

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Butcher, E. P. Operator Well No.: BUTCHER EXANNA P 1 01768

LOCATION: Elevation: 1743 Quadrangle: Rock Cave  
District: Meade County: Upshur  
Latitude: 38.86437 Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: -80.30256 Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Diversified Energy Coal Operator Hawthorne Coal Company, INC.  
414 Summers Street or Owner 1 City Place Drive, STE. 300  
Charleston, WV 26301 St. Louis, MO 63141  
Agent Chris Veazey Coal Operator \_\_\_\_\_  
Permit Issued Date 11/03/22 or Owner \_\_\_\_\_

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Upshur ss:

Tim Simmons and Chaz Simmons being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 21 day of December, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
160 SKS of Class L CMT	543'	0	493' of 4 1/2"	3565'
96 SKS of Class L CMT	1730'	864'		
76 SKS of Class L CMT	3900	3000		
38 SKS of Class L CMT	3250	2750'		

Description of monument: 6" Casing W/API# Welded on the Casing with a Min. of 30" Above Ground and that the work of plugging and filling said well was completed on the 19 day of January, 2024.

And further deponents saith not.

Nick Bungardner - Permitting Supervisor

Sworn and subscribe before me this 28 day of May, 2024

My commission expires December 30, 2027 Theresa N. Comisso  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_