



IV-35 (Rev 8-81) DEC 1 0 1987

State of Mest Virginia

Department of Mines Dil und Gas Division

| Date_         | November 20, 1987 |  |  |  |  |  |
|---------------|-------------------|--|--|--|--|--|
| Operator's    |                   |  |  |  |  |  |
| Well No. 2546 |                   |  |  |  |  |  |
| Farm_         | Aris Parker #1    |  |  |  |  |  |
| ADT M         |                   |  |  |  |  |  |

DIVISION OF OIL & GAS DEPARTMENT OF ENERGY

WELL OPERATOR'S REPORT

OF

DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| WELL TYPE: Oil / Gas X / Liquid Injection / Waste Disposal / (If "Gas," Production X / Underground Storage / Deep / Shallow XX /) |                                     |  |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|
| LOCATION: Elevation: 833' Watershed   |                                     |  |  |  |  |  |  |
| District: Centerville County Tyler Quadrangle West Union  |                                     |  |  |  |  |  |  |
| •   |                                     |  |  |  |  |  |  |
| COMPANY Union Drilling, Inc.  |                                     |  |  |  |  |  |  |
| ADDRESS P.O. Drawer 40, Buckhannon, WV 26201  |                                     |  |  |  |  |  |  |
| DESIGNATED AGENT Oliver Lee Hawkins III   | Casing Used in Left Cement fill up  |  |  |  |  |  |  |
| ADDRESS P.O. Box 48, Buckhannon, WV 26201   | Tubing Drilling in Well Cu. ft.     |  |  |  |  |  |  |
| SURFACE OWNER Elden E. Pratt  | Size                                |  |  |  |  |  |  |
| ADDRESS 211 Bennett Drive, Weirton, WV 26062  | Cond.                               |  |  |  |  |  |  |
| MINERAL RIGHTS OWNER N/A  | 13-10" 20' 0                        |  |  |  |  |  |  |
| ADDRESS   | 9 5/8                               |  |  |  |  |  |  |
| OIL AND GAS INSPECTOR FOR THIS WORK Robert  | <b>8 5/8</b> 952.95 318.6           |  |  |  |  |  |  |
| Lowther ADDRESS General Delivery, Middle-   | 7                                   |  |  |  |  |  |  |
| PERMIT ISSUED 7-13-87 bourne, WV 26149  | 5 1/2                               |  |  |  |  |  |  |
| DRILLING COMMENCED 10-5-87  | 4 1/2 4830.95 335.4                 |  |  |  |  |  |  |
| DRILLING COMPLETED 10-9-87  | 3                                   |  |  |  |  |  |  |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON  | 2                                   |  |  |  |  |  |  |
| CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED   | Liners                              |  |  |  |  |  |  |
| ON_   | used                                |  |  |  |  |  |  |
| GEOLOGICAL TARGET FORMATION Alexander   | Depth 5700 feet                     |  |  |  |  |  |  |
| Depth of completed well 4927 feet   | Rotary XXX / Cable Tools            |  |  |  |  |  |  |
| Water strata depth: Fresh 660, 1637feet;  |                                     |  |  |  |  |  |  |
| Coal seam depths: none  | Is coal being mined in the area? no |  |  |  |  |  |  |
| OPEN FLOW DATA  |                                     |  |  |  |  |  |  |
| Producing formation Benson, Riley   | Pay zone depth 4740 feet            |  |  |  |  |  |  |
| Gas: Initial open flow Mcf/d  | Oil: Initial open flow Rhi/a        |  |  |  |  |  |  |
| Final open flow (1730) Mcf/d  | Final open flow Bbl/d               |  |  |  |  |  |  |
| Time of open flow between init  | rial and final tests 2 hours        |  |  |  |  |  |  |
| Static rock pressure 1300 psig(surface measurement) after hours shut in   |                                     |  |  |  |  |  |  |
| (If applicable due to multiple completion   |                                     |  |  |  |  |  |  |
| Second producing formation_   | Pay zone depth feet                 |  |  |  |  |  |  |
| Gas: Initial open flow Mcf/d  | Oil: Initial open flow Bbl/d        |  |  |  |  |  |  |
| Final open flow Mcf/d   | Oil: Final open flow Bbl/d          |  |  |  |  |  |  |
| Time of open flow between init  | rial and final tests hours          |  |  |  |  |  |  |
| Static rock pressurepsig(surface  | e measurement) afterhours shut in   |  |  |  |  |  |  |
|   | '(Contirue on reverse side          |  |  |  |  |  |  |

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

Dowell - 2 stage Foam Frac - 10-19-87

4329/32 - Riley - 528,000 SCF nitrogen, 221 bbls fluid 41,151# sand

4347/49 4366/68

4734/40 - Benson - 765,000 SCF nitrogen, 257 bbls fluid 53,500# sand

## WELL LOG

| FORMATION COLOR HARD OR SOFT  | (MOD 1777777  |  | REMARKS  |
|---|---|--|--|
|   | TOP FEET  | BOTTOM FEET  | Including indication of all fresh  |
| Sand Red Rock Shale Sand Red Rock & Shale Sand & Shale Little Lime Sand & Shale Little Lime Big Lime Big Injun Gantz Weir Sand & Shale Riley Sand & Shale | 0<br>5<br>10<br>14<br>194<br>1430<br>1613<br>1625<br>1644<br>1675<br>1794<br>1850<br>2044<br>2157<br>4326<br>4386 | 5<br>10<br>14<br>194<br>1430<br>1613<br>1625<br>1644<br>1670<br>1793<br>1848<br>1878<br>2157<br>4326<br>4386<br>4733 |  |
| Benson Sand & Shale   | 4733 4741   | 4741<br>4927 🗸   | Gas Check @ 4927' - 8/10-1' water  Gas Check @ DC - 8/10-1' water  DEC 10 1987  DEC 10 1987  DEC 10 1987 |

(Attach separate sheets as necessary)

Union Drilling, Inc.

Well Operator

y: Douglas V. Jen

Date: November 20, 1987 Douglas P. Terry

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including on!, encountered in the drilling of a well."

## FORM WW-2(B) FILE COPY (Obverse) JUN 22 1987



| 1) | Date: Jur             | ne 12 |        | , 13. 87 |
|----|-----------------------|-------|--------|----------|
| 2) | Operator's<br>Well No | JK-I  | L310   |          |
| 3) | API Well No.          | 47    | 095    | 1200     |
| •  |                       | State | County | Dermit   |

## STATE OF WEST VIRGINIA

DIVISION OF OIL & GAS DEPARTMENT OF ENERGY

## DEPARTMENT OF ENERGY, OIL AND GAS DIVISION APPLICATION FOR A WELL WORK PERMIT

| 4) WELL TYP              |  |                   |                        |                | /           |                            |                        |   |  | V                                       |
|--------------------------|--|-------------------|------------------------|----------------|-------------|----------------------------|------------------------|---|--|---|
|                          |  | f ''Gas'', I      |                        |                | ^           | =                          |                        | _/ Deep   | _/ Shallow _                           | /)                                      |
| 5) LOCATION              |  | vation:<br>trict: |                        |                | 10 /        | _ Watershed:<br>_ County:I |                        |   | West Union                             | 7 5 670                                 |
| o well on                | DIS                                    | trict:<br>18.1 En | _cence<br>ternri       | TATT           | In COD      | _ County:                  |                        | AGENT Oliver                                      | Lee Hawki                              | ns III                                  |
|                          | D (                                    | ). Box            | rerhii                 | 2E2_           | шсал        | 11. <u>C4100</u>           | Address                | P.O. Box  | 48                                     |   |
| Address                  |  | ckhann            |                        | 26             | 201         |                            | Address                | Buckhanno   |  | 201                                     |
| 8) OIL & GAS             |  |                   |                        |                |             |                            | 9) DRILLING CO         |   |  |   |
| Name                     |  | ert Lo            |                        | TLD            |             |                            | Name                   | S.W. Jack Dr                                      | illing                                 |   |
| Name<br>Address          |  | eral D            |                        | ٠.٧            |             |                            | Address                | P.O. Box 48                                       |  | *************************************** |
| Address                  |  | dlebou            |                        |                | 6149        |                            |                        | Buckhannon,                                       | WV 26201                               |   |
|                          | V-12-12-                               |                   | -                      | V              |             |                            | / Redrill              |   | X                                      |   |
| 10) PROPOSE              | D WELL V                               | WORK:             |                        |                | _/ Drill    | deeper/ Perfora            |                        |   |  | ĺ                                       |
|                          |  |                   | _                      |                |             |                            |                        |   |  |   |
|                          |  | CET FOR           | _                      | Λ.             | lexan       | n well (specify)<br>der    |                        |   |  |   |
| 11) GEOLOGI              |  |                   |                        |                | 00'         | feet                       | <del></del>            |   | ······································ |   |
| 12) Estima               |  |                   |                        | 85             |             |                            | N/A                    | feet.   |  |   |
| I3) Appro                |  | =                 |                        | N/             |             | ,                          |                        | area? Yes   | / No                                   | Χ ,                                     |
| 14) Appro                |  | -                 |                        |                | <u> </u>    | 15 CO2                     | ii being inned in the  | area: res   | / NO                                   |   |
| 15) CASING A             | ND IUBI                                |                   |                        | •              |             | FOOTAGE I                  | UTERVALE 1             | CEMENT FILLUP                                     | h nacyri                               | ne.                                     |
| CASING OR<br>TUBING TYPE |  | SPEC              | IFICATION:<br>  Weight | 1              |             |                            |                        | OR SACKS  | PACKEI                                 | KS                                      |
|                          | 11 3/4                                 | Grade<br>H=40     | per ft.                | New            | Used        | For drilling               | Left in well ()        | (Cubic feet) 0 Sacks                              |  | <del></del>                             |
| Conductor                | <b>#</b>                               |                   |                        |                | <b> </b>    |                            |                        | ļ   | Kinds                                  |   |
| Fresh water              | 8 5/8                                  |                   | 23                     | X              | ļ           | 983                        | 983'                   | To surface  |  |   |
| Coal                     | 8 5/8                                  | ERW               | 23                     | _X_            |             | 9831                       | 983'                   | To surface  | biyes Rule l                           | 5.05                                    |
| Intermediate             | ļ                                      |                   | l                      | <del> </del> - |             |                            |                        |   |  |   |
| Production               | 41/2                                   | J-55              | 10.5                   | _X_            |             | 5700 <b>'</b>              | 5600 <b>¹</b>          | 300 Sacks   | Depths set                             |   |
| Tubing                   | ļ                                      |                   |                        |                |             |                            |                        | or as red   | uired by                               | Rule 15.01                              |
| Linc.                    | <b> </b>                               |                   | ļ                      | <u> </u>       |             |                            | <u> </u>               |   | Perforations:                          |   |
|                          | <b> </b>                               |                   | ļ                      |                |             |                            |                        |   | Тор                                    | Bottom                                  |
|                          | <b></b>                                |                   | <b></b>                | ļ              |             |                            |                        |   |  | ·                                       |
|                          | <u> </u>                               | L.,               | 1                      | <u> </u>       |             | <u></u>                    |                        |   | l                                      |   |
|                          |  |                   |                        |                |             |                            |                        | •   |  |   |
|                          |  |                   |                        |                |             |                            |                        |   |  |   |
|                          |  |                   |                        |                |             | OFFICE USE (               |                        |   |  | ·                                       |
|                          |  |                   |                        |                |             | DRILLING PE                | RMIT                   |   |  |   |
| D                        | 47-                                    | 095-1             | 200                    |                |             |                            |                        | July  | y 13                                   | <sub>19</sub> 87                        |
| Permit number_           |  |                   |                        |                |             |                            |                        | Dat   | e                                      |   |
| This permit cove         | ring the w                             | ell operato       | or and we              | ll locati      | on showi    | helow is evidence of       | of permission grante   | d to drill in accordan                            | ce with the perti                      | inent legal re-                         |
| quirements subje         | ect to the co                          | onditions         | contained              | herein a       | and on th   | e reverse hereof Not       | ification must be giv  | en to the District Oil<br>ell operator or his con | and Gas Inspect                        | or, (Refer to                           |
| o. 8) Prior to th        | e construct                            | ion of ros        | ds, location           | ons and        | pits for a  | any permitted work.        | In addition, the we    | ell operator or his con                           | tractor shall not                      | ify the proper                          |
|                          |  |                   |                        |                |             | work has commence          |                        |   |  |   |
|                          | ork is as de                           | escribed ir       | the Notic              | ce and A       | Application | on, plat, and reclama      | ation plan, subject to | o any modifications a                             | nd conditions sp                       | ecified on the                          |
| reverse hereof.          |  |                   | July                   | 13.            | 1989        | umlaas wall                | work is sommer and     | prior to that date and                            | necessated with                        | dua diliganca                           |
| Permit expires _         |  |                   |                        |                |             | unless wen                 | work is commenced      | prior to that date and                            | prosecuted with                        | due dingence.                           |
|                          |  |                   | T                      |                |             |                            | <del></del>            | /   |  |   |
| Bond:                    | Agent                                  | : 1               | lati                   | Gas.i          | ng          | Fee MPCP                   | 3 6850                 | Other / /   |  |   |
|                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | / 10              | 4/15                   | XH             | 5           | 213 11/16                  |                        | 1 / V. /  | 1                                      |   |
|                          |  | 197               | V V                    | 9              |             | 113 8                      | - 12 ×                 | <del>// //</del> // /                             |  |   |
|                          |  |                   |                        |                | •           |                            |                        | 1411  | 1                                      |   |
| NOTE: Keep o             | 4                                      | f this ====       | ii naasa               | at the s       | Irilling Io | cation –                   |                        | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1          |  |   |
| NOIE: Keep o             | me copy of                             | uns pern          | in posted              | at the C       | i iiiiig 10 | D:                         | irector, Div           | ision of 011                                      | and Gas                                | File                                    |
|                          |  | See               | the revers             | se side o      | of the AF   | PPLICANT'S COPY            | for instructions to    | the well operator.                                |  |   |