## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Helman, Eldon J.		_Operator Well No.: Fo			<ul> <li> <ul> <li> <ul> <li> <ul> <li></li></ul></li></ul></li></ul></li></ul>
	Elevation: 880'		Quadrangle: Middlebourne & Paden 7.5			
LOOMIN	District: Ellsworth		County: Tyler			
	Latitude: 2370	Feet South of	<u>39</u> Deg. <u>30</u>	Min 00 s	Sec.	
	Longitude: 2095		80 57		Sec.	
		Feel West Of	Deg		_000	
Well Type:	OIL GAS <u>×</u>					• •
Company	Antero Resources	Corp. Coal O	perator N/A			·
	1615 Wynkoop Street	or Owr	ner			
	Denver, CO 80202					
			Dperator	ECEIVED Gas		
Agent	Kevin Ellis ued Date 8/22/2023	or Owr	attick	of Olland		
Permit Iss	ued Date 8/22/2023		Office	EC 2 0 2023		
	WEST VIRGINIA,			N Department of	n	
County of G	mer SS:			ronmente	,, , , , , , , , , , , , , , , , , , ,	
Jason Miller	and	Ron Stalnaker	beind	Inst univ Sworn	according to	law depose
and say that	they are experienced in the or, and participated in the	e work of plugging	and filling oil and gas we	Is and were emplo	ork was com	menced on
well operato the <u>14th</u>	or, and participated in the day of <u></u>	20 <sup>23</sup> , and the	e well was plugged and	filled in the follow	ing manner:	
	00, 00					
TYPE	FROM	ТО			LEFT 0' of 94 lbs/ft 20", (	CTS
166 sks Class	s A 100'	0'	0'	10	0 01 04 100/12 20 ; .	
Descriptio	on of monument: <u>13' joint of</u>	7", 36" out of the gro	und, with welded marker pla	teand that the v	vork of pluggir	ng and filling
said well wa	s completed on the 14th	day of	, 20 <u>23</u> .	$\sim$	~~~~~	OFFICIAL SEAL
	l	lon n	mille	3	WEST VINC	NOTARY PUBLIC
And furth	er deponents saith not.	A line	/ 1/			Margie K. Freshour PO Box 206
		loss	fly			Glenville, WV 26351 Commission Expires July 18, 2024
		14th and 1	licentur, 20 2	3 , &	My	Commission
Sworn ar	nd subscribe before me th	is <u>/ / day of //</u>	VICUMUNC, 20 J	$\frac{1}{1}$	/	• ,
My commis	sion expires: July	18,2024	Margue 1	K astres	home	
					All and a second se	
			Notary F	Public	ΔΡΙ	PROVE
Affidauit rat	iewed by the Office of Oil	and Gas. 7	Notary F	Public Title:	API	02/09/2024