

(+)
 0.67 W
 5.51 S

0.68 W
 5.6 S

COAL OWNED BY _____

NEW LOCATION.....
 DRILL DEEPER.....
 ABANDONMENT.....

NOV 7 1955

COMPANY The Manufacturers Light & Heat Co.
 ADDRESS 800 Union Trust Bldg. Pgh. Pa.
 FARM Andrew Haught
 TRACT _____ ACRES 869 LEASE No. 2919
 WELL (FARM) No. 1 SERIAL No. 1325
 ELEVATION (SPIRIT LEVEL) 823.16'
 QUADRANGLE New Martinsville
 COUNTY Tyler DISTRICT Elksworth
 ENGINEER Robert M. Steel
 ENGINEER'S REGISTRATION No. 361 E
 FILE No. _____ DRAWING No. Y-15-272
 DATE 7 July 1955 SCALE 1" = 800'

STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES
 OIL AND GAS DIVISION
 CHARLESTON

WELL LOCATION MAP

FILE No. JYL-862-A

+ DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS, SCALE 1 TO 62,500, LATITUDE AND LONGITUDE LINES BEING REPRESENTED BY BORDER LINES AS SHOWN.
 - DENOTES ONE INCH SPACES ON BORDER LINE OF ORIGINAL TRACING.

ANDREW HAUGHT No. 1 (1325) - M. L. & H. Co. - TYL-862-A



STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION

758

Quadrangle _____

WELL RECORD

Permit No. _____

Oil or Gas Well Gas
(KIND)

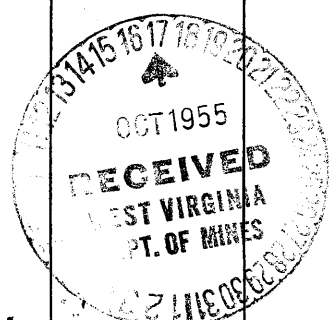
Company THE MANUFACTURERS LIGHT AND HEAT COMPANY
Address 800 Union Trust Bldg., Pgh., Penna.
Farm Andrew Haught Acres 469
Location (waters) _____
Well No. 1325 Elev. 823.16'
District Ellsworth County Tyler
The surface of tract is owned in fee by _____
Address _____
Mineral rights are owned by _____
Address _____
Drilling commenced November 1, 1904
Drilling completed December 18, 1904
Date Shot _____ From _____ To _____
With _____
Open Flow _____ /10ths Water in _____ Inch
_____ /10ths Merc. in _____ Inch
Volume _____ Cu. Ft.
Rock Pressure 510 lbs. _____ hrs.
Oil _____ bbls., 1st 24 hrs.
Fresh water _____ feet _____ feet
Salt water _____ feet _____ feet

| Casing and Tubing | Used in Drilling | Left in Well | Packers |
|-------------------------------|------------------|-----------------|------------------------------|
| Size | | | |
| 16 | | | Kind of Packer _____ |
| 13 | | | |
| 10 | | | Size of <u>4-7/8 x 6 1/4</u> |
| 8 1/4 | | | |
| 8 1/4 <u>6 1/4</u> | | <u>1760</u> | Depth set <u>2001 1/2</u> |
| 5 3/16 | | | |
| 4 <u>4</u> | <u>2001 1/2</u> | <u>2001 1/2</u> | Perf. top _____ |
| 2 | | | Perf. bottom _____ |
| Liners Used | | | Perf. top _____ |
| | | | Perf. bottom _____ |

CASING CEMENTED _____ SIZE _____ No. Ft. _____ Date _____

COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES
_____ FEET _____ INCHES FEET _____ INCHES
_____ FEET _____ INCHES FEET _____ INCHES

| Formation | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|--------------------|-------|--------------|------|--------|-------------------|-------------|---------|
| Well commenced at | | | 1816 | | | | |
| Water in Injun at | | | 1900 | | | | |
| Top Gordon Sand | | | 2600 | | | | |
| First gas at | | | 2614 | | | | |
| Second gas at | | | 2625 | | | | |
| Bottom Gordon Sand | | | 2633 | | | | |
| Total Depth | | | 2815 | | | | |



JUNE 21 1958

| Formation | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|-----------|-------|--------------|-----|--------|-------------------|-------------|---------|
| | | | | | | | |

Date October 14, 1955

APPROVED ~~THE MANUFACTURERS LIGHT AND HEAT CO.~~, Owner

By *Paul Cooper*
 LAND AGENT (Title)