



| | | | • | | | Joseph | 06/12/91 |
|--------------|--|---------------|---------------|------------------|-----------------|--------------------------|----------------------|
| FORN | 1 WW-2B | | STA | TE OF WEST | VIDCINIA | | geof_ |
| | • | DEPART | IMENT OF I | ENERGY, DI | VISION OF O | IL AND GAS | 06/12/93 |
| | | | | ル エクチ・ | APPLICATIO | | |
| 1) | Well Op | erator:_ | SANCHO | OIL ; 61 | 4s corp | 44005 | (6) 24 |
| 2) | Operato: | r's Well | Number: | #/ | | 3) El | evation: 74 |
| 4) | Well ty | pe: (a) | 0i1 <u>//</u> | or Ga | s <u>~</u> / | | · |
| | | (b) | If Gas: | Productio Dee | p/ | round Storage Shallov | |
| 5) | Proposed | d Target | Formatic | 1(s): KE | ENER SA | ND. | |
| 6) | Proposed Total Depth: ARM feet | | | | | | |
| 7) | Approximate fresh water strata depths: 100 \$ 240 | | | | | | |
| 8) | Approximate salt water depths: 500' / 1300' | | | | | | |
| 9) | Approximate coal seam depths: NONE | | | | | | |
| 10) |) Does land contain coal seams tributary to active mine? Yes/ No_人 | | | | | | |
| 11) | | | | | | | |
| 12) | | | | | | | |
| | | | CASIN | IG AND TUB | NG PROGRAM | | |
| TYPE | | <u>, s</u> | PECIFICAT | IONS | FOOTAGE II | NTERVALS | CEMENT |
| | | Size | Grade | Weight | For drilling | Left in well | Fill-up (cu. ft.) |
| <u>Condu</u> | ctor | 85/8 | J-55 | 24# | 500' | 500'A | TO SARFALE |
| Fresh | Water | | | | A 0CC | 1-1/3 | p.k. |
| Coal | | | | | 3869 | 8 CSP 18-11-20 | mil |
| Inter | mediate | 5/2" | J-55 | 16# | 1500' | 1500' / | TO SURFACE |
| Produ | ction | PRODU | CE OP | EN-HOL | ë | A | - u 1 |
| Tubin | a | | | | | 38CSR.1 | 8-111 |
| Liner: | 5 | | | | | | |
| PACKE | | | | | | | |
| | Siz Dep | es ths set | | | | | |

For Divison of Oil and Gas Use Only

Well Work Permit | Reclamati

WW-9 | Ww-28 | Bond (Type)

12394

| Page 1 of | 1) | Date: 10NE 0, 1991 | | | | | |
|---|--|--|--|--|--|--|--|
| Form WW2-A. | 2) | | | | | | |
| (09/87) | | NOWING BOCHNEY | | | | | |
| File Copy | 3) | API Well No: 47 - 095 - 1470 | | | | | |
| | | State - County - Permit | | | | | |
| | | | | | | | |
| STATE OF WEST VIRGINIA | | | | | | | |
| | DEPARTMENT OF ENERGY, DI | VISION OF OIL AND GAS | | | | | |
| | NOMICE AND ADDITION TO | | | | | | |
| | NOTICE AND APPLICATION F | OR A WELL WORK PERMIT | | | | | |
| 4) Surface O | wner(s) to be served:, | E) (a) Coal Operations | | | | | |
| (a) Name | NORMAN DILLANGUEM.'L | 5) (a) Coal Operator: | | | | | |
| Address | 4045,OAK ALLENUF | Address | | | | | |
| White | Cloud MI 49349 | | | | | | |
| (b) Name | N (616) 689-6618 | (b) Coal Owner(s) with Declaration | | | | | |
| Address _ | | Name | | | | | |
| | | Address | | | | | |
| (c) Name | | | | | | | |
| Address _ | | Name | | | | | |
| | | Address | | | | | |
| | 0. 15 | | | | | | |
| | MIKE UNDER WOOD | (c) Coal Lessee with Declaration | | | | | |
| Address | - 4.04.04 | Name | | | | | |
| | - UNION, WVa | Address | | | | | |
| Telephone | (304) | | | | | | |
| · | TO THE DEDCOM(C) NAMED AD | OIT MAUD NOMED MILLS | | | | | |
| | TO THE PERSON(S) NAMED AB | OVE TAKE NOTICE THAT: | | | | | |
| Included | is the lease or leases or | abban aanbinning galage | | | | | |
| Included is the lease or leases or other continuing contract or contracts by which I hold the right to extract oil and gas OR | | | | | | | |
| X Included | is the information requir | extract oil and gas <u>ox</u> | | | | | |
| Section 8(d) of | Included is the information required by Chapter 22B, Article 1, Section 8(d) of the Code of West Virginia (see page 2) | | | | | | |
| I certify | I certify that as required under Chapter 22B of the West Virginia Code | | | | | | |
| I have served | I have served copies of this notice and application, a location plat, and | | | | | | |
| accompanying de | ocuments pages 1 through | on the above named parties, by: | | | | | |
| X Perso | onal Service (Affidavit a | ttached) | | | | | |
| Certified Mail (Postmarked postal receipt attached) | | | | | | | |
| Publication (Notice of Publication attached) | | | | | | | |
| | | | | | | | |
| I have rea | ad and understand Chapter | 22B and 38 CSR 11-18, and I agree | | | | | |
| to the terms as | nd conditions of any perm | it issued under this application. | | | | | |
| I certify | under penalty of law tha | t I have personally examined and am | | | | | |
| familiar with | the information submitted | on this application form and all | | | | | |
| attachments, an | nd that based on my inqui | ry of those individuals immediately | | | | | |
| responsible to | r obtaining the informati | on, I believe that the information | | | | | |
| | ate, and complete. | | | | | | |
| information in | e that there are significations are significations. | ant penalties for submitting false of fine and imprisonment. | | | | | |
| 11110111101111111111111111111111111111 | Well Operator | SANCHO / OIL & GAS CORP | | | | | |
| OFFICIAL S | By: X | STATE OF THE STATE | | | | | |
| Motary Public, Sinte of | 1 L | SIDENT | | | | | |
| ST 3 | Address 210 | SECOND STREET | | | | | |
| Commission Employ Fra | 25170 | MARYS WEST VIRGINIA 26170 | | | | | |
| , C. | Telephone 300 | 1 684 7170 | | | | | |
| Subscribed and sworn before me this 20 day of | | | | | | | |
| | $\mathcal{A} \mathcal{P}^{-}$ | | | | | | |
| My commission (| - X ren | Mary Public | | | | | |
| | | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |