Date: 06.26.2014

STATE OF WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION SECTION OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| | | | | | | | | | | • | as anon roopcoure |
|--------------|--|--|--------------------------|---------------|-----------------|----------------------------------|--------------------|------------|---------------|-------------------|--|
| | Farm name: LOCATION: | Kenneth & Jer | Kenneth & Jennifer Mason | | | Operator Well No: Quadrangle: | | | | P.M. Furbee No. 6 | |
| | | | | | | | | | | Shirley 7.5" | |
| | | District: Mcl Latitude: | | | | Coun | ty: | | Tyler | | 7.0 |
| | | | Feet | , | 00 (| Deg. (| 00 | | 00 | Sec. | |
| | | Longitude: | Feet | West of | 00 | Deg. | 00 | Min. | 00 | Sec. | |
| | Well Type: | OIL · | _ | GAS XX | XX_ | _ | | | • | | |
| | Company: | Contra F | -• | • | | | | | | | |
| | ounipality. | Gastar Exploration LTD 229 W. Main St. Suite 301 | | | | Coal Operator | | | | N/A | |
| | | ZZ9 VV. Mai | n St. Su | te 301 | • | or owi | ner | | | | |
| | | Clarksburg | . WV 26 | 301 | | | | | | | |
| | | | | | | | | | | | · |
| | | 8.477 | | • | | | | _ | | | |
| | Agent: | Mike N | 1cCown | | | Coal L | esse | e | | N/A | |
| | - Aguir | | | | V | Nith d | eclar | ation | | ,,, | |
| | Permit Issued Date: | | | | | | | | | | |
| • | remit issued Date: | <u> </u> | 013 | _ | | | | | | | |
| | | | | AFFIDA | VIΤ | | | | | | |
| | OTATE OF WEST | | | | | | | | | | |
| • | STATE OF WEST VIE | RGINIA, | | | | | | | | | |
| | County of Tyler | | | SS: | | | | | | | |
| • | | | | | | | | | | | |
| | Jacob | Snider | _ and | Jackie Carp | enter | | | h | oina | final al. | |
| | to law depose and sa | IV TOST TOOU ON A | | T T AD | | | ing a | 24 fil | enig | mst du | ly sworn according |
| | to law depose and sa employed by the abov | e named well one | rator an | d narticinate | na oi din sh | hinda | ing a | IIO III | ing o | ii and c | gas wells and were |
| | Mika Cass | op 0 | | a bai acibate | 2 III UI | IC MOII | K OI P | ıuggır | ıg an | a fillina : | the shove well and |
| | commenced on the 1 | 7th day of June 2 | On and | that the well | MOL LE | eprese | nung | the L | Direct | or, say | the above well, and that said work was |
| | commenced on the 1 | FROM | OTT AND | aler ale Mell | was I | olugge | o and | i Tillea | I in th | e follow | ing manner: |
| | Cement | | | | | | PE R | EMO | VED | LEFT | |
| | | 1840' | 1 | 169 |), | | Rods | | 19 | 00' | No Record |
| | Cement | Reset 18 | 40' | 169 | 7' | | | | | | NO KECOIO |
| | Cement | 1174' | | | | | | | | | |
| | | | | 1074 | 1' | - 1 | 2" | | 18 | 907' | 0 . |
| | Cement | 925' | | 820 | , | | 4° | | - | 372' | No Desard |
| | Cement | Reset 9 | 25' | 720 | - | | . 7° | | | | No Record |
| | Cement | 600, | | | | | <u>/-</u> | | (|) | 541' |
| | Cement | | | 480 | | | | | | | i |
| | | 360' | | 250 | , | T | | | | | |
| | Cement | 170' | | Surfa | 20 | | | | | | |
| | Tag Plug 1678' 704' | Shot 4" @ 1124' | 272' EDI | Ch-4-78 | | 43. 60. | | | | | |
| | | Shot 4" @ 1124' 8 | 7/2 FRI | EE Shot / | @ 54 | 7; 307 | 714 | 4'; ba | ack of | f7" @ | 10' |
| | Description of an arrange | | | | | | | | | | |
| | Description of monume sald well was complete | nt 7 inch casing - | <u>- 8 ft lond</u> | with API# v | eldec | d on it | and | that f | he w | ork of pl | lugging and fill— |
| • | | | 26 th | day | f | | June | | | on or p | |
| | And further deponents: | saith not. | ason | March | | | | | | | <u>2014</u> . |
| • | Sworn and subscribe be | · C | 8th | | | | , | <u>-</u> _ | | | |
| • | My commission arrives | | | day | of | JU | W | | | | |
| | My commission expires mummummmmmmmmmmmmmmmmmmmmmmmmmmmmmmmm | :Dec. E | 3, 20K | 1 | | | . 0 | | | | |
| | OFFICIAL SEAL | innii | , – | (Ann | CI II | a Cin | 1 |) <i>y</i> | M | 111 | |
| | N STATE OF WEST VIRGIN | IIA 🧮 | _ | yai | you | La | | 1 | <u> </u> | llen | <u>/</u> |
| BANCH- | NOTARY PUBLIC Jacqueline P. Mullen | 2. | | | ν̈́Νο | tary P | ublic | Ju | war | uelin | e P. Mullen |
| -Marie Salar | 569 Piolog Landing Pi | ~. = | | M 1 | ,, | y 'A | r-"y | , ,, | U | | - · · / · (W//C// |
| | A SAN TONION TO THE REAL PRINCIPLE REPORT TO THE REAL PRINCIPLE RE | W 101 WEAR (CAR ! | | /*/ N | j P | (a | | , | _ | | |
| | 569 Ripley Landing Rd Millwood, WV 25262 | Oll and Gas Inspe | ector _ | The had | | 7. 3 | | | | | |
| hitaian. | Millwood, WV 25262 My Commission Exp. Dec. 8. | "Oil and Gas Inspo 2019 = Punns | ector _ | [hahad | | ۷. کا | | | | | |