WR-38
Rev. 5/08

API # 47-107-01812-00-00

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: BLM/US fish and Wildlife Operator Well No.: 4710780561

LOCATION: Elevation: 607' Quadrangle: Bens Run
District: Williams County: Wood
Latitude: 4357659.09 Feet South of _____ Deg. _____ Min. _____ Sec.
Longitude: 456211.43 Feet West of _____ Deg. _____ Min. _____ Sec.

Received
OCT 05 2026
WV Department of Environmental Protection

Well Type: OIL _____ GAS X

Company: BLM/US Fish and Wildlife
3982 Waverly Road
Williamstown, WV 26187

Agent: Victor Elam

Permit Issued Date: 07/26/2026

Coal Operator or Owner _____
Coal Operator or Owner _____

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Wood ss:

Paul Jones and Kevin Metz being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 8/31/26 day of August, 2026 and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
cement	604	466		156' of 6" casing
gel	466	203		knife casing at 136'
cement	203	0		

Description of monument: below ground /API# 47-107-01812-00-00 and that the work of plugging and filling said well was completed on the 9th day of September, 2026.

And further deponents saith not. Paul Jones

Kevin Metz

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Casey Wright
WV News
PO Box 2000
Clarksburg WV 26302
My Commission Expires 04/11/2027

Sworn and subscribe before me this 14 day of September, 2026

My commission expires: 4/11/2027

Casey Wright
Notary Public

Affidavit reviewed by the Office of Oil and Gas: Sherman King Title: _____

10/09/2026