STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Da | amron, L | | | Operato | r Well | No.: 10143 | | |
|---|--|------------------|-------------------------|------------------------|--|-------------------------------|---------------------------|----------------------|
| | | | Quadrangle: | | | | | |
| | istrict: Clear For | | | Count | angle. | Wyoming | | |
| | atitude: | South of Deg | | | See | | | |
| | | | Contraction of the | | | | | |
| Ľ | ongitude: | Feet | West of | | Deg. | win | Sec. | |
| Well Type: OIL | GAS X | | | | | | | |
| | | | ~ | | | | | |
| | Viversified Produc | | A STATE OF THE STATE OF | | Management of the local data | ergy Operations, LF | | |
| | Charleston, WV 25301 | | or Owner | | 200 George St. Suite, 4 Beckley, WV 25801 | | | |
| | | Coal Operator | | Big Huff Minerals, LLC | | STATISTICS IN THE | RECEIVED | |
| | huck Shafer | | or Own | | Manager and Contraction of the | Chestnut St Suite 2 # | ŧ 1950 | Office of Oil and Ga |
| Permit Issued | Date 9-5-24 | | | | Philad | elphia, PA 19102 | | NOV 1 5 2024 |
| STATE OF WES | ST VIRGINIA, KY | 1 | A | FFIDAV | ΊT | | | MV Department of |
| Rodney Osborne | and | Estill Johns | on | | | being first duly | sworn according | a to law denose |
| well operator, a | r are experienced in t nd participated in the _ day of <u>August</u> | work of plu | ugging a | nd filling | the ab | ove well say that | said work was | commenced on |
| TYPE | FROM | тс |) | PI | PERE | MOVED | LEFT | Г |
| 190 sks Class L | 3451' | 2789 | | | | f 8 5/8" | 34' of 13-3/8 | " CTS |
| 45 sks Class L | 2065' | 1920 | | 201 | | of 6 5/8" | 391" of 10" | |
| 50 sks Class L | 1762' | 1691 | | | | | 1479' of 8 5/ | |
| 45 sks Class L 100 sks Class L | 1042' | 929 | | | | | 928' of 6 | 5/8 |
| 205 sks Class L | 226' | Surfa | | | | | Contraction of the second | |
| Northern and Division of the | Provide Local State | | | | | | Perf'd 1750',1690' | 992' 313' 100' |
| said well was con And further de Sworn and su My commission of | monument: 7° casing mpleted on the 25° eponents saith not. | day of <u>Se</u> | | Q Jok | 2024. | 2024 Um M Votary Public | at the work of a | LAM MANA |
| Affidavit reviewe | d by the Office of Oil | and Gas: | Xe | ~ f | 95 | <u>&</u> | Title: Inspec | 11/22/2024 |