STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS ,

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name;	E.T. Bluegrass		_Operator Wel	_{No.:} L-00300	3	
LOCATION:	Elevation: 1416 ft.		_ Quadrangle:			Office (
	District: Grant		County:			
	Latitude: 39.595340	075 Feet South of				APR
			, Deg	Min	Sec.	WV Da
	Longitude: -80.5685	reet west of	Deg.	Min		WV Del Environmer
Vell Type: (OIL GAS ×					
Company	EQT Corporation) Coal O	nerator See a	tatabad dagumant		
	400 Woodcliff Dr.	or Own		See attatched document		
	Canonsburg, PA 1531					
		Coal C	perator			
Agent	Joseph C. Mallov	or Own				
Permit Issue	ed Date 12/29/2	022	1			
			CEIDAVIT			
STATE OF W	EST VIRGINIA,	•	AFFIDAVIT			
county of Wetz	zel ss:					
James Fields		Charles Ossels				
	ey are experienced in the	Charles Swales		being first duly	sworn according	to law dep
		, 20 <u>24</u> , and the	well was plugge	d and filled in the	following manner	·
TYPE	FROM	ТО	PIPE RE	MOVED	LEFT.	
class A CMT	8050 7545	7545			40' of 26" Cas	
class A CMT	7045	7045 6045			1182' of 13 3/8"	
class A CMT	6045	5500			2858' of 9 5/8" o	
class A CMT	5500	4825			13,494' of 5 1/2"	casing
Class A CMT/6% GE	L (GEL4825) -3000	2700			CIBP set @ 8050 a	and 8045
Class A CMT76% GE	(GEL 2700)-1400	surface			PLOT SHOTS	
Description (of monument: 2x2 plate	W/info mounted 5' ab	ovo ground on 4			
	ompleted on the 6th	day of March	, 20 <u>24</u> .	casing and that	the work of plugg	ing and fillin
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And further	deponents saith not.	Jomes tie	les		NO.	OFFICIAL SEA OTARY PUBI
		Jomes Ein	_	\ (A)	STATE	OF WEST VI
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Sworn and s	subscribe before me this	day of At	RiL.	2024	My Conimiss	hannon, WV ion Expires Augi
	_		- Ol		~~~~	
y commission	expires: <u>8-30-47</u>	-	- Alleria II	2/16		
		Stephen	NACCO MICCOY	eard to Stellben		
fidavit review	ed by the Office of Oil a	nd Gas:	-04'00'	1.04.10 07:50:00 Title	٠.	
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