
| A | JOHNSON RENEE                        | 15-331-0027 | 511 Beards Run Road, Bridgeport, WV<br>26330            |
| В | CEQUEL III<br>COMMUNICATIONS II LLC  | 04-07-0027  | 520 Maryville Centre DR Suite, Saint Louis,<br>MO 63141 |
| С | MILLARD CARLYLE G                    | 04-08-0021  | 413 High St, Bridgeport, WV 26330                       |
| D | GRIPPIN JAMES S & ELAINE M<br>& SURV | 04-08-0022  | 137 Ocello St, Clarksburg, WV 26301                     |
| E | CFS FARMS LIMITED LIABILITY<br>CO    | 04-11-0001  | PO Box 297, Flemington, WV 26347                        |

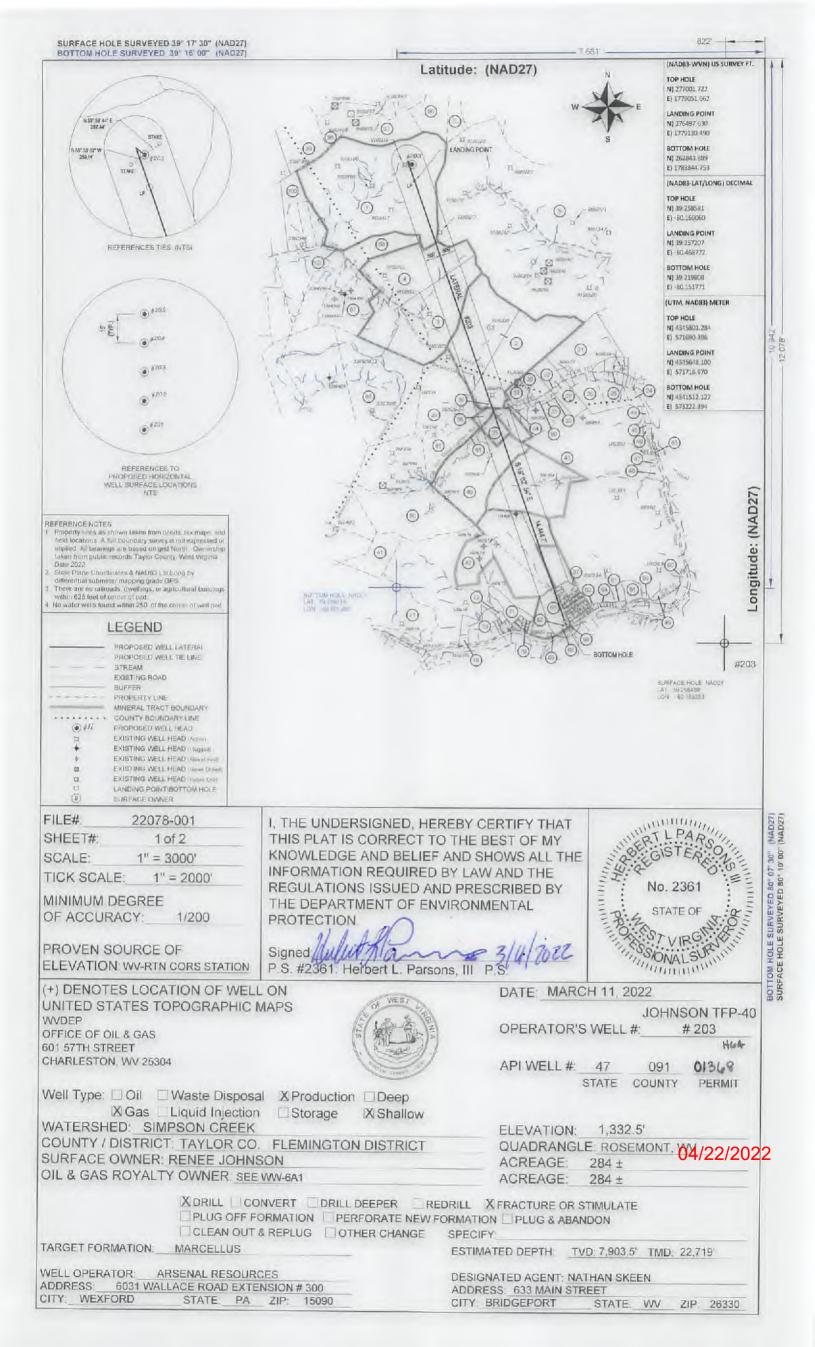
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MAR **21** 2022

WV Department of Environmental Protection



|  | SURFACE PARC  |                      | ORMATION                  |            | ADJOINER PAR  | RCEL OWNER INFORMATION  |
|--|---|----------------------|---------------------------|------------|---|---|
| (D#  | PARCELNUMBER  |                      | OWNER NAME                | (0#        | PARCEL NUMBER   | OWNER NAME  |
| 1  | 033-15-331-27   | JOHNSON RENEE        |                           | 5          | 091-04-11-1   | CFS FARMS LIMITED LIABILITY CO  |
| 4  | 033-15-351-12   | <b>GCSTREAM LLC</b>  |                           | 6          | 091-04-8-22   | GRIPPIN JAMES S & ELAINE M  |
| 3  | 033-15-351-13   | GCSTREAM LLC         |                           | 21         | 091-04-11-5.5   | BECKWITH LUMBER COMPANY   |
| 2  | 001-09-9-2  | STEWART FARM         |                           | 24         | 091-04-11-7.5   | SANFORD RICHARD LEE & PAMELA & SURV<br>RAVIS THOMAS E                     |
| 36<br>38   | 001-09-9-4<br>001-09-9-3  | STEWART FARM         |                           | 25<br>26   | 091-04-11-6<br>091-04-11-5.1  | RAVIS THOMAS E  |
| 35   | 001-09-9-20.1   |                      | i DALE & MICHAEL LYNN     | 27         | 091-04-11-3   | RAVIS JERRY LEE ESTATE  |
| 40   | 001-09-9-20   | SEESE ROBERT &       |                           | 30         | 091-04-11-2   | SEESE BRENDA K & SMITH JOANN V & SURV                                     |
| 43   | 001-09-9-22   | WOLFE LARRY, RO      |                           | 31         | 091-09-9-8  | CLEAVENGER LEONARD D  |
| 42   | 001-09-11-1   | POUNO ENTERPI        | RISES INC                 | 32         | 091-09-9-8.2  | CLEAVENGER LEONARD D  |
| 65   | 001-09-12-27  | WOLFE LARRY M        | CHAEL                     | 33         | 001-09-9-7  | CROUSE STEPHEN DALE &   |
| 66   | 001-09-12-26  | WOLFE LARRY, R       | DBERT & STANLEY           | 34         | 001-09-9-6  | STEWART FARM LLC  |
| 67   | 001-09-12-27.2  | WOLFE LARRY M        | CHAEL & ELLEN SUE HWS     | 37         | 001-09-9-1  | CLEAVENGER PLAT   |
|  |   |                      |                           | 39<br>41   | 001-09-12-1   | STEWART FARM LLC<br>POLINO ENTERPRISES INC                                |
|  |   |                      |                           | 44         | 001-09-17-1   | MADDIX MICHAEL R & JUDITH L   |
|  |   |                      |                           | 45         | 001-09-9-11   | SALTIS STEVE IR & AMY HWS   |
|  |   |                      |                           | 46         | 001-09-9-12   | SALTIS STEVE JR & AMY HWS   |
|  |   |                      |                           | 47         | 001-09-9-13   | MURPHY GEORGE H JR & TAMELA J, HWS  |
|  |   |                      |                           | 48         | 001-09-9-22.2   | WOLFE MICHAEL B   |
|  |   |                      |                           | 49         | 001-09-12-4.2   | KNOTTS TERRY & DONETTA  |
| 1  |   |                      |                           | 50         | 001-09-12-14  | MOSESSO JOHN A TRUST<br>KRIZNER FRANK A & RENEE B HWS                     |
|  |   |                      |                           | 51<br>60   | 001-09-9-22.3<br>RIGHT-OF+WAY   | COUNTY ROUTE 1/6 BEAR MOUNTAIN ROAD                                       |
|  |   |                      |                           | 61         | 001-09-12-4   | SWIGER ARGYLE C   |
|  |   |                      |                           | 62         | 001-09-12A-9  | ELMOND MUREL L (L/E)  |
|  |   |                      |                           | 63         | RIGHT-OF-WAY  | GALLOWAY STATE ROUTE 76   |
|  |   |                      |                           | 64         | 001-09-12A-91   | CRISS DAVID A & ALAINA E WS   |
|  |   |                      |                           | 68         | 001-09-12-27.1  | WOLFE LARRY MICHAEL   |
|  |   |                      |                           | 69<br>70   | 001-09-12-28  | WOLFE LARRY M & ELLEN S HWS<br>BROWNTON PLAN OF LOTS                      |
| 1  |   |                      |                           | 70<br>71   | 001-09-12-61  | BROWNTON PLAN OF LOTS<br>CHARLTON-FRYER AMANDA S & TIMOTHY R CHARLTON L/E |
| 1  |   |                      |                           | 72         | 001-09-12-61<br>001-09-12.60  | SCHIMANSKY STEVEN & DEBRA HWS   |
| 1  |   |                      |                           | 73         | 001-09-12-42  | FOSTER ERIC M & TRACI D WS  |
|  |   |                      |                           | 76         | 001-09-12-41  | TRADER PAUL & LORETTA WRS   |
|  |   |                      |                           | 77         | 001-09-11-1.2   | BECKWITH LUMBER CO INC  |
|  |   |                      |                           | 81         | 001-09-9-19   | STEWART FARM LLC  |
|  |   |                      |                           | 86         | 033-15-351-24   | GCSTREAMLLC   |
| REFERENCE NOTE   |   |                      |                           | 87<br>88   | 033-15-351-11   | GCSTREAM LLC<br>JOHNSON RENEE   |
| <ol> <li>Property lines as<br/>field locations. A</li> </ol> | shown taken from deeds, tax m<br>full boundary survey is not expr | aps, and<br>essed or |                           | 90         | 033-15-351-10<br>001-09-9-8   | CLEAVENGER LEONARD D  |
| implied. All beartr  | igs are based on grid North. Ov                                   | vnership             |                           | 91         | RIGHT-OF-WAY  | COUNTY ROUTE 77/7 THREE CORNERS ROAD                                      |
| Date 2022  | c records Taylor County, West V                                   | inginia              |                           | 92         | RIGHT-OF-WAY  | COUNTY ROUTE 77/8 BARBOUR CORNER  |
|  | dinates & NAD83 LatLong by  |                      |                           | 96         | 091-04-8-21   | MILLARD CARLYLE G   |
| 3. There are no raith  | eter mapping grade GPS<br>bads, dwellings, or agricultural t      | ouildings            |                           | 97         | 091-04-7-27   | CEQUEL III COMMUNICATIONS   |
| within 625 feet of<br>4 No water wells for                   | center of pad.<br>and within 250° of the center of w              | bed lies             |                           | 98         | 091-04-7-9  | CEQUEL III COMMUNICATIONS   |
| 4. NO WART WORD ID   |   | reu pau.             |                           | 99         | 091-04-7-8  |   |
|  | LEGEND  |                      |                           | 100<br>101 | 033-15-351-9<br>BIGHT OF WAY  |   |
|  |   |                      |                           | 101        | RIGHT-OF-WAY  | COUNTY ROUTE 17 ORAL LAKE ROAD  |
|  | PROPOSED WELL LATERA  |                      |                           |            |   |   |
|  | PROPOSED WELL TIE LINE<br>STREAM                                  | •<br>•               |                           |            |   |   |
|  | EXISTING ROAD   |                      |                           |            |   |   |
|  | BUFFER  |                      |                           |            |   |   |
|  | PROPERTY LINE   |                      |                           |            |   |   |
|  | MINERAL TRACT BOUNDAN<br>COUNTY BOUNDARY LINE                     | RΥ                   |                           |            |   |   |
| <b>●</b> #H  | PROPOSED WELL HEAD  |                      |                           |            |   |   |
| x x  | EXISTING WELL HEAD (Activ   | e)                   |                           |            |   |   |
| +  | EXISTING WELL HEAD (Pug   |                      |                           |            |   |   |
| +  | EXISTING WELL HEAD (Aber  |                      |                           |            |   |   |
|  | EXISTING WELL HEAD (Neve<br>EXISTING WELL HEAD (Futur             |                      |                           |            |   |   |
| 0  | LANDING POINT BOTTOM  |                      |                           |            |   |   |
| ۲  | SURFACE OWNER   |                      |                           |            |   |   |
| FILE#:   | 22078-001   |                      |                           |            |   |   |
|  |   |                      | I, THE UNDERSIGNE         | D, HEREI   | BY CERTIFY TH   | AT STUDIES  |
| SHEET#:  | 2 of 2  |                      | THIS PLAT IS CORRE        | CT TO T    | HE BEST OF M  | Y   |
| SCALE:   | 1" - 20001  |                      | KNOWLEDGE AND B           |            |   |   |
|  | 1" = 3000'  |                      |                           |            |   |   |
| TICK SCA   | LE: 1" = 200  | 00'                  | INFORMATION REQU          |            |   |   |
|  |   |                      | REGULATIONS ISSU          | ED AND I   | PRESCRIBED B  | Y E No. 2361  |
| MINIMUM  | DEGREE  |                      | THE DEPARTMENT C          |            |   |   |
| OF ACCU  | RACY: 1/20  | 0                    | PROTECTION.               |            |   | EN STATE OF CE  |
|  |   | <u> </u>             | PROTECTION.               |            |   | E A.Z. N.O.S  |
|  |   |                      | The hast                  |            |   | I AND VIRG  |
| <b>PROVEN</b> 8  | SOURCE OF   |                      | Signed: MUM /////         | $\sim$     | 🗩 3/11/1N   |   |
| <b>ELEVATIO</b>  | N: WV-RTN CORS  | STATION              | P.S. #2361: Herbert L.    | Parsons.   | III De  |   |
|  |   |                      |                           | raisons,   | ш г. <b>з</b> .   |   |
|  | ES LOCATION   |                      |                           |            | DATE N  | IARCH 11, 2022  |
|  | TATES TOPOG   |                      |                           | I L        |   |   |
| WVDEP  |   |                      |                           |            |   | JOHNSON TFP-40  |
| OFFICE OF C  |   |                      | S Same                    |            | OPERAT  | OR'S WELL #: # 203  |
| 1  |   |                      |                           | LAS P      | <b>.</b>  | ······································                                    |
| 601 57TH ST  |   |                      | I. Les                    | \$A].      |   |   |
| CHARLESTO  | N, WV 25304   |                      | 19                        | LINE T     | API WEL   | L#: 47 091 01368  |
|  |   |                      | SEMP                      | R          |   |   |
| Well Type  |   | e Diencoo            |                           |            |   | STATE COUNTY PERMIT   |
|  |   |                      |                           |            |   |   |
|  | 🛛 Gas 🗆 Liquid  | a Injection          | 🗆 Storage 🛛 🖾 Shal        | low        |   |   |
| WATERSH  | ED: SIMPSON   | <b>CREEK</b>         | _                         |            | ELEVATIO  | ON: 1,332.5'  |
| COUNTY /   | DISTRICT: TAY   | LOR CO               | FLEMINGTON DISTR          | ICT        |   |   |
| SURFACE  | OWNER: RENE   |                      |                           |            |   | NGLE: ROSEMOND 4/2/2022   |
|  | DOVALT ON   |                      |                           |            | ACREAG  |   |
|  | ROYALTY OW  | NER: SEE             | WW-6A1                    |            | ACREAG  | E: 284 ±  |
|  |   |                      |                           |            |   |   |
|  |   | RILL CO              |                           |            |   | OR STIMULATE  |
|  |   | LUG OFF FC           | RMATION PERFORATE         | NEW FORM   |   | ABANDON   |
|  |   | LEAN OUT &           |                           |            |   |   |
| TARGET FOR   |   |                      |                           |            |   |   |
| TOP  | MARC  | CELLUS               |                           | E          | STIMATED DEPTH:   | TVD: 7,903.5' TMD: 22,719'  |
| WELL OPERA   |   |                      | 20                        |            |   |   |
| WELL OPERA   |   | L RESOURC            |                           |            |   | T: NATHAN SKEEN   |
| ADDRESS:   | 6031 WALLACE F  |                      | NSION # 300<br>ZIP: 15090 |            | DDRESS: 633 MAI   |   |
| CITY: WEXF   |   | CET. DA              |                           |            | and the second se | STATE WV ZIP 26330  |



| SURFACE PARCEL OWNER   | INFORMATION                                |             | ADJOINER P                         | ARCEL OWNER INFORMATION   |
|--|--|-------------|------------------------------------|---|
| ID# PARCEL NUMBER  | OWNER NAME                                 | ID#         | PARCEL NUMBER<br>091-04-11-1       | OWNER NAME<br>CFS FARMS LIMITED LIABLITY CC                                     |
| 1 033-15-331-27 JOHNSON R<br>4 033-15-351-12 GCSTREAM  |  | 6           | 091-04-8-22                        | GRIPPIN JAMES S & ELAINE M  |
| 3 033-15-351-13 GCSTREAM<br>2 001.09-9-2 STEWART F/  |  | 21<br>24    | 091-04-11-5.5<br>091-04-11-7.5     | BECRWITH LUMBER COMPANY<br>SANFORD RICHARD LEE & PAMELA & SURV                  |
| 2 001-09-9-2 STEWART F/<br>36 001-09-9-4 STEWART F/  |  | 29          | 091-04-11-6                        | RAVIS THOMAS E  |
| 38 001-09-9-3 STEWART F/   |  | 26<br>27    | 091-04-11-5.1<br>091-04-11-3       | RAVIS THOMAS E<br>RAVIS JERRY LEE ESTATE  |
|  | PHEN DALE & MICHAELLYNN<br>RT & BRENDA HWS | 30          | 091-04-11-2                        | SEESE BRENDA K & SMITH JOANN V & SURV   |
|  | RY, ROBERT WOLFE &                         | 31          | 091-09-9-8                         | CLEAVENGER LEONARD D  |
| 42 001-09-11-1 POLIND EN<br>55 001-09-12-27 WOLFE LAR  | ERPRISES INC.<br>RY MICHAEL                | 32<br>33    | 091-09-9-8.2<br>001-09-9-7         | CLEAVENGER LEONARD D<br>CROUSE STEPHEN DALE &                                   |
| 66 001-09-12-26 WOLFE LAR  | RY, ROBERT & STANLEY                       | 34          | 001-09-9-6                         | STEWART FARM LLC  |
| 67 001-09-12-27-2 WOLFF LAR  | RY MICHAEL & ELLEN SUE HWS                 | 37<br>39    | 001-09-9-1                         | CLEAVENGER PLAT<br>STEWART FARM LLC   |
|  |  | 41          | 001-09-12-1                        | POLINO ENTERPRISES INC.   |
|  |  | 44<br>45    | 001-09-17.1<br>001-09-9-11         | MADDIX MICHAEL R & JUDITH L<br>SALTIS STEVE IR & AMY HWS                        |
|  |  | 46          | 001-09-9-12                        | SALTIS STEVE IR & AMY HWS   |
|  |  | 47          | 001-09-9-13<br>001-09-9-22-2       | MURPHY GEORGE H JR & TAMELA J, HWS<br>WOLFE MICHAEL B                           |
|  |  | 49          | 001-09-12-4 2                      | KNOTTS TERRY & DONETTA  |
|  |  | 50<br>51    | 001-09-12-14<br>001 09-9-22 3      | MOSESSO JOHN A TRUST<br>KRIZNER FRANK A & RENEE B HWS                           |
|  |  | 60          | RIGHT-OF-WAY                       | COUNTY ROUTE 1/6 BEAR MOUNTAIN ROAD   |
|  |  | 61<br>62    | 001-09-12-4<br>001-09-12A-9        | SWIGER ARGYLE C<br>ELMOND MURELL (L/E)  |
|  |  | 63          | RIGHT-OF-WAY                       | GALLOWAY STATE ROUTE 76   |
|  |  | 64<br>68    | 001-09-12A-91<br>001-09-12-27.1    | CRISS DAVID A & ALAINA E WS<br>WOLFE LARRY MICHAEL                              |
|  |  | 69          | 001-09-12-28                       | WOLFE LARRY M& ELLEN S HWS  |
|  |  | 70          | 001 00 10 51                       | BROWNTON PLAN OF LOTS   |
|  |  | 71<br>72    | 001-09-12-61<br>001-09-12.60       | CHARLTON-FRYER AMANDA'S & TIMOTHY'R CHARLTON L<br>SCHIMANSKY STEVEN & DEBRA HWS |
|  |  | 73          | 001-09-12-42                       | FOSTER ERIC M & TRACI D WS  |
|  |  | 76<br>77    | 001-09-12-41<br>001-09-11-1.2      | TRADER PAUL & LORETTA WRS<br>BECKWITH LUMBER CO INC                             |
|  |  | 81          | 001-09-9-19                        | STEWART FARM LLC  |
| DECENTION NAMES  |  | 86<br>87    | 033-15-351-24<br>033-15-351-11     | GCSTREAM LLC<br>GCSTREAM LLC  |
| REFERENCE NOTES<br>1 Property lines as shown taken from deeds tax maps, and<br>had locations. A full boundary source at as maps, and |  | 88          | 033-15-351-10                      | JOHNBON RENEE   |
| field locations. A full boundary survey is not expressed or<br>implied. All bearings are based on goid North. Ownership              |  | 90<br>91    | 001-09-9-8<br>RIGHT-0F-WAY         | CLEAVENGER LEONARD D<br>COUNTY ROUTE 77/7 THREE CORNERS ROAD                    |
| laken from public records Taylor County, West Virginia<br>Date 2022  |  | 92          | RIGHT-OF-WAY                       | COUNTY ROUTE 77/8 BARBOUR CORNER  |
| <ol> <li>State Place Coordinates &amp; NAD83.LatiLong by<br/>otherential submeter mapping grade GPS.</li> </ol>                      |  | 96<br>97    | 091-04-8-21<br>091-04-7-27         | MILLARD CARLYLE G<br>CEQUELIII COMMUNICATIONS                                   |
| 3 There are no railroads, dwellings, or agricultural buildings within 625 feet of center of pad.                                     |  | 98          | 091-04-7-9                         | CEQUEL IN COMMUNICATIONS  |
| 4. No water wells found within 250' of the center of well pad  |  | 99<br>100   | 091-04-7-8                         | FRUMSHIRLEYA  |
| LEGEND   |  | 101         | 033-15-351-9<br>RIGHT OF-WAY       | COUNTY ROUTE 17 ORAL LAKE ROAD  |
| PROPOSED WELL LATERAL  |  |             |                                    |   |
| PROPOSED WELL TIE LINE   |  |             |                                    |   |
| EXISTING ROAD  |  |             |                                    |   |
| BUFFER<br>PROPERTY LINE  |  |             |                                    |   |
| MINERAL TRACT BOUNDARY   |  |             |                                    |   |
| COUNTY BOUNDARY LINE     FPOPOSED WELL HEAD  |  |             |                                    |   |
| C EXISTING WELL HEAD (Active   |  |             |                                    |   |
| EXISTING WELL HEAD (Pogued)     EXISTING WELL HEAD (Abanaphid)   |  |             |                                    |   |
| EXISTING WELL HEAD (have Driled)     EXISTING WELL HEAD (future Dril)  |  |             |                                    |   |
| C LANDING POINT/BOTTOM HOLE  |  |             |                                    |   |
|  |  |             |                                    |   |
| FILE#: 22078-001   | I, THE UNDERSIG                            |             |                                    |   |
| SHEET# 2 of 2  | THIS PLAT IS COF                           |             |                                    |   |
| SCALE: 1" = 3000'  | KNOWLEDGE AND                              | D BELIEF A  | ND SHOWS AL                        | L THE SOUGHSTERA  |
| TICK SCALE: 1" = 2000'   | INFORMATION RE                             | QUIRED B    | Y LAW AND TH                       |   |
|  | REGULATIONS IS:                            |             |                                    | BY No. 2361   |
| MINIMUM DEGREE   | THE DEPARTMEN                              | IT OF ENVI  | RONMENTAL                          | STATE OF  |
| OF ACCURACY: 1/200   | PROTECTION.                                | 1           |                                    | - A:2   |
| PROVEN ADVISATION  | helit                                      | D           | - stula                            | ST VIRG   |
| PROVEN SOURCE OF   | Signed:                                    | un          | \$ 3/1/20                          | SIONAL SUR IN   |
| ELEVATION: WV-RTN CORS STATIO  | P.S. #2361: Herber                         | t L. Parson | s, III P.S.                        | CANTULATION IN CONTRACT   |
| (+) DENOTES LOCATION OF WE   |  | Aller Co.   | DATE                               | MARCH 11, 2022  |
| UNITED STATES TOPOGRAPHI   |  | WEET        |                                    | JOHNSON TFP-4   |
| WVDEP  | 12/11                                      | 12/ 33-20   | ODEDA                              | TOR'S WELL # # 203  |
| OFFICE OF OIL & GAS  | 5 第  | 正時間         | OPERA                              |   |
| 601 57TH STREET  | 1.16                                       | mest.       |                                    | lifed   |
| CHARLESTON, WV 25304   | 12   | A TEMPOR    | API WE                             |   |
|  |  |             |                                    | STATE COUNTY PERMIT   |
| Well Type: Oil Waste Dispo   |  |             |                                    |   |
| ⊠Gas □Liquid Inject  |  | Shallow     |                                    |   |
| WATERSHED: SIMPSON CREE  |  | TDIOT       | ELEVAT                             |   |
| COUNTY / DISTRICT: TAYLOR (  |  | RICT        |                                    | ANGLE: ROSEMONT, 04/22/20   |
| SURFACE OWNER: RENEE JOH   |  |             | ACREA                              | GE: 284 ±   |
| OIL & GAS ROYALTY OWNER: s   | EE WW-6A1                                  |             | ACREA                              | GE: 284 ±   |
| XDRILL   | CONVERT DRILL DEEP                         |             | RILL X FRACTUR                     |   |
|  |  |             | RMATION PLUG                       | & ABANDON   |
|  | JT & REPLUG OTHER C                        | CHANGE      | SPECIFY                            |   |
| TARGET FORMATION MARCELLUS   |  |             | ESTIMATED DEPT                     | H: TVD: 7,903.5' TMD: 22,719'   |
| WELL OPERATOR ARSENAL RESO   | IDCER                                      |             |                                    |   |
| ADDRESS: 6031 WALLACE ROAD EX  |  |             |                                    | NT: NATHAN SKEEN  |
| GITY: WEXFORD STATE: P   |  |             | ADDRESS: 633 M/<br>CITY: BRIDGEPOF |   |

WW-6A1 (5/13) Operator's Well No. Johnson TFP 40 203

#### INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on page 1 of this Notice and Application, I depose and say that I am the person who signed the Notice and Application for the Applicant, and that –

- (1) the tract of land is the same tract described in this Application, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Lease Name or |                       |                       |         |           |
|---------------|-----------------------|-----------------------|---------|-----------|
| Number        | Grantor, Lessor, etc. | Grantee, Lessee, etc. | Royalty | Book/Page |
|               |                       |                       |         |           |

See Attached

RECEIVED Office of Oil & Gas

MAR 21 2022

WV Department of Environmental Protection

#### Acknowledgement of Possible Permitting/Approval In Addition to the Office of Oil and Gas

The permit applicant for the proposed well work addressed in this application hereby acknowledges the possibility of the need for permits and/or approvals from local, state, or federal entities in addition to the DEP, Office of Oil and Gas, including but not limited to the following:

- WV Division of Water and Waste Management
- WV Division of Natural Resources WV Division of Highways
- U.S. Army Corps of Engineers
- U.S. Fish and Wildlife Service
- County Floodplain Coordinator

The applicant further acknowledges that any Office of Oil and Gas permit in no way overrides, replaces, or nullifies the need for other permits/approvals that may be necessary and further affirms that all needed permits/approvals should be acquired from the appropriate authority before the affected activity is initiated.

| Well Operator: | Arsenal Resources        |                               |
|----------------|--------------------------|-------------------------------|
| By:            | Ross Schweitzer          | R. Schweitzer                 |
| Its:           | Sr. Director of Drilling | g, Construction and Permittin |

Page 1 of \_\_\_\_\_

| Letter Designation/Number<br>Designation on Plat | Grantor, Lessor, Assignor, etc.  | Grantee, Lessee, Assignee, etc.        | Royalty | Book/Page                 | Acreage                               |
|--|--|--|---------|---------------------------|---------------------------------------|
| 1<br>(00006031)                                  | BLANCH WATSON(WIDOW) DEZZIE<br>BUTTS & TERRY H BUTTS(HER HUSBAND)<br>DULCIE STARKEY(WIDOW) MARTHA<br>ROBERTS(WIDOW) GAIL<br>WILSON(WIDOW) MARY<br>BARTLETT(WIDOW) JAMES BARTLETT &<br>ELSA BARTLETT(HIS WIFE) ERNESTINE<br>WHITE & JOHN WHITE(HER HUSBAND)<br>LEONA CHANDLER(WIDOW) AND<br>ELLENOR WHITMAN & PAUL WHITMAN<br>(HER HUSBAND) | Union Drilling Inc                     | 12.50%  | 32/220<br>and<br>1030/412 | 284                                   |
|  | Union Drilling Inc   | Equitable Resources Exploration        |         | 1189/1209                 |                                       |
|  | Equitable Resources Exploration  | Equitable Resources Energy Co          |         | 1199/642                  |                                       |
|  | Equitable Resources Energy Co  | Enervest East LMTD Partnership         |         | 22/181                    |                                       |
|  | Enervest East LMTD Partnership   | The Houston Exploration Co             |         | 1359/820                  |                                       |
|  | The Houston Exploration Co   | Seneca Upshur Petroleum Inc            |         | 1367/1084                 |                                       |
|  | Seneca-Upshur Petroleum, Inc.  | Seneca-Upshur Petroleum LLC            |         | 16/637<br>also 447/129    |                                       |
| 4<br>00008217                                    | LAURA GOFF DAVIS HAROLD DOTSON<br>CATHER AND DIANE GOFF CATHER HIS<br>WIFE   | NRM Petroleum Corporation              | 12.50%  | 1076/550<br>34/220        | 225                                   |
|  | NRM Petroleum Corporation  | Eastern American Energy<br>Corporation |         | 1248/378                  |                                       |
|  | Eastern American Energy Corporation  | Energy Corporation of America          |         | 1441/1003                 |                                       |
|  | Energy Corporation of America  | Greylock Production, LLC               |         | 36/618                    |                                       |
|  | Greylock Production, LLC   | Mar Key, LLC                           |         | 1607/855                  | · · · · · · · · · · · · · · · · · · · |
| 4<br>00008218                                    | H DOTSON CATHER AND DIANA CATHER<br>HIS WIFE   | NRM Petroleum Corporation              | 12.50%  | 1076/548<br>34/218        | 225                                   |
|  | NRM Petroleum Corporation  | Eastern American Energy<br>Corporation |         | 1248/378                  |                                       |
|  | Eastern American Energy Corporation  | Energy Corporation of America          |         | 1441/1003                 |                                       |
|  | Energy Corporation of America  | Greylock Production, LLC               |         | 36/618                    |                                       |
|  | Greylock Production, LLC   | Mar Key, LLC                           |         | 1607/855                  |                                       |

#### Attachment to WW-6A1, Johnson TFP 40 #203

Attachment to WW-6A1, Johnson TFP 40 #203

| etter Designation/Number<br>Designation on Plat | Grantor, Lessor, Assignor, etc.  | Grantee, Lessee, Assignee, etc.        | Royalty | Book/Page               | Acreage |
|---|--|--|---------|-------------------------|---------|
| 3<br>00008217                                   | LAURA GOFF DAVIS HAROLD DOTSON<br>CATHER AND DIANE GOFF CATHER HIS<br>WIFE | NRM Petroleum Corporation              | 12.50%  | 1076/550<br>34/220      | 225     |
|   | NRM Petroleum Corporation  | Eastern American Energy<br>Corporation |         | 1248/378                |         |
|   | Eastern American Energy Corporation  | Energy Corporation of America          | 1.11    | 1441/1003               |         |
|   | Energy Corporation of America  | Greylock Production, LLC               |         | 36/618                  |         |
|   | Greylock Production, LLC   | Mar Key, LLC                           |         | 1607/855                |         |
| 3<br>00008218                                   | H DOTSON CATHER AND DIANA CATHER<br>HIS WIFE                               | NRM Petroleum Corporation              | 12.50%  | 1076/548<br>34/218      | 225     |
|   | NRM Petroleum Corporation  | Eastern American Energy<br>Corporation |         | 1248/378                |         |
|   | Eastern American Energy Corporation  | Energy Corporation of America          |         | 1441/1003               |         |
|   | Energy Corporation of America  | Greylock Production, LLC               |         | 36/618                  |         |
|   | Greylock Production, LLC   | Mar Key, LLC                           | ·       | 1607/855                |         |
| 2<br>(00008235)                                 | John F Stewart   | Petro-Lewis Corporation                | 12.50%  | 33/250<br>and<br>75/154 | 200     |
|   | Partnership Properties Co  | Petro-Lewis Corporation                |         | 77/226                  |         |
|   | Partnership Properties Co  | Eastern American Energy<br>Corporation |         | 95/112                  |         |
|   | Eastern American Energy Corporation  | Energy Corporation of America          |         | 438/429                 |         |
|   | Energy Corporation of America  | Greylock Production LLC                | 2       | 178/401                 |         |
|   | Greylock Production, LLC   | Mar Key, LLC                           |         | 179/96                  |         |
| 36<br>(00008235)                                | John F Stewart   | Petro-Lewis Corporation                | 12.50%  | 33/250<br>and<br>75/154 | 200     |
|   | Partnership Properties Co  | Petro-Lewis Corporation                | 1       | 77/226                  |         |
|   | Partnership Properties Co  | Eastern American Energy<br>Corporation |         | 95/112                  |         |
| RECEIVED<br>Office of Oil & Gas                 | Eastern American Energy Corporation  | Energy Corporation of America          |         | 438/429                 |         |
| MAD 91 0000                                     | Energy Corporation of America  | Greylock Production LLC                | 1       | 178/401                 |         |
| MAR 21 2022                                     | Greylock Production, LLC   | Mar Key, LLC                           |         | 179/96                  |         |

Attachment to WW-6A1, Johnson TFP 40 #203

| etter Designation/Number<br>Designation on Plat | Grantor, Lessor, Assignor, etc.   | Grantee, Lessee, Assignee, etc.      | Royalty | Book/Page              | Acreage |
|---|-----------------------------------|--------------------------------------|---------|------------------------|---------|
| 38<br>00008241                                  | Barbara Ellen Brown               | Mar Key, LLC                         | 12.50%  | 179/544                | 5       |
| 38<br>00008242                                  | Robert E Seese and Brenda K Seese | Mar Key, LLC                         | 15.00%  | 179/546                |         |
| 38<br>00008243                                  | Shirley Jean Nutt                 | Mar Key, LLC                         | 12.50%  | 179/548                |         |
| 38<br>00008275                                  | Lee Ann Hancock                   | Mar Key, LLC                         | 12.50%  | 180/302                |         |
| 38<br>00008276                                  | Carol Ann Dement                  | Mar Key, LLC                         | 12.50%  | 180/304                |         |
| 38<br>00008330                                  | John Minor Stewart                | Mar Key, LLC                         | 12.50%  | 180/589                |         |
| 38<br>00008392                                  | Franklin Delano Stewart           | Mar Key, LLC                         | 12.50%  | 181/13                 |         |
| 38<br>00008867                                  | Mark Allen Stewart                | Mar Key, LLC                         | 12.50%  | 182/394                |         |
| 35<br>(00008492)                                | Coalquest Development LLC         | Mar Key, LLC                         | 15.00%  | 181/240                | 26      |
| 40<br>/ (00005898)                              | John A Mosesso and Mary K Mosesso | Union Drilling Inc                   | 12.50%  | 79/55                  | 98      |
|   | Union Drilling Inc                | Equitable Resources Exploration      |         | 325/219                |         |
|   | Equitable Resources Exploration   | Equitable Resources Energy Co        |         | 328/171                |         |
|   | Equitable Resources Energy Co     | Enervest East LMTD Partnership       |         | 129/524                |         |
|   | Enervest East LMTD Partnership    | The Houston Exploration Co           |         | 138/1                  |         |
|   | The Houston Exploration Co        | Seneca Upshur Petroleum Inc          |         | 404/381                |         |
|   | Seneca-Upshur Petroleum, Inc.     | Seneca-Upshur Petroleum LLC          |         | 16/637<br>also 447/129 |         |
| / 43<br>(00005929)                              | Virginia C McDonald               | Union Drilling Inc & Allerton Miller | 12.50%  | 47/443                 | 114     |
|   | Union Drilling Inc                | Equitable Resources Exploration      |         | 325/219                |         |
| DECENTES  | Equitable Resources Exploration   | Equitable Resources Energy Co        |         | 328/171                |         |
| Office of Oil & Gas                             | Equitable Resources Energy Co     | Enervest East LMTD Partnership       |         | 129/524                |         |
|   | Enervest East LMTD Partnership    | The Houston Exploration Co           |         | 138/1                  |         |
| MAR 2 1 2022                                    | The Houston Exploration Co        | Seneca Upshur Petroleum Inc          |         | 404/381                |         |

| Letter Designation/Number<br>Designation on Plat | Grantor, Lessor, Assignor, etc.              | Grantee, Lessee, Assignee, etc. | Royaity | Book/Page              | Acreage                               |
|--|--|---------------------------------|---------|------------------------|---------------------------------------|
|  | Seneca-Upshur Petroleum, Inc.                | Seneca-Upshur Petroleum LLC     |         | 16/637<br>also 447/129 |                                       |
| 42 or 65<br>(00005891)                           | John A Mosesso, Raymond and Kathryn<br>Chess | Allerton Miller                 | 12.50%  | 49/227                 | 250                                   |
|  | Allerton Miller                              | Union Drilling Inc              |         | 98/11                  |                                       |
|  | Union Drilling Inc                           | Equitable Resources Exploration |         | 325/219                |                                       |
|  | Equitable Resources Exploration              | Equitable Resources Energy Co   |         | 328/171                | · · · · · · · · · · · · · · · · · · · |
|  | Equitable Resources Energy Co                | Enervest East LMTD Partnership  |         | 129/524                |                                       |
|  | Enervest East LMTD Partnership               | The Houston Exploration Co      |         | 138/1                  |                                       |
|  | The Houston Exploration Co                   | Seneca Upshur Petroleum Inc     |         | 404/381                |                                       |

Attachment to WW-6A1, Johnson TFP 40 #203

RECEIVED Office of Oil & Gas MAR **21** 2022

WV Department of Environmental Protection

#### Agreement to Drill, Complete and Operate Oil & Gas Wells

This Agreement to Drill, Complete and Operate Oil & Gas Wells (this "Agreement"), by and among Arsenal Resources LLC, a West Virginia limited liability company ("Arsenal"), River Ridge Energy, LLC, a Delaware limited liability company ("River Ridge"), and River Ridge Energy, Holdings, LLC, a Delaware limited liability company ("River Ridge Holdings"), is effective as of March 1, 2017. (the "Effective Date") and sets forth the terms pursuant to which Arsenal will drill, complete and operate the Wells (as defined below) on behalf of River Ridge and River Ridge Holdings. Arsenal, River Ridge, and River Ridge Holdings are each a "Party" and are collectively the "Parties". In consideration of the foregoing and the respective agreements hereinafter set forth and the mutual benefits to be derived therefrom, the Parties, intending to be legally bound, hereby agree as follows:

- 1. Term: This Agreement is effective from the Effective Date until terminated by Arsenal on the one hand or River Ridge and River Ridge Holdings on the other hand with 30 days' written notice to the other Party or Parties, as applicable (the "Term").
- 2. Authorization to Operate: River Ridge and River Holdings authorize Arsenal to undertake and perform, on River Ridge and River Ridge Holdings behalf, all operations, including without limitation permit applications, well pad preparation, drilling and completing wells, and marketing gas, oil and other hydrocarbons therefrom with respect to all oil and gas wells to be drilled on oil and gas leasehold acreage held by River Ridge or River Ridge Holdings. River Ridge, River Ridge Holdings and Arsenal are affiliates with a common parent. Arsenal was formed to operate oil and gas leasehold acreage held by River Ridge, River Ridge Holdings and certain other affiliates. Arsenal agrees that it shall, in a good and workmanlike manner and in accordance with industry standards as they prevail in the area, drill, complete and operate oil and gas wells on leasehold acreage owned by River Ridge or River Ridge Holdings from time to time as directed by River Ridge or River Ridge Holdings for time to time as directed by River Ridge or River Ridge Holdings for time to time as directed by River Ridge or River Ridge Holdings from time to time as directed by River Ridge or River Ridge Holdings from time to time as directed by River Ridge or River Ridge Holdings from time to time as directed by River Ridge or River Ridge Holdings (collectively, the "Wells").
- 3. No Third Party Beneficiary: This Agreement is for the benefit of the Parties and is not for the benefit of any third party.
- 4. Counterparts: This Agreement may be simultaneously executed in several counterparts and via facsimile or similar electronic transmittal, each of which shall be deemed to be an original and taken together shall constitute one and the same instrument.

[Signature Page Follows]

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MAR **21** 2022

WV Department of Environmental Protection

IN WITNESS WHEREOF, Arsenal, River Ridge, and River Ridge Holdings have caused their duly authorized representatives to execute this Agreement as of the Effective Date.

ARSENAL RESOURCES LLC

By: She Name: Joel E. Symonds

Title: Vice President - Land

**RIVER RIDGE ENERGY, LLC** 

By:

Name: Joel E. Symonds Title: Vice President - Land

**RIVER RIDGE HOLDINGS, LLC** 

By: Name: Joel E. Symonds

Name: Joel E. Symonds Title: Vice President - Land

> RECEIVED Office of Oil & Gas

MAR 21 2022

### West Virginia Secretary of State — Online Data Services

### **Business and Licensing**

Online Data Services Help

### **Business Organization Detail**

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### MAR KEY LLC

| Organization Information                 |                   |                     |                |          |        |             |                     |                       |
|--|-------------------|---------------------|----------------|----------|--------|-------------|---------------------|-----------------------|
| Org Type                                 | Effective<br>Date | Established<br>Date | Filing<br>Date | Charter  | Class  | Sec<br>Туре | Termination<br>Date | Termination<br>Reason |
| LLC  <br>Limited<br>Liability<br>Company | 7/11/2011         |                     | 7/11/2011      | Domestic | Profit |             |                     |                       |

| Business<br>Purpose      | 2111 - Mining, Quarrying, Oil<br>& Gas Extraction - Oil and<br>Gas Extraction - Crude Oil<br>and Natural Gas Extraction | Capital<br>Stock      |  |
|--------------------------|---|-----------------------|--|
| Charter<br>County        |   | Control<br>Number     | 99Q1F                                    |
| Charter<br>State         | WV  | Excess<br>Acres       |  |
| At Will<br>Term          | Α   | Member<br>Managed     | MBR                                      |
| At Will<br>Term<br>Years |   | Par Value             | Office of Oil & Ga<br>MAR <b>21</b> 2022 |
| Authorized<br>Shares     |   | Young<br>Entrepreneur | Environmental Protect<br>Not Specified   |

| Addresses                    |  |  |
|------------------------------|--|--|
| Туре                         | Address  |  |
| Designated Office<br>Address | 633 W. MAIN STREET<br>BRIDGEPORT, WV, 26330  |  |
| Mailing Address              | 6031 WALLACE ROAD EXTENSION<br>SUITE 300<br>WEXFORD, PA, 15090<br>USA              |  |
| Notice of Process<br>Address | CORPORATION SERVICE COMPANY<br>209 WEST WASHINGTON STREET<br>CHARLESTON, WV, 25302 |  |
| Principal Office<br>Address  | 6031 WALLACE ROAD EXTENSION<br>SUITE 300<br>WEXFORD, PA, 15090<br>USA              |  |
| Туре                         | Address  |  |

| Officers  |   |  |  |  |
|-----------|---|--|--|--|
| Туре      | Name/Address  |  |  |  |
| Member    | ARSENAL RESOURCES DEVELOPMENT LLC<br>6031 WALLACE ROAD EXTENSION<br>SUITE 300<br>WEXFORD, PA, 15090 |  |  |  |
| Organizer | PAUL M HERZING<br>560 EPSILON DR.<br>PITTSBURGH, PA, 15238<br>USA                                   |  |  |  |
| Туре      | Name/Address  |  |  |  |

| Annual Reports | RECEIVED<br>Office of Oil & Gas |
|----------------|---------------------------------|
| Filed For      | MAR <b>2 1</b> 2022             |
| 2020           | WV Department of                |
| 2019           | Environmental Protection        |
| 2018           |                                 |

| Date filed |  |
|------------|--|
| 2012       |  |
| 2013       |  |
| 2014       |  |
| 2015       |  |
| 2016       |  |
| 2017       |  |

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For more information, please contact the Secretary of State's Office at 304-558-8000.

Monday, March 1, 2021 - 9:37 AM

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MAR **21** 2022

### West Virginia Secretary of State — Online Data Services

### **Business and Licensing**

Online Data Services Help

### **Business Organization Detail**

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### SENECA-UPSHUR PETROLEUM, LLC

| Organization Information                 |                   |                     |                |          |        |             |                     |                       |
|--|-------------------|---------------------|----------------|----------|--------|-------------|---------------------|-----------------------|
| Org Type                                 | Effective<br>Date | Established<br>Date | Filing<br>Date | Charter  | Class  | Sec<br>Type | Termination<br>Date | Termination<br>Reason |
| LLC  <br>Limited<br>Liability<br>Company | 2/12/1973         |                     | 2/12/1973      | Domestic | Profit |             |                     |                       |

| Business<br>Purpose      | 2111 - Mining, Quarrying, Oil<br>& Gas Extraction - Oil and<br>Gas Extraction - Crude Oil<br>and Natural Gas Extraction | Capital<br>Stock      |   |
|--------------------------|---|-----------------------|---|
| Charter<br>County        |   | Control<br>Number     | 0   |
| Charter<br>State         | WV  | Excess<br>Acres       | 0   |
| At Will<br>Term          | A   | Member<br>Managed     | MBR   |
| At Will<br>Term<br>Years |   | Par Value             | RECEIVED<br>Office of Oil & Ga<br>MAR <b>21</b> 2022      |
| Authorized<br>Shares     |   | Young<br>Entrepreneur | WV Department o<br>Environmental Protect<br>Not Specified |

| Addresses                    |  |
|------------------------------|--|
| Туре                         | Address  |
| Designated Office<br>Address | 633 W. MAIN STREET<br>BRIDGEPORT, WV, 26330  |
| Mailing Address              | 6031 WALLACE ROAD EXTENSION<br>SUITE 300<br>WEXFORD, PA, 15090<br>USA              |
| Notice of Process<br>Address | CORPORATION SERVICE COMPANY<br>209 WEST WASHINGTON STREET<br>CHARLESTON, WV, 25302 |
| Principal Office<br>Address  | 6031 WALLACE ROAD EXTENSION<br>SUITE 300<br>WEXFORD, PA, 15090<br>USA              |
| Туре                         | Address  |

| RIVER RIDGE ENERGY, LLC<br>6031 WALLACE ROAD EXTENSION, SUI<br>WEXFORD, PA, 15090           | ITE 300   |
|---|---|
| TAMMY J OWEN<br>300 SUMMERS STREET, STE 1500<br>PO BOX 2107<br>CHARLESTON, WV, 25328<br>USA | RECEIVED<br>Office of Oil & Gas   |
| Name/Address  | MAR <b>2 1</b> 2022   |
|   | 6031 WALLACE ROAD EXTENSION, SUB<br>WEXFORD, PA, 15090<br>TAMMY J OWEN<br>300 SUMMERS STREET, STE 1500<br>PO BOX 2107<br>CHARLESTON, WV, 25328<br>USA |

| DBA Name                                    | Description | Effective Date | Termination Date |
|---|-------------|----------------|------------------|
| KEYSPAN PRODUCTION &<br>DEVELOPMENT COMPANY | TRADENAME   | 6/11/2004      |                  |
| NATIONAL GRID                               | TRADENAME   | 8/17/2007      |                  |

NATIONAL GRID PRODUCTION AND<br/>DEVELOPMENTTRADENAME12/5/20085/9/2012DBA NameDescriptionEffective DateTermination Date

| Nam  | e Changes |                               |  |
|------|-----------|-------------------------------|--|
| Date |           | Old Name                      |  |
|      | 3/28/2011 | SENECA-UPSHUR PETROLEUM, INC. |  |
| Date |           | Old Name                      |  |

| Date      | Amendment   |
|-----------|---|
| 6/15/2016 | AMENDMENT FILED CHANGING FROM A MANAGER-MANAGED<br>CO. TO A MEMBER-MANAGED CO. >> REMOVED ROBERT<br>KOZEL & STEPHEN A. BISHOP AS MANAGERS & ADDED SOLE<br>MEMBER (C IMAGE).                           |
| 3/28/2011 | CONVERSION: FROM SENECA-UPSHUR PETROLEUM, INC. TO SENECA-UPSHUR PETROLEUM, LLC  |
| 7/25/1997 | MERGER; MERGING LITTLE SWISS DRILLING COMPANY, A<br>QUAL WV CORP AND PALACE VALLEY PETROLEUM COMPANY,<br>A QUAL WV CORP WITH AND INTO SENECA-UPSHUR<br>PETROLEUM, INC., A QUAL WV CORP, THE SURVIVOR. |
| Date      | Amendment   |

| Annual Reports |                                 |
|----------------|---------------------------------|
| Filed For      |                                 |
| 2020           |                                 |
| 2019           |                                 |
| 2018           |                                 |
| 2017           |                                 |
| 2016           | RECEIVED<br>Office of Oil & Gas |
| 2015           | MAR <b>2 1</b> 2022             |
| 2014           | WV Department of                |
| 2013           | Environmental Protection        |
| 2012           |                                 |
| 2011           |                                 |

| 2010       |  |
|------------|--|
| 2009       |  |
| 2008       |  |
| 2007       |  |
| 2006       |  |
| 2005       |  |
| 2004       |  |
| 2003       |  |
| 2002       |  |
| 2001       |  |
| 2000       |  |
| 1999       |  |
| 1998       |  |
| Date filed |  |

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Monday, March 1, 2021 - 9:40 AM

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MAR **21** 2022

4709101368



People Powered. Asset Strong.

March 3, 2022

Mr. James Martin, Chief of Oil and Gas West Virginia Department of Environmental Protection 601 57th Street, SE Charleston, WV 25304

RE: Ownership of Roadways; Johnson TFP 40

Dear Mr. Martin:

In preparation of filing a permit application for the above referenced well, Arsenal Resources has conducted a thorough title examination in order to determine the ownership of the oil and gas underlying roadways crossed by the proposed well(s). If owned in fee by the West Virginia Department of Transportation, Division of Highways, a lease covering its interest in the roadway or roadways has been properly obtained and provided in the application materials. If a right of way only, the oil and gas underlying such roadway or roadways is owned by the adjoining landowners and is also covered by the leaseholds provided in the application materials.

If you have any questions, concerns or need further information, please do not hesitate to contact me at the address listed below.

Sincerely,

Jon Sheldon

Jon Sheldon Chief Operating Officer

RECEIVED Office of Oil & Gas

MAR 21 2022

WV Department of Environmental Protection

6031 Wallace Road Ext, Suite 300 Wexford, PA 15090 P: 724-940-1100 F: 800-428-0981 www.arsenalresources.com



### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS <u>NOTICE CERTIFICATION</u>

Date of Notice Certification:

3-16-22

API No. 47- 091 -Operator's Well No. Johnson TFP 40 203 Well Pad Name: Johnson TFP 40

### Notice has been given:

Pursuant to the provisions in West Virginia Code § 22-6A, the Operator has provided the required parties with the Notice Forms listed below for the tract of land as follows:

| State:      | West Virginia | UTMANA D 02       | Easting:  | 571690.472            |  |
|-------------|---------------|-------------------|-----------|-----------------------|--|
| County:     | Taylor        | UTM NAD 83        | Northing: | 435796.714            |  |
| District:   | Flemington    | Public Road Acce  | ess:      | CR 17, Oral Lake Road |  |
| Quadrangle: | Rosemont      | Generally used fa | rm name:  | Johnson               |  |
| Watershed:  | Simpson Creek |                   |           |                       |  |
|             |               |                   |           |                       |  |

Pursuant to West Virginia Code § 22-6A-7(b), every permit application filed under this section shall be on a form as may be prescribed by the secretary, shall be verified and shall contain the following information: (14) A certification from the operator that (i) it has provided the owners of the surface described in subdivisions (1), (2) and (4), subsection (b), section ten of this article, the information required by subsections (b) and (c), section sixteen of this article; (ii) that the requirement was deemed satisfied as a result of giving the surface owner notice of entry to survey pursuant to subsection (a), section ten of this article six-a; or (iii) the notice requirements of subsection (b), section sixteen of this article were waived in writing by the surface owner; and Pursuant to West Virginia Code § 22-6A-11(b), the applicant shall tender proof of and certify to the secretary that the notice requirements of section ten of this article by the applicant.

| Pursuant to West Virginia Code § 22-6A, the Oper<br>that the Operator has properly served the required<br>*PLEASE CHECK ALL THAT APPLY | rator has attached proof to this Notice Certification parties with the following:  | OOG OFFICE USE<br>ONLY    |
|--|--|---------------------------|
| 1. NOTICE OF SEISMIC ACTIVITY or   | NOTICE NOT REQUIRED BECAUSE NO<br>SEISMIC ACTIVITY WAS CONDUCTED                   | RECEIVED/<br>NOT REQUIRED |
| 2. NOTICE OF ENTRY FOR PLAT SURVE  | EY oF D NO PLAT SURVEY WAS CONDUCTED   | RECEIVED                  |
| and at the party of the second of the  | NOTICE NOT REQUIRED BECAUSE<br>NOTICE OF ENTRY FOR PLAT SURVEY<br>WAS CONDUCTED or | RECEIVED/<br>NOT REQUIRED |
|  | WRITTEN WAIVER BY SURFACE OWNER<br>(PLEASE ATTACH)                                 |                           |
| 4. NOTICE OF PLANNED OPERATION   |  | RECEIVED                  |
| ■ 5. PUBLIC NOTICE   | RECEIVED<br>Office of Oil & Gas  | RECEIVED                  |
| ■ 6. NOTICE OF APPLICATION   | MAR 21 2022  | RECEIVED                  |
|  | WV Department of   |                           |

#### **Required Attachments:**

The Operator shall attach to this Notice Certification Form all Notice Forms and Certifications of Notice that have been provided to the required parties and/or any associated written waivers. For the Public Notice, the operator shall attach a copy of the Class II Legal Advertisement with publication date verification or the associated Affidavit of Publication. The attached Notice Forms and Certifications of Notice shall serve as proof that the required parties have been noticed as required under West Virginia Code § 22-6A. Pursuant to West Virginia Code § 22-6A-11(b), the Certification of Notice to the person may be made by affidavit of personal service, the return receipt card or other postal receipt for certified mailing.

#### Certification of Notice is hereby given:

### THEREFORE, I Ross Schweitzer

, have read and understand the notice requirements within West Virginia Code § 22-6A. I certify that as required under West Virginia Code § 22-6A, I have served the attached copies of the Notice Forms, identified above, to the required parties through personal service, by registered mail or by any method of delivery that requires a receipt or signature confirmation. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this Notice Certification and all attachments, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| Well Operator:      | Arsenal Resources   | Address:           | 6031 Wallace Road Ext Suite 300  |                                    |
|---------------------|---|--------------------|----------------------------------|------------------------------------|
| By:                 | Ross Schweitzer   | XX)                | Wexford PA 15090                 |                                    |
| Its:                | Sr. Director of Drilling, Construction and Pe   | mitting Facsimile: | 1.800.428.0981                   |                                    |
| Ann<br>My con<br>Ce | 724-584-1192  | Email:             | rschweitzer@arsenalresources.com |                                    |
|                     | NOTARY SEAL<br>marie O'Connor, Notary Public<br>Allegheny County<br>nmission expires March 17, 2022<br>ommission number 1013834<br>Pennaylvania Association of Notarles | Subscribed and swe | 21-12-02                         | <u>arch 20</u> 22<br>Notary Public |

#### Oil and Gas Privacy Notice:

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

> RECEIVED Office of Oil & Gas

MAR 21 2022

OPERATOR WELL NO. Johnson TFP40 203 Well Pad Name: Johnson TFP 40

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS <u>NOTICE OF APPLICATION</u>

Notice Time Requirement: notice shall be provided no later than the filing date of permit application.

Date of Notice: 3-16-22 Date Permit Application Filed: \_\_\_\_\_3-17-22\_\_\_\_\_

| $\square$ | PERMIT FOR ANY | CERTIFICATE OF APPROVAL FOR THE       |
|-----------|----------------|---------------------------------------|
|           | WELL WORK      | CONSTRUCTION OF AN IMPOUNDMENT OR PIT |

Delivery method pursuant to West Virginia Code § 22-6A-10(b)

| PERSONAL | REGISTERED | METHOD OF DELIVERY THAT REQUIRES A |
|----------|------------|------------------------------------|
| SERVICE  | MAIL       | RECEIPT OR SIGNATURE CONFIRMATION  |

Pursuant to W. Va. Code § 22-6A-10(b) no later than the filing date of the application, the applicant for a permit for any well work or for a certificate of approval for the construction of an impoundment or pit as required by this article shall deliver, by personal service or by registered mail or by any method of delivery that requires a receipt or signature confirmation, copies of the application, the erosion and sediment control plan required by section seven of this article, and the well plat to each of the following persons: (1) The owners of record of the surface of the tract on which the well is or is proposed to be located; (2) The owners of record of the surface tract or tracts overlying the oil and gas leasehold being developed by the proposed well work, if the surface tract is to be used for roads or other land disturbance as described in the erosion and sediment control plan submitted pursuant to subsection (c), section seven of this article; (3) The coal owner, operator or lessee, in the event the tract of land on which the well proposed to be drilled is located [sic] is known to be underlain by one or more coal seams; (4) The owners of record of the surface tract or tracts overlying the oil and gas leasehold being developed by the proposed well work, if the surface tract is to be used for the placement, construction, enlargement, alteration, repair, removal or abandonment of any impoundment or pit as described in section nine of this article; (5) Any surface owner or water purveyor who is known to the applicant to have a water well, spring or water supply source located within one thousand five hundred feet of the center of the well pad which is used to provide water for consumption by humans or domestic animals; and (6) The operator of any natural gas storage field within which the proposed well work activity is to take place. (c)(1) If more than three tenants in common or other co-owners of interests described in subsection (b) of this section hold interests in the lands, the applicant may serve the documents required upon the person described in the records of the sheriff required to be maintained pursuant to section eight, article one, chapter eleven-a of this code. (2) Notwithstanding any provision of this article to the contrary, notice to a lien holder is not notice to a landowner, unless the lien holder is the landowner. W. Va. Code R. § 35-8-5.7.a requires, in part, that the operator shall also provide the Well Site Safety Plan ("WSSP") to the surface owner and any water purveyor or surface owner subject to notice and water testing as provided in section 15 of this rule.

Application Notice WSSP Notice E&S Plan Notice Well Plat Notice is hereby provided to:

| SURFACE OWNER(s)                                 | COAL OWNER OR LESSEE                               |
|--|--|
| Name: Renee Johnson                              | Name: See attached                                 |
| Address: 511 Beards Run Road                     | Address:   |
| Bridgeport WV 26330                              |  |
| Name:  | COAL OPERATOR                                      |
| Address:   | Name:  |
|  | Address:   |
| SURFACE OWNER(s) (Road and/or Other Disturbance) |  |
| Name: See Attached                               | SURFACE OWNER OF WATER WELL                        |
| Address:   | AND/OR WATER PURVEYOR(s)                           |
|  | Name: See attached                                 |
| Name:  | Address:   |
| Address:   |  |
|  | OPERATOR OF ANY NATURAL GAS STORAGE FIELD          |
| SURFACE OWNER(s) (Impoundments or Pits)          | Name:  |
| Name: Renee Johnson                              | Address:   |
| Address: 511 Beard Run Road                      |  |
| Bridgeport WV 26330                              | *Please attach additional forms if necessaFECEIVED |
|  | Office of Oil & Gas                                |

MAR **21** 2022

Well Pad Name: Johnson TFP 40

#### Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-10(b), notice is hereby given that the undersigned well operator has applied for a permit for well work or for a certificate of approval for the construction of an impoundment or pit

#### This Notice Shall Include:

Pursuant to W. Va. Code § 22-6A-10(b), this notice shall include: (1) copies of the application; (2) the erosion and sediment control plan required by section seven of this article; and (3) the well plat.

Pursuant to W. Va. Code § 22-6A-10(f), this notice shall include: (1) a statement of the time limits for filing written comments; (2) who may file written comments; (3) the name and address of the secretary for the purpose of filing the comments and obtaining additional information; and (4) a statement that the persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water.

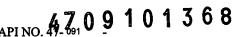
Pursuant to W. Va. Code R. § 35-8-5.7.a, the operator shall provide the Well Site Safety Plan to the surface owner and any water purveyor or surface owner subject to notice and water testing as provided in section 15 of this rule.

Pursuant to W. Va. Code R. § 35-8-15.2.c, this notice shall: (1) contain a statement of the surface owner's and water purveyor's right to request sampling and analysis; (2) advise the surface owner and water purveyor of the rebuttable presumption for contamination or deprivation of a fresh water source or supply; advise the surface owner and water purveyor that refusal to allow the operator to conduct a pre-drilling water well test constitutes a method to rebut the presumption of liability; (3) advise the surface owner and water purveyor of his or her independent right to sample and analyze any water supply at his or her own expense; advise the surface owner and water purveyor whether or not the operator will utilize an independent laboratory to analyze any sample; and (4) advise the surface owner and or water purveyor that he or she can obtain from the Chief a list of water testing laboratories in the subject area capable of and qualified to test water supplies in accordance with standard acceptable methods.

Additional information related to horizontal drilling may be obtained from the Secretary, at the WV Department of Environmental Protection headquarters, located at 601 57<sup>th</sup> Street, SE, Charleston, WV 25304 (304-926-0450) or by visiting <u>www.dep.wv.gov/oil-and-gas/pages/default.aspx</u>.

#### Well Location Restrictions

Pursuant to W. Va, Code § 22-6A-12, Wells may not be drilled within two hundred fifty feet measured horizontally from any existing water well or developed spring used for human or domestic animal consumption. The center of well pads may not be located within six hundred twenty-five feet of an occupied dwelling structure, or a building two thousand five hundred square feet or larger used to house or shelter dairy cattle or poultry husbandry. This limitation is applicable to those wells, developed springs, dwellings or agricultural buildings that existed on the date a notice to the surface owner of planned entry for surveying or staking as provided in section ten of this article or a notice of intent to drill a horizontal well as provided in subsection (b), section sixteen of this article was provided, whichever occurs first, and to any dwelling under construction prior to that date. This limitation may be waived by written consent of the surface owner transmitted to the department and recorded in the real property records maintained by the clerk of the county commission for the county in which such property is located. Furthermore, the well operator may be granted a variance by the secretary from these distance restrictions upon submission of a plan which identifies the sufficient measures, facilities or practices to be employed during well site construction, drilling and operations. The variance, if granted, shall include terms and conditions the department requires to ensure the safety and protection of affected persons and property. The terms and conditions may include insurance, bonding and indemnification, as well as technical requirements. (b) No well pad may be prepared or well drilled within one hundred feet measured horizontally from any perennial stream, natural or artificial lake, pond or reservoir, or a wetland, or within three hundred feet of a naturally reproducing trout stream. No well pad may be located within one thousand feet of a surface or ground water intake of a public water supply. The distance from the public water supply as identified by the department shall be measured as follows: (1) For a surface water intake on a lake or reservoir, the distance shall be measured from the boundary of the lake or reservoir. (2) For a surface water intake on a flowing stream, the distance shall be measured from a semicircular radius extending upstream of the surface water intake. (3) For a groundwater source, the distance shall be measured from the wellhead or spring. BEber Ampartment may, in its discretion, waive these distance restrictions upon submission of a plan identifying sufficient measures. Officients (a) practices to be employed during well site construction, drilling and operations to protect the waters of the state. A waiver, if granted shall impose any permit conditions as the secretary considers necessary. (c) Notwithstanding the foregoing provisions of this working contained in this section prevents an operator from conducting the activities permitted or authorized by a Clean Water Act Section 404 permit or other approval from the United States Army Corps of Engineers within any waters of the state or within the Wether and a referenced in this section. (d) The well location restrictions set forth in this section shall not apply to any well on a multiple well pad if at least one of the wells was permitted prior to the effective date of this article. (e) The secretary shall, by December 31, 2012, report to the Legislature on the noise, light, dust and volatile organic compounds generated by the drilling of horizontal wells as they relate to the well location restrictions regarding occupied dwelling structures pursuant to this section. Upon a finding, if any, by the secretary that the well location restrictions regarding occupied dwelling structures are inadequate or otherwise require alteration to address the items WW-6A (8-13)



OPERATOR WELL NO. Johnson TFP40 203 Well Pad Name: Johnson TFP 40

examined in the study required by this subsection, the secretary shall have the authority to propose for promulgation legislative rules establishing guidelines and procedures regarding reasonable levels of noise, light, dust and volatile organic compounds relating to drilling horizontal wells, including reasonable means of mitigating such factors, if necessary.

#### Water Well Testing:

Pursuant to West Virginia Code § 22-6A-10(d), notification shall be made, with respect to surface landowners identified in subsection (b) or water purveyors identified in subdivision (5), subsection (b) of this section, of the opportunity for testing their water well. The operator shall provide an analysis to such surface landowner or water purveyor at their request.

#### Water Testing Laboratories:

Pursuant to West Virginia Code § 22-6A-10(i), persons entitled to notice pursuant to subsection (b) of this section may contact the department to ascertain the names and locations of water testing laboratories in the subject area capable and qualified to test water supplies in accordance with standard accepted methods. In compiling that list of names the department shall consult with the state Bureau for Public Health and local health departments. A surface owner and water purveyor has an independent right to sample and analyze any water supply at his or her own expense. The laboratory utilized by the operator shall be approved by the agency as being certified and capable of performing sample analyses in accordance with this section.

#### Rebuttable Presumption for Contamination or Deprivation of a Fresh Water Source or Supply:

W. Va. Code § 22-6A-18 requires that (b) unless rebutted by one of the defenses established in subsection (c) of this section, in any action for contamination or deprivation of a fresh water source or supply within one thousand five hundred feet of the center of the well pad for horizontal well, there is a rebuttable presumption that the drilling and the oil or gas well or either was the proximate cause of the contamination or deprivation of the fresh water source or supply. (c) In order to rebut the presumption of liability established in subsection (b) of this section, the operator must prove by a preponderance of the evidence one of the following defenses: (1) The pollution existed prior to the drilling or alteration activity as determined by a predrilling or prealteration water well test. (2) The landowner or water purveyor refused to allow the operator access to the property to conduct a predrilling or prealteration water well test. (3) The water supply is not within one thousand five hundred feet of the well. (4) The pollution occurred more than six months after completion of drilling or alteration activities. (5) The pollution occurred as the result of some cause other than the drilling or alteration activity. (d) Any operator electing to preserve its defenses under subdivision (1), subsection (c) of this section shall retain the services of an independent certified laboratory to conduct the predrilling or prealteration water well test. A copy of the results of the test shall be submitted to the department and the surface owner or water purveyor in a manner prescribed by the secretary. (e) Any operator shall replace the water supply of an owner of interest in real property who obtains all or part of that owner's supply of water for domestic, agricultural, industrial or other legitimate use from an underground or surface source with a comparable water supply where the secretary determines that the water supply has been affected by contamination, diminution or interruption proximately caused by the oil or gas operation, unless waived in writing by that owner. (f) The secretary may order the operator conducting the oil or gas operation to: (1) Provide an emergency drinking water supply within twenty-four hours; (2) Provide temporary water supply within seventy-two hours; (3) Within thirty days begin activities to establish a permanent water supply or submit a proposal to the secretary outlining the measures and timetables to be used in establishing a permanent supply. The total time in providing a permanent water supply may not exceed two years. If the operator demonstrates that providing a permanent replacement water supply cannot be completed within two years, the secretary may extend the time frame on case-by-case basis; and (4) Pay all reasonable costs incurred by the real property owner in securing a water supply. (g) A person as described in subsection (b) of this section aggrieved under the provisions of subsections (b), (e) or (f) of this section may seek relief in court... (i) Notwithstanding the denial of the operator of responsibility for the damage to the real property owner's water supply or the status of any appeal on determination of liability for the damage to the real property owner's water supply, the operator may not discontinue providing the required water service until authorized to do so by the secretary or a court of competent jurisdiction.

### Written Comment:

Pursuant to West Virginia Code § 22-6A-11(a), all persons described in subsection (b), section ten of this article may file written comments with the secretary as to the location or construction of the applicant's proposed well work within thirty days after the application is filed with the secretary. All persons described in West Virginia Code § 22-6A-10(b) may file written comments as to the location or construction of the applicant's proposed well work to the Secretary at:

Chief, Office of Oil and Gas Department of Environmental Protection 601 57<sup>th</sup> St. SE Charleston, WV 25304 (304) 926-0450 Office of Oil & Gas

WV Department of Environmental Protection

Such persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water. NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT.

WW-6A (8-13)

### PINO 47700 9 101368

OPERATOR WELL NO. Johnson TFP40 203 Well Pad Name: Johnson TFP 40

#### Time Limits and Methods for Filing Comments.

The law requires these materials to be served on or before the date the operator files its Application. You have **THIRTY (30) DAYS** after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Pursuant to West Virginia Code § 22-6A-11(c)(2), Any objections of the affected coal operators and coal seam owners and lessees shall be addressed through the processes and procedures that exist under sections fifteen, seventeen and forty, article six of this chapter, as applicable and as incorporated into this article by section five of this article. The written comments filed by the parties entitled to notice under subdivisions (1), (2), (4), (5) and (6), subsection (b), section ten of this article shall be considered by the secretary in the permit issuance process, but the parties are not entitled to participate in the processes and proceedings that exist under sections fifteen, seventeen or forty, article six of this chapter, as applicable and as incorporated into this article by section five of this article.

#### **Comment Requirements**

Your comments must be in writing and include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

Disclaimer: All comments received will be placed on our web site http://www.dep.wv.gov/oil-and-gas/Horizontal-

<u>Permits/Pages/default.aspx</u> and the applicant will automatically be forwarded an email notice that such comments have been submitted. The applicant will be expected to provide a response to comments submitted by any surface owner, water purveyor or natural gas storage operator noticed within the application.

#### **Permit Denial or Condition**

The Chief has the power to deny or condition a well work permit. Pursuant to West Virginia Code § 22-6A-8(d), the permit may not be issued or be conditioned, including conditions with respect to the location of the well and access roads prior to issuance if the director determines that:

- (1) The proposed well work will constitute a hazard to the safety of persons;
- (2) The plan for soil erosion and sediment control is not adequate or effective;
- (3) Damage would occur to publicly owned lands or resources; or
- (4) The proposed well work fails to protect fresh water sources or supplies.

A permit may also be denied under West Virginia Code § 22-6A-7(k), the secretary shall deny the issuance of a permit if the secretary determines that the applicant has committed a substantial violation of a previously issued permit for a horizontal well, including the applicable erosion and sediment control plan associated with the previously issued permit, or a substantial violation of one or more of the rules promulgated under this article, and in each instance has failed to abate or seek review of the violation within the time prescribed by the secretary pursuant to the provisions of subdivisions (1) and (2), subsection (a), section five of this article and the rules promulgated hereunder, which time may not be unreasonable.

Pursuant to West Virginia Code § 22-6A-10(g), any person entitled to submit written comments to the secretary pursuant to subsection (a), section eleven of this article, shall also be entitled to receive from the secretary a copy of the permit as issued or a copy of the order modifying or denying the permit if the person requests receipt of them as a part of the written comments submitted concerning the permit application. Such persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water.

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WV Department of Environmental Protection

WW-6A (8-13)

### 4709101368

OPERATOR WELL NO. Johnson TFP40 203 Well Pad Name: Johnson TFP 40

Notice is hereby given by: Well Operator:Arsenal Resources Telephone: 740-584-1192 Email: rschweitzer@arsenalresources.com

Address: 6031 Wallace Road Ext, Suite 300 Wexford PA 15090 Facsimile: 1.800.428.0981

#### **Oil and Gas Privacy Notice:**

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

Commonwealth of Pennsylvania - Notary Seal Annmarie O'Connor, Notary Public Allegheny County My commission expires March 17, 2022 Commission number 1013834 Member, Pennsylvania Association of Notaries

| Subscribed and sworn befor | re me this 16th day of | March 2022    |
|----------------------------|------------------------|---------------|
| Annane                     | OCenhos                | Notary Public |
| My Commission Expires      | 3/17/202               | +2            |

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### Arsenal Resources Johnson TFP 40 203 WW-6A – Notice of Application, Attachment (page 1 of 2)

### Surface Owner(s) (Road and/other Disturbance):

Renee Johnson 511 Beards Run Road Bridgeport, WV 26330

John Troy Snider & Cynthia Snide 95 Beards Run Road Bridgeport, WV 26330

Arsenal Midstream 6031 Wallace Road Extension, Suite 300 Wexford, PA 15090

Oran Lee Warder and Janice L Warder c/o Lee Warder 2381 Silverado Drive, Weatherford, TX 76087

### **Coal Owner or Lessee:**

CoalQuest Development, LLC ✓ Attn: Chuck Duckworth 100 Tygart Drive Grafton, West Virginia 26354

Consolidated Coal Company 1000 Consol Energy Drive Canonsburg, PA 15317

### Water Purveyors:

Renee Johnson 511 Beards Run Road Bridgeport, WV 26330

Cequel III Communications IFLC 520 Maryville Centre Dr Suite Saint Louis, MO 63141 RECEIVED Office of Oil & Gas

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### Arsenal Resources Johnson TFP 40 203 WW-6A – Notice of Application, Attachment (page of 2)

### Water Purveyors (cont'd):

Carlyle G. Millard 413 High St Bridgeport, WV 26330

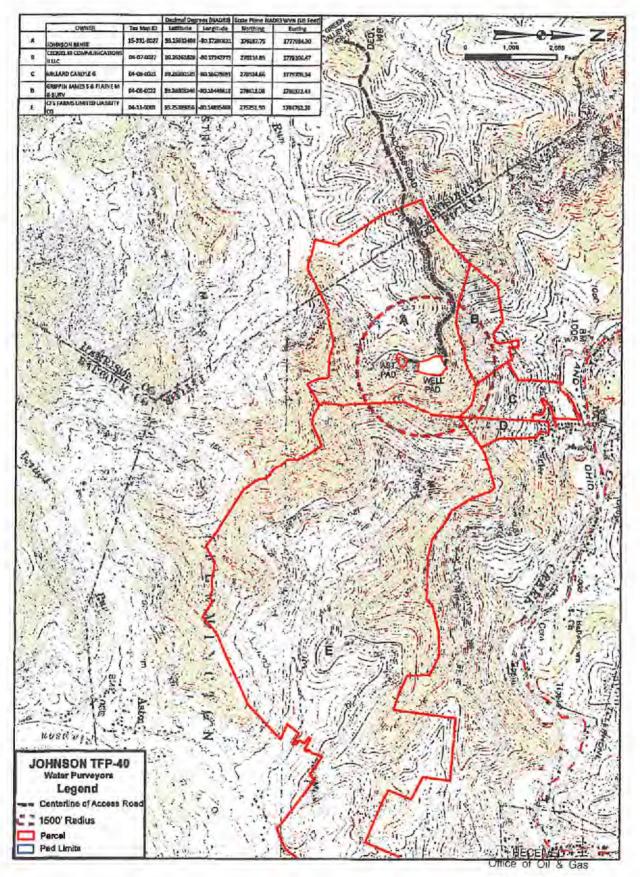
James and Elaine Grippin 137 Ocello St. Clarksburg, WV 26301

CFS Farms Limited Liability Co. P.O. Box 297 Flemington, WV 26347

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WV Department of Environmental Protection



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04/22/2022

### **Potential Water Purveyor's**

Project:Johnson TFP-40County:Harrison & TaylorState:West Virginia

The following surface owners may have water supplies within 1,500 feet of the Johnson 40 well pad location:

|   | Name                                 | Tax Map ID  | Address   |
|---|--------------------------------------|-------------|---|
| A | JOHNSON RENEE                        | 15-331-0027 | 511 Beards Run Road, Bridgeport, WV<br>26330            |
| В | CEQUEL III<br>COMMUNICATIONS II LLC  | 04-07-0027  | 520 Maryville Centre DR Suite, Saint Louis,<br>MO 63141 |
| С | MILLARD CARLYLE G                    | 04-08-0021  | 413 High St, Bridgeport, WV 26330                       |
| D | GRIPPIN JAMES S & ELAINE M<br>& SURV | 04-08-0022  | 137 Ocello St, Clarksburg, WV 26301                     |
| E | CFS FARMS LIMITED LIABILITY          | 04-11-0001  | PO Box 297, Flemington, WV 26347                        |

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MAR **21** 2022

WV Department of Environmental Protection

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF ENTRY FOR PLAT SURVEY

Notice Time Requirement: Notice shall be provided at least SEVEN (7) days but no more than FORTY-FIVE (45) days prior to entry Date of Notice: 11/8/2017 Date of Planned Entry: 11/15/2017

Delivery method pursuant to West Virginia Code § 22-6A-10a

 PERSONAL
 REGISTERED
 METHOD OF DELIVERY THAT REQUIRES A

 SERVICE
 MAIL
 RECEIPT OR SIGNATURE CONFIRMATION

Pursuant to West Virginia Code § 22-6A-10(a), Prior to filing a permit application, the operator shall provide notice of planned entry on to the surface tract to conduct any plat surveys required pursuant to this article. Such notice shall be provided at least seven days but no more than forty-five days prior to such entry to: (1) The surface owner of such tract; (2) to any owner or lessee of coal seams beneath such tract that has filed a declaration pursuant to section thirty-six, article six, chapter twenty-two of this code; and (3) any owner of minerals underlying such tract in the county tax records. The notice shall include a statement that copies of the state Erosion and Sediment Control Manual and the statutes and rules related to oil and gas exploration and production may be obtained from the Secretary, which statement shall include contact information, including the address for a web page on the Secretary's web site, to enable the surface owner to obtain copies from the secretary.

#### Notice is hereby provided to:

| SURFACE OWNER(s)               | COAL OWNER OR LESSEE                         |
|--------------------------------|--|
| Name: Renee Johnson            | Name: See Attachment                         |
| Address: 511 Beards Run Road / | Address:                                     |
| Name:Address:                  | MINERAL OWNER(s)                             |
|                                | Name: See Attachment                         |
| Name:                          | Address:                                     |
| Address:                       |  |
|                                | *please attach additional forms if necessary |

#### Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-10(a), notice is hereby given that the undersigned well operator is planning entry to conduct a plat survey on the tract of land as follows:

| West Virginia | Approx. Latitude & Longitude: | 39.2528781 & -80.169049  |
|---------------|-------------------------------|--|
| Taylor        | Public Road Access:           | CR 17, Oral Lake Road  |
| Flemington    | Watershed:                    | Simpson Creek  |
| Rosemont      | Generally used farm name:     | Johnson  |
| 1             | Faylor<br>Flemington          | Faylor         Public Road Access:           Flemington         Watershed: |

Copies of the state Erosion and Sediment Control Manual and the statutes and rules related to oil and gas exploration and production may be obtained from the Secretary, at the WV Department of Environmental Protection headquarters, located at 601 57<sup>th</sup> Street, SE, Charleston, WV 25304 (304-926-0450). Copies of such documents or additional information related to horizontal drilling may be obtained from the Secretary by visiting <u>www.dep.wv.gov/oil-and-gas/pages/default.aspx</u>.

| Notice is here |                                  |            |                                 | RECEIVED<br>Office of Oil & Gas |
|----------------|----------------------------------|------------|---------------------------------|---------------------------------|
| Well Operator: | Arsenal Resources R. Schweitzer  | Address:   | 6031 Wallace Road Ext Suite 300 | MAR 21 2022                     |
| Telephone:     | 724-584-1192                     |            | Wexford PA 15090                |                                 |
| Email:         | rschweitzer@arsenelresources.com | Facsimile: | 1.800.428.0981                  | WV Department of                |
|                |                                  | _          |                                 | Environmental Protection        |

### Oil and Gas Privacy Notice:

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at <u>depprivacyofficer@wv.gov</u>.

### Arsenal Resources Johnson TFP 40 WW-6A3 Notice of Entry for Plat Survey, Attachment (Page 1 of 2)

### Mineral Owner(s):

Richard Paul Whiteman & Carolyn Sue Moninger 721 James Street Bridgeport, WV 26330

Dulcie B. Starkey C/O Jack Bartlett 1174 Wild Ginger Lane Orange Park, FL 32763

Richards Resources 608 Independence Road/ Salem, WV 26426

Bryan K. Wilson etal PO Box 117 Anmoore, WV 26323

Betty J. Sutton C/O Joseph Sutton 919 Milam Street STE 2400 Houston, TX 77002

Heidi Bartlett Wiedebusch 312 Jackson Avenue Morgantown, WV 26501

Glenn Ray Watkins RR 2 Box 328C Mount Clare, WV 26408

Ernestine White Trust (Judith L. Luce Trustee) 309 Balsam Dr. Severna Park, MD 21146

Lenore Lawson C/O Kay Davis 1255 Lunbeck Road Chillicothe, OH 45601

Jo Ann Rose 638 Hampton Woods Drive Marion, OH 43302 RECEIVED Office of Oil & Gas

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WV Department of Environmental Protection

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### Arsenal Resources Johnson TFP 40 WW-6A3 Notice of Entry for Plat Survey, Attachment (Page 2 of 2)

### Mineral Owner(s) (continued):

Nancy Lee Munn 528 Hopetown Road Chillicothe, OH 45601

Mike Ross Inc & IL Morris PO Box 219 Coalton, WV 26257

Sandra K. Wilson 31 Woodburn Drive Fairmont, WV 26554

### **Coal Owner or Lessee:**

CoalQuest Development, LLC Attn: Chuck Duckworth 100 Tygart Drive Grafton, West Virginia 26354

Consolidated Coal Company 1000 Consol Energy Drive Canonsburg, PA 15317

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### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS <u>NOTICE OF PLANNED OPERATION</u>

Notice Time Requirement: notice shall be provided no later than the filing date of permit application. Date of Notice: \_\_\_\_\_3/16/17 \_\_\_\_\_ Date Permit Application Filed: \_\_\_3/17/22 \_\_\_\_\_

Delivery method pursuant to West Virginia Code § 22-6A-16(c)

| CERTIFIED MAIL           |  |
|--------------------------|--|
| RETURN RECEIPT REQUESTED |  |

Pursuant to W. Va. Code § 22-6A-16(c), no later than the date for filing the permit application, an operator shall, by certified mail return receipt requested or hand delivery, give the surface owner whose land will be used for the drilling of a horizontal well notice of the planned operation. The notice required by this subsection shall include: (1) A copy of this code section; (2) The information required to be provided by subsection (b), section ten of this article to a surface owner whose land will be used in conjunction with the drilling of a horizontal well; and (3) A proposed surface use and compensation agreement containing an offer of compensation for damages to the surface affected by oil and gas operations to the extent the damages are compensable under article six-b of this chapter. (d) The notices required by this section shall be given to the surface owner at the address listed in the records of the sheriff at the time of notice.

#### Notice is hereby provided to the SURFACE OWNER(s)

(at the address listed in the records of the sheriff at the time of notice):

| Name:    |
|----------|
| Address: |
|          |
|          |

HAND DELIVERY

### Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-16(c), notice is hereby given that the undersigned well operator has developed a planned operation on the surface owner's land for the purpose of drilling a horizontal well on the tract of land as follows:

| West Virginia | LITSA MAD 02                     | Easting:   | 571690.472  |  |
|---------------|----------------------------------|--|---|--|
| Taylor        | UTM NAD 85                       | Northing:  | 435796.714  |  |
| Flemington    | Public Road Acc                  | cess:  | CR 17, Oral Lake Road   |  |
| Rosemont      | Generally used f                 | arm name:  | Johnson   |  |
| Simpson Creek |                                  |  |   |  |
|               | Taylor<br>Flemington<br>Rosemont | Taylor     UTM NAD 85       Flemington     Public Road Acc       Resemont     Generally used f | Taylor     UTM NAD 83     Northing:       Flemington     Public Road Access:       Resemont     Generally used farm name: | Taylor     UTM NAD 83     Northing:     435796.714       Flemington     Public Road Access:     CR 17, Oral Lake Road       Resemont     Generally used farm name:     Johnson |

#### This Notice Shall Include:

Pursuant to West Virginia Code § 22-6A-16(c), this notice shall include: (1)A copy of this code section; (2) The information required to be provided by W. Va. Code § 22-6A-10(b) to a surface owner whose land will be used in conjunction with the drilling of a horizontal well; and (3) A proposed surface use and compensation agreement containing an offer of compensation for damages to the surface affected by oil and gas operations to the extent the damages are compensable under article six-b of this chapter. Additional information related to horizontal drilling may be obtained from the Secretary, at the WV Department of Environmental Protection headquarters, located at 601 57<sup>th</sup> Street, SE, Charleston, WV 25304 (304-926-0450) or by visiting <u>www.dep.wv.gov/oil-and-gas/pages/default.aspx</u>.

| Well Operator: | Assemal Resources Schweitzer     | Address:   | 6031 Wallace Road Ext Suite 300 |  |
|----------------|----------------------------------|------------|---------------------------------|--|
| Telephone:     | 724-584-1192                     |            | Wexford PA 15090                |  |
| Email:         | rschweitzer@arsenalresources.com | Facsimile: | 1.800.428.0981                  |  |

#### Oil and Gas Privacy Notice:

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at <u>depprivacyofficer(@wv.gov</u>.

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## WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

### **Division of Highways**

1900 Kanawha Boulevard East • Building Five • Room 110 Charleston, West Virginia 25305-0430 • (304) 558-3505

D. Alan Reed, P.E. State Highway Engineer Jimmy Wriston, P. E. Secretary of Transportation Commissioner of Highways

March 4, 2022

James A. Martin, Chief Office of Oil and Gas Department of Environmental Protection 601 57<sup>th</sup> Street, SE Charleston, WV 25304

Subject: DOH Permit for the Johnson Pad, Taylor County Johnson TFP 40 #203 Well Site

Dear Mr. Martin,

This well site will be accessed from a DOH permit #04-2018-1123 which has been issued to ARSENAL Resources for access to the State Road for a well site located off Harrison County Route 17 SLS MP 2.79.

This operator is in compliance with §22-6A-20 of the WV Code. Operator has signed a DISTRICT WIDE OIL AND GAS ROAD MAINTENANCE BONDING AGREEMENT and provided the required Bond. This operator is currently in compliance with the DOH OIL AND GAS POLICY dated October 1, 2018. This letter is valid for permitting purposes for one year from the date of this letter.

Very Truly Yours,

Dary K. Clayton

Gary K. Clayton, P.E. Regional Maintenance Engineer Central Office O&G Coordinator

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WV Department of Environmental Protection

Cc: Ross Schweitzer ARSENAL Resources CH, OM, D-4 File

E.E.O./AFFIRMATIVE ACTION EMPLOYER

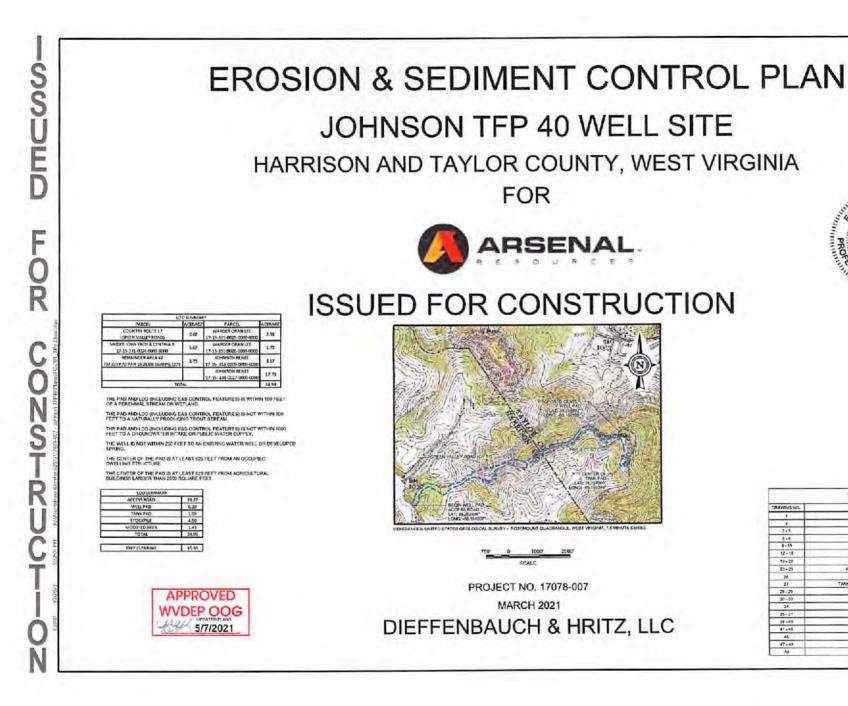
|              | FRACTURING          | ADDITIVES     |             |
|--------------|---------------------|---------------|-------------|
|              | PURPOSE             | TRADE NAME    | CAS #       |
| Additive #1: | Friction Reducer    | WFRA-405      | Proprietary |
| Additive #2: | Scale Inhibitor     | SI-1000       | 7440-21-3   |
| Additive #3: | Biocide             | BIOCLEAR 2000 | 25314-61-8  |
| Additive #4: | Gelling Agent       | LGC-15        | 9000-30-0   |
| Additive #5: | Corrosion Inhibitor | AI-300        | 111-76-2    |
| Additive #6: | Gel Breaker         | AP-One        | 7727-54-0   |
| Additive #7: | Acid                | HCI - 7.5%    | 7647-01-0   |

Well Name Johnson TFP 40 203

RECEIVED Office of Oil & Gas

MAR 21 2022





3.17

PROJECT NO. 17078-007 **MARCH 2021 DIEFFENBAUCH & HRITZ, LLC** 

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TITLE SHEET

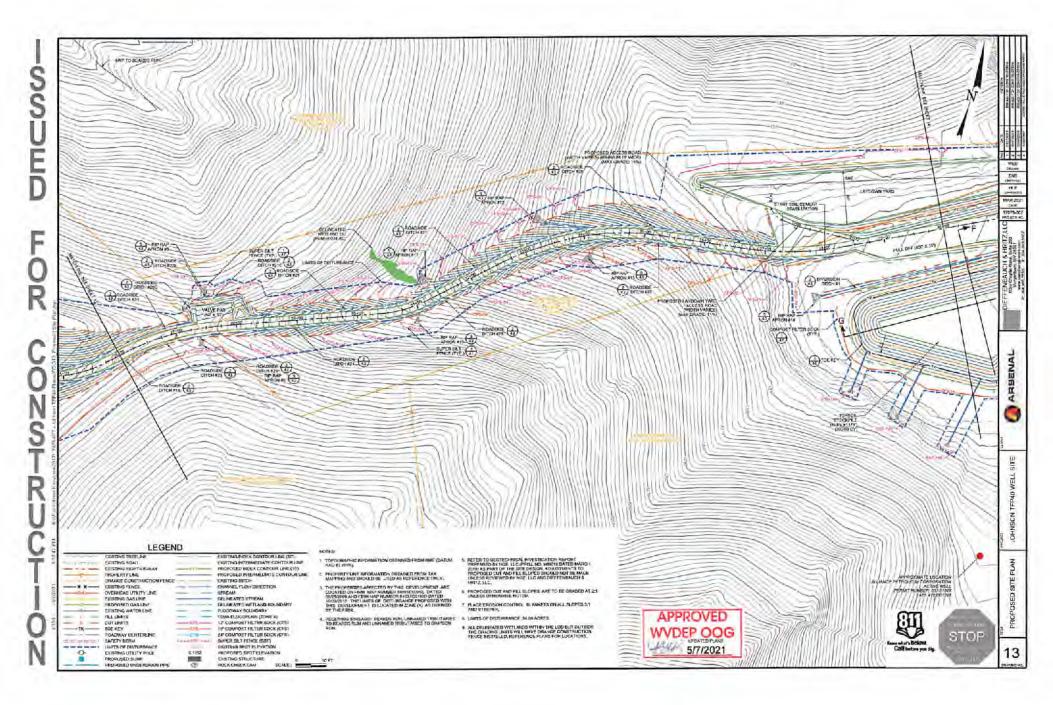


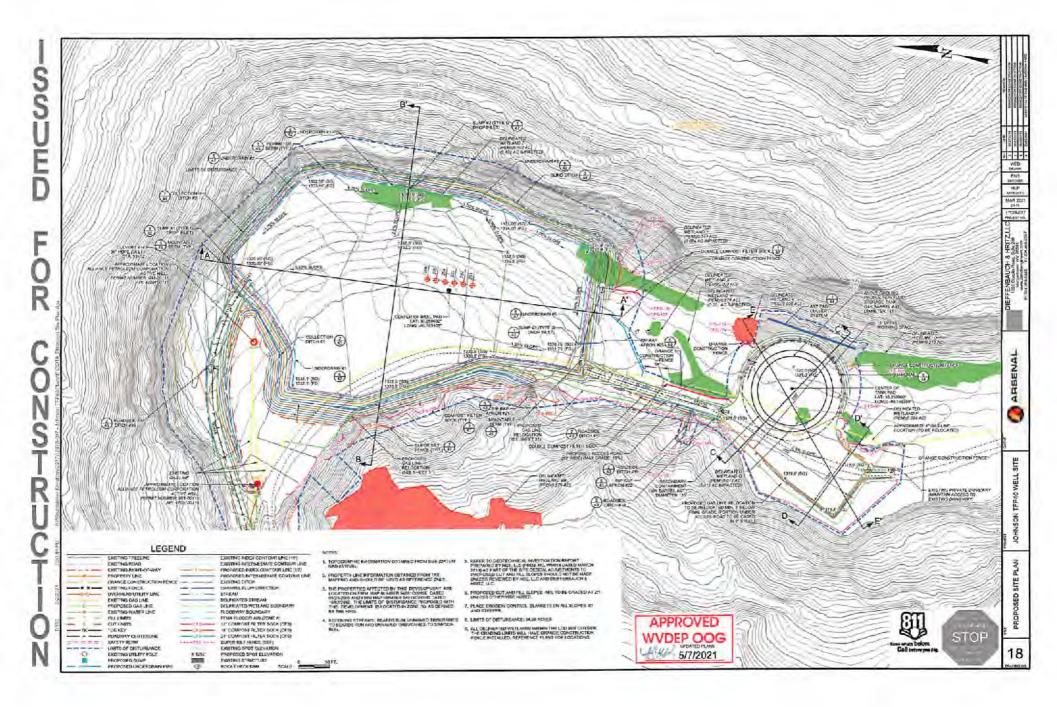
## **ISSUED FOR CONSTRUCTION**

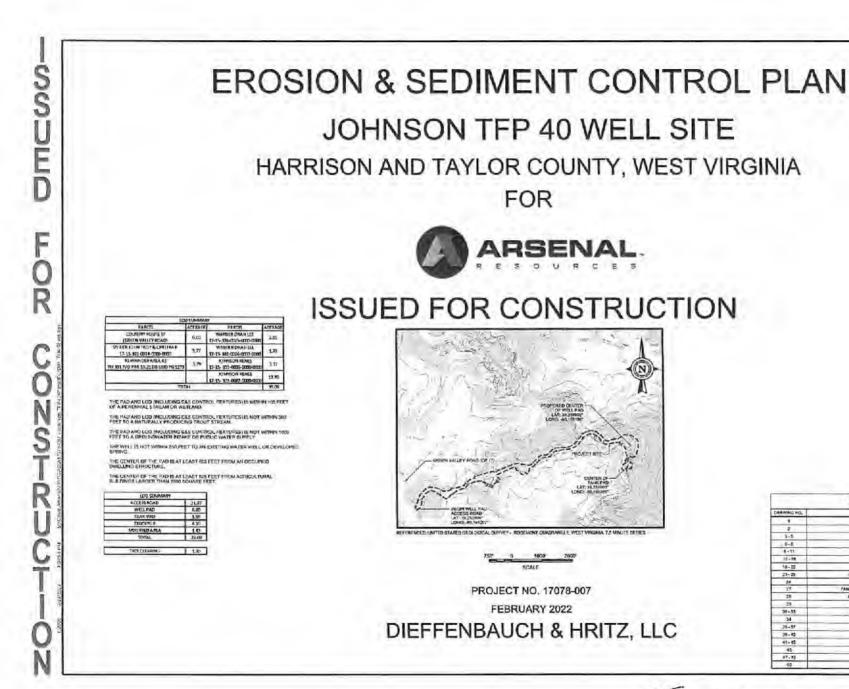
JOHNSON TFP 40 WELL SITE

FOR









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