

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Jeffrey Ash Operator Well No.: Yoho #1  
 LOCATION: Elevation: 602' Quadrangle: New Matamoras  
 District: Union County: Tyler  
 Latitude: 493776 Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
 Longitude: 4373213 Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Hydrocarbon Well Service Coal Operator \_\_\_\_\_  
PO Box 995 Buckhannon or Owner \_\_\_\_\_  
WV 26201 \_\_\_\_\_  
 Agent Environmental Restoration, LLC Coal Operator \_\_\_\_\_  
 or Owner \_\_\_\_\_  
 Permit Issued Date 08/09/2021 \_\_\_\_\_

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Tyler ss:

Paul Jones and Kevin Metz being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 6th day of December, 2021, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Cement	1330	793	1300' of 2 3/8" tubing	unknown amount of 10"
Gel	793	650	1200' 5/8" rods	unknown amount of 7"
Cement	650	489	100' of wooden rods	10' of 24" conductor
Gel	489	200		
Cement	200	0		

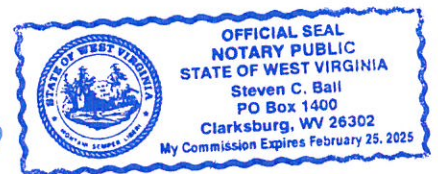
Description of monument: above ground /API# 47-095-02751-00-00 and that the work of plugging and filling said well was completed on the 14th day of Decemeber, 2021.

And further deponents saith not. Kevin Metz  
Paul Jones

Sworn and subscribe before me this 14th day of December, 2021

My commission expires: Feb 25, 2025

[Signature]  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: [Signature] Title: [Signature]

03/25/2022