

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Donna J Peter Operator Well No.: WEU4H5

LOCATION: Elevation: 1079' Quadrangle: West Union
District: Greene County: Tyler
Latitude: 39.36664035 Feet South of _____ Deg. _____ Min. _____ Sec.
Longitude: -80.8207196 Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL _____ GAS X

Company EQT Production Coal Operator See attached document
400 Woodcliff Dr or Owner _____
Canonsburg, PA, 15317 _____
Agent Joseph C. Mallow Coal Operator _____
Permit Issued Date 4/13/2022 or Owner _____

RECEIVED
Office Of Oil and Gas
APR 04 2024
WV Department of
Environmental Protection

AFFIDAVIT

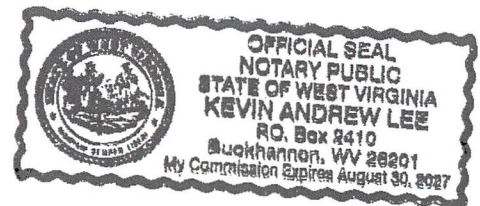
STATE OF WEST VIRGINIA,
County of Tyler ss:

James Pursley and Thomas Allen being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 2nd day of January, 2024, and the well was plugged and filled in the following manner:

| TYPE | FROM | TO | PIPE REMOVED | LEFT |
|-------------|-------|-------|---------------------------|---------------|
| CIBP | 7590' | 7590' | | 26" 53' |
| CIBP | 6878' | 6878' | | 13-3/8" 756' |
| CLASS A CMT | 6840' | 5340' | | 9-5/8" 2868' |
| GEL | 5340' | 2953' | 5-1/2" CUTS @ | 5-1/2" 11590' |
| CLASS A CMT | 2953' | 800' | 2903', 1998', 1150', 698' | |
| CLASS A CMT | 800' | 0' | | |

Description of monument: 2x2 plate attached to 7" casing 48" above ground and that the work of plugging and filling said well was completed on the 7th day of February, 2024.

And further deponents saith not. James Pursley
Thomas Allen



Sworn and subscribe before me this 7 day of MARCH, 2024

My commission expires: 8-30-27

Notary Public
Digitally signed by Stephen Mccoy
Mccoy
Date: 2024.03.20 08:29:58 -04'00'
Title: _____

Affidavit reviewed by the Office of Oil and Gas: _____

04/12/2024